



**PURCHASING DEPARTMENT
ROOM 210 CITY HALL
142 EAST MAIN STREET
MERIDEN, CONNECTICUT 06450-8022**

**ADAM B TULIN, MPA
PURCHASING OFFICER**

PHONE (203) 630-4115

**NOTICE TO BIDDERS
ADDENDUM #004**

TO THE BID FOR: B020-17 & B020-18

FOR: City of Meriden

BID DUE DATE B020-17: February 27, 2020 at 4:00 PM

BID DUE DATE B020-18: February 27, 2020 at 4:30 PM

Please acknowledge receipt of all addenda on the Proposal Pages.

The purpose of this addendum is to clarify carting quantities and approximate tonnage per week.

1. B020-17, Please note attached bid form with quantity corrections. The attached bid form will be the only bid form that will be accepted.
2. B020-18, Please note attached bid form with quantity corrections. The attached bid form will be the only bid form that will be accepted.
3. How many tons of refuse is carted weekly?

Answer: Approximately 130 tons per week.

Adam B Tulin
Purchasing Officer
Dated: February 24, 2020

AMMENDED PROPOSAL

B020-17

For: AUTOMATED CURBSIDE REFUSE COLLECTION SERVICES FOR INNER DISTRICT
For: DEPARTMENT OF PUBLIC WORKS, HIGHWAY DIVISION

Date of Opening: February 27, 2020
4:00 PM, Prevailing Local Time

To: Adam B. Tulin
Purchasing Officer
142 East Main Street, Room 210
Meriden, CT 06450

The undersigned, _____, doing business in the City/Town of _____
(Company Name)

_____, in the State of _____, submits herewith, in conformity with the
general instructions, conditions and specifications the following:

AUTOMATED REFUSE COLLECTION SERVICE - 52 Collections per year for an estimated 7,594 units:

A. July 1, 2020 - June 30, 2021:

INNER DISTRICT:

UNIT PRICE: \$ _____ X 7,594 X 52 = \$ _____

PERCENTAGE % DISCOUNT IF PAID WITHIN 10 BUSINESS DAYS: _____ %

B. July 1, 2021 - June 30, 2022:

INNER DISTRICT:

UNIT PRICE: \$ _____ X 7,594 X 52 = \$ _____

PERCENTAGE % DISCOUNT IF PAID WITHIN 10 BUSINESS DAYS: _____ %

C. July 1, 2022 - June 30, 2023:

INNER DISTRICT:

UNIT PRICE: \$ _____ X 7,594 X 52 = \$ _____

PERCENTAGE % DISCOUNT IF PAID WITHIN 10 BUSINESS DAYS: _____ %

D. July 1, 2023 - June 30, 2024:

INNER DISTRICT:

UNIT PRICE: \$ _____ X 7,594 X 52 = \$ _____

PERCENTAGE % DISCOUNT IF PAID WITHIN 10 BUSINESS DAYS: _____ %

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E. July 1, 2024 – June 30, 2025

INNER DISTRICT:

UNIT PRICE: \$ _____ X 7,594 X 52 = \$ _____

PERCENTAGE % DISCOUNT IF PAID WITHIN 10 BUSINESS DAYS: _____ %

Is your Refuse Removal Plan Attached? Yes _____ No _____

State the number of calendar days needed to begin this service if you firm is selected: _____

Will your company accept a VISA P-Card for payment of our invoices? Yes ___ No ___

Does Discount apply if using P-Card? Yes _____ No _____

Receipt of Addenda is acknowledged:

No.: _____ Dated: _____

No.: _____ Dated: _____

No.: _____ Dated: _____

No.: _____ Dated: _____

Name of Bidder: _____

Address: _____

_____ Zip Code _____

By: _____

(Please print or type)

Title

Signature: _____

Dated: _____ Telephone: _____ Fax: _____ E-mail: _____

PLEASE NOTE: All spaces must be filled in with figures or words or your bid may be automatically rejected. Return this Proposal, your CERTIFIED CHECK or BID BOND, the Non-Collusive Bid Statement, Statement of Bidder's Qualifications, include your Refuse Removal Plan, and if applicable, the Request for Status as a Meriden Based Business.

AMMENDED PROPOSAL

B020-18

For: CURBSIDE REFUSE AND SINGLE STREAM RECYCLING SERVICES
FOR INNER DISTRICT

For: DEPARTMENT OF PUBLIC WORKS, ENGINEERING DIVISION

Date of Opening: January 16, 2020

4:30 PM, Prevailing Local Time

To: Adam B. Tulin
Purchasing Officer
142 East Main Street, Room 210
Meriden, CT 06450

The undersigned, _____, doing business in the City/Town of _____, in the State of _____, submits herewith, in conformity with the general instructions, conditions and specifications the following:

SINGLE STREAM RECYCLING SERVICE - 26 Collections per year for an estimated 7,594 units:

A. July 1, 2020 - June 30, 2021:

INNER DISTRICT:

UNIT PRICE: \$ _____ X **7,594** X 26 = \$ _____

PERCENTAGE % DISCOUNT IF PAID WITHIN 10 BUSINESS DAYS: _____ %

B. July 1, 2021 - June 30, 2022:

INNER DISTRICT:

UNIT PRICE: \$ _____ X **7,594** X 26 = \$ _____

PERCENTAGE % DISCOUNT IF PAID WITHIN 10 BUSINESS DAYS: _____ %

C. July 1, 2022 - June 30, 2023:

INNER DISTRICT:

UNIT PRICE: \$ _____ X **7,594** X 26 = \$ _____

PERCENTAGE % DISCOUNT IF PAID WITHIN 10 BUSINESS DAYS: _____ %

D. July 1, 2023 - June 30, 2024

INNER DISTRICT:

UNIT PRICE: \$ _____ X **7,594** X 26 = \$ _____

PERCENTAGE % DISCOUNT IF PAID WITHIN 10 BUSINESS DAYS: _____ %

E. July 1, 2024 – June 30, 2025:

INNER DISTRICT:

UNIT PRICE: \$ _____ X **7,594** X 26 = \$ _____

PERCENTAGE % DISCOUNT IF PAID WITHIN 10 BUSINESS DAYS: _____ %

State the number of calendar days needed to begin this service if you firm is selected: _____

Bid Opening: February 27, 2020 at 4:30 PM

Will your company accept a P-Card (Purchasing Card with a MasterCard or Visa logo) for payment of our invoices? Yes _____ No _____

Does Discount apply if using P-Card? Yes _____ No _____

Receipt of Addenda is acknowledged:

No.: _____ Dated: _____

No.: _____ Dated: _____

No.: _____ Dated: _____

No.: _____ Dated: _____

Name of Bidder: _____

Address: _____

_____ Zip Code _____

By: _____

(Please print or type)

Title

Signature: _____

Dated: _____ Telephone: _____ Fax: _____ E-mail: _____

PLEASE NOTE: All spaces must be filled in with figures or words or your bid may be automatically rejected. Return this Proposal, your CERTIFIED CHECK or BID BOND, the Non-Collusive Bid Statement, Statement of Bidder's Qualifications, include your refuse collection plan, and/or recycling collection plan, and if applicable, the Request for Status as a Meriden Based Business.