

STATE OF CONNECTICUT

PROCUREMENT DIVISION

EXHIBIT B

BID NO.: 20PSX0029

Contract Specialist
Peter Hunter

Telephone Number
(860) 713-5257

Rental of Tree Removal, Tree Trimming and Disposal Units and Equipment Supplemental to Contract 17PSX0139

--

Page 1 OF 2

ITEM #	DESCRIPTION OF COMMODITY AND/OR SERVICES	DIST. 1	DIST. 2	DIST. 3	DIST. 4
--------	--	---------	---------	---------	---------

4D. **TREE SERVICE UNIT TYPE II:**

TRUCK:
 MFG: _____
 MODEL: _____
 GVW: _____
 YEAR: _____

BUCKET
 MFG: _____
 MODEL: _____
 MIN. BUCKET HGT: _____
 BUCKET CAPACITY: _____

HOURLY RATE
 \$ _____

HOURLY RATE
 \$ _____

HOURLY RATE
 \$ _____

HOURLY RATE
 \$ _____

4E. **ADDITIONAL WORKER**

\$ ____/HR

\$ ____/HR

\$ ____/HR

\$ ____/HR

STATE OF CONNECTICUT

PROCUREMENT DIVISION

EXHIBIT B

BID NO.:
20PSX0029

Contract Specialist
Peter Hunter

Telephone Number
(860) 713-5257

Rental of Tree Removal, Tree Trimming and Disposal Units and Equipment
Supplemental to Contract 17PSX0139

Page 2 OF 2

ITEM #	DESCRIPTION OF COMMODITY AND/OR SERVICES	DIST. 1	DIST. 2	DIST. 3	DIST. 4		
5F.	<p>TREE SERVICE UNIT TYPE III:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> <p>TRUCK: MFG: _____ MODEL: _____ GVW: _____ YEAR: _____</p> <p>TRUCK: MFG: _____ MODEL: _____ GVW: _____ YEAR: _____</p> </td> <td style="width: 50%; vertical-align: top;"> <p>BUCKET: MFG: _____ MODEL: _____ MIN. BUCKET HGT: _____ BUCKET CAPACITY: _____</p> <p>DUMP CHIPPER BOX: CHIPPER BOX CAPACITY: _____ YDS CHIPPER CAPACITY: _____ INCHES</p> </td> </tr> </table>	<p>TRUCK: MFG: _____ MODEL: _____ GVW: _____ YEAR: _____</p> <p>TRUCK: MFG: _____ MODEL: _____ GVW: _____ YEAR: _____</p>	<p>BUCKET: MFG: _____ MODEL: _____ MIN. BUCKET HGT: _____ BUCKET CAPACITY: _____</p> <p>DUMP CHIPPER BOX: CHIPPER BOX CAPACITY: _____ YDS CHIPPER CAPACITY: _____ INCHES</p>				
<p>TRUCK: MFG: _____ MODEL: _____ GVW: _____ YEAR: _____</p> <p>TRUCK: MFG: _____ MODEL: _____ GVW: _____ YEAR: _____</p>	<p>BUCKET: MFG: _____ MODEL: _____ MIN. BUCKET HGT: _____ BUCKET CAPACITY: _____</p> <p>DUMP CHIPPER BOX: CHIPPER BOX CAPACITY: _____ YDS CHIPPER CAPACITY: _____ INCHES</p>						
5G.	ADDITIONAL WORKER	\$/HR	\$/HR	\$/HR	\$/HR		