

# **GROTON UTILITIES**

## **INVITATION TO BID**

**ONE (1) 2020 4x4 ESCAPE 4 DOOR (or Equal)**

**January 13th, 2020 – 1:00 P.M.**

**BID PROPOSAL GU—19-Q11**

Groton Utilities will receive sealed bids at the Office of the Manager of Operations(or fill-in), Electric Division, 1240 Poquonnock Road, Groton, Connecticut 06340, until 1:00 P.M. prevailing time on January 13th, 2020 at which time they will be publicly opened and read aloud.

The Required Bid Form and Specifications may be obtained by contacting Kelsey Haughey, Groton Utilities, Executive Assistant at 860-446-4038, picking them up at 1240 Poquonnock Road, Groton, Connecticut 06340, between 8:00 A.M. and 4:00 P.M. Monday through Friday or on the [grotonutilities.com](http://grotonutilities.com) website

Dated this 17th day of December at Groton, Connecticut.

Ronald Gaudet  
Director of Utilities

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This specification is to set forth the specific requirements for one (1) 2020 4x4 Escape 4 door or equal.

All equipment and material supplied shall be new and of the same current manufacture; it shall meet or exceed any and all specifications described herein.

The bidder shall provide descriptive literature on all items provided along with detailed and complete listings by model and option numbers.

Any installation of additional equipment to be provided by the successful bidder shall be in accordance with any applicable manufacturer's recommendations, applicable certifications and duly authorized personnel.

All equipment and material being supplied shall be warranted against all defects for a period not less than any manufacturer's specified period from date of delivery. Bidders must include a statement of warranty with the bid.

If it is necessary to bid alternate equipment or to take exception as set forth, this must be so stated in your bid proposal. For each item, please indicate your compliance or non-compliance on this document. For those items that you cannot comply with, please explain in the "COMMENTS" column of this document. **Failure to follow this format may cause your proposal to be disqualified.** Final decision of acceptance or rejection shall be that of Groton Utilities' Director of Utilities.

Any variations from the specifications and/or recommended options must be clearly indicated and/or explained, and the final decision of acceptance or rejection is that of the Groton Utilities' Director of Utilities.

If delivery time exceeds the delivery time stated in your quotation, Groton Utilities reserves the right to require written and/or verbal confirmation from the supplier and/or manufacturer.

Quotations must be received by January 13th, 2020, 1:00 P.M., on this form at the Electric Division, 1240 Poquonnock Road, Groton, Connecticut 06340 if mailed FEDEX or UPS, or Electric Division, 295 Meridian Street, Groton, Connecticut 06340 if mailed regular mail in a sealed envelope bearing your name and address marked Bid Invitation.

**Trade-In vehicle is 2009 Ford Escape Hybrid  
Vin No. 1FMCU59379KC05453**

**The specification shall include, but not be limited to the following.**

**GROTON UTILITIES  
 SPECIFICATIONS/REQUIRED BID FORM  
 ONE (1) 2020 4x4 ESCAPE 4 DOOR (or Equal)  
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ITEM#	ITEM DESCRIPTION	COMPLIES		COMMENTS
		YES	NO	
1	1.5L I4 EcoBoost (NO HYBRID MODELS)	_____	_____	_____
2	Standard 4 Wheel Drive	_____	_____	_____
3	Solid Exterior Paint – White	_____	_____	_____
4	6 Speed Select Shift Automatic	_____	_____	_____
5	Rear View Camera	_____	_____	_____
6	Standard Climate Control Manual Manual Single Zone, Sync	_____	_____	_____
7	Power Door Lock, Windows, and Outside Mirrors	_____	_____	_____
8	AM/FM Stereo	_____	_____	_____
9	Cloth or Vinyl Seating surfaces - Black Second Row 60/40 Split Third Row 50/50 Split	_____	_____	_____
10	Standard Safety, Advance Trac Traction Control, etc.	_____	_____	_____
11	Air Conditioning & Heat	_____	_____	_____
12	Exterior Dimensions Wheelbase 112.8" Length 198.3" Height 70" Width (excluding mirrors) 90.2"	_____	_____	_____
13	Running Boards	_____	_____	_____
14	Remote Start	_____	_____	_____
15	5 Year / 60,000 Mile Warranty (Minimum)	_____	_____	_____

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**QUOTATION FORM**

**YEAR** \_\_\_\_\_ **MAKE** \_\_\_\_\_ **MODEL** \_\_\_\_\_

**AMOUNT**           **\$** \_\_\_\_\_

**2009 Ford Escape Hybrid TRADE IN**           **\$** \_\_\_\_\_

**TOTAL PRICE**           **\$** \_\_\_\_\_

**DELIVERY TIME** \_\_\_\_\_

\_\_\_\_\_  
**Company**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_

\_\_\_\_\_  
**Print or Type Name**

\_\_\_\_\_

\_\_\_\_\_  
**Telephone and Fax**

\_\_\_\_\_  
**Address**

\_\_\_\_\_  
**Date**

**BID PACKAGE MUST BE RETURNED WITH BID PROPOSAL WITH  
MANUFACTURERS PRINTED SPECIFICATIONS.**

**SPECIFICATION DETAILS - PAGE 2**