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| **Notice of Construction Manager-at-Risk (CMR)**  **Invitation to Bid**  **on behalf of the**  **CT Department of Administrative Services (DAS) Construction Services** | | | | | | |
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| This form shall be completed by the DAS Construction Services – Process Management and Procurement Unit, on behalf of the CMR. | | | | | | |
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| **Project Title:** | | **Additions & Renovations to Platt Technical High School** | | | | |
| **Project Location:** | | **600 Orange Ave, Milford, CT 06461** | | | | |
| **Project Number:** | | **BI-RT-878 (OSCGR #900-0013)** | | | | |
| **Project Construction Budget:** | | **$ 92,500,000** | | | | |
|  | | | | | | |
| The CMR is soliciting bids for this DAS Construction Services Project. Bid Package Information and Pre-Bid Conference Schedules will be available as noted below. Please refer to the Bid Package for directions on Bid Submission Requirements. If you have any questions, please contact the CMR as noted under “CMR Information”. | | | | | | |
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| **CMR Information:** | | | | | | |
| **CMR Firm:** | | | **Morganti Group, Inc.** | | | |
| **Address:** | | | **100 Reserve Rd -D 210, Danbury, CT 06810** | | | |
| **Contact Name:** | | | **Gary Cleveland** | | | |
| **Contact Phone Number:** | | | **(203) 830-3310 Office; (856) 813-0216 Cell;** | | | |
| **Contact Email Address:** | | | **gcleveland@morganti.com** | | | |
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| **Bid Package Information & Pre-Bid Conference Schedules:** | | | | | | |
| **Date Bid Package Available:** | | | **November 5, 2019** | | | |
| **Bid Due Date:** | | | **December 3rd, 2019 at 2:00 pm** | | | |
| **Trades Included in Bid Package:** | | | **Sitework, Concrete, Masonry, Structural Steel/Precast, Miscellaneous Metals, General Trades, Roofing, Windows, Drywall, Acoustical, Flooring-Carpet Flooring-Resilient, Flooring-Ceramic, Food Service, Plumbing, HVAC, Electrical, Fire Protection, Flooring-Resinous, Fireproofing, Toilet Compartments & Accessories, Final Cleaning, Firestopping, Painting, Landscaping;** | | | |
| **Pre-Bid Conference Date:** | | | **November 19, 2019** | | **Pre-Bid Conference Time:** | **10:00 am** |
| **Pre-Bid Conference Location:** | | | **Platt Technical High School, 600 Orange Ave, Milford, CT 06461** | | | |
| **CMR Website and/or FTP Site:** | | | |  | | --- | | [BI-RT-878 Platt\_Bid Document Drawings\_Volume 1 of 3.pdf](https://click.pstmrk.it/2sm/app.filerocket.com%2Fdownload%2F374558%2Ffile%2Fc9f2dae4-01ba-4120-8547-096fee3bcf17%3Ftoken%3DeyJ0eXAiOiJKV1QiLCJhbGciOiJIUzI1NiJ9.eyJleHAiOjE2MDQ1MDQ1NjMsInRyYW5zZmVyIjozNzQ1NTgsImluY3JlbWVudERvd25sb2FkcyI6dHJ1ZSwidXNlciI6bnVsbCwicmVjaXBpZW50IjozOTc3ODR9.rh83OnFp68k-JXoQ9kQQ8rt27t_7elpnU0m9taj_Z4M/-r69YgU/PMIt/iA3XAKtG9b/dHJhbnNmZXI6Mzc0NTU4) | | [BI-RT-878 Platt\_Bid Document Drawings\_Volume 2 of 3.pdf](https://click.pstmrk.it/2sm/app.filerocket.com%2Fdownload%2F374558%2Ffile%2F7c4cde4c-3296-4406-825a-39c5fe402704%3Ftoken%3DeyJ0eXAiOiJKV1QiLCJhbGciOiJIUzI1NiJ9.eyJleHAiOjE2MDQ1MDQ1NjMsInRyYW5zZmVyIjozNzQ1NTgsImluY3JlbWVudERvd25sb2FkcyI6dHJ1ZSwidXNlciI6bnVsbCwicmVjaXBpZW50IjozOTc3ODR9.rh83OnFp68k-JXoQ9kQQ8rt27t_7elpnU0m9taj_Z4M/-769YgU/PMIt/OyVbT9IKof/dHJhbnNmZXI6Mzc0NTU4) | | [BI-RT-878 Platt\_Bid Document Drawings\_Volume 3 of 3.pdf](https://click.pstmrk.it/2sm/app.filerocket.com%2Fdownload%2F374558%2Ffile%2F1d50646c-1d9b-4ecc-b34d-aceacaf978a2%3Ftoken%3DeyJ0eXAiOiJKV1QiLCJhbGciOiJIUzI1NiJ9.eyJleHAiOjE2MDQ1MDQ1NjMsInRyYW5zZmVyIjozNzQ1NTgsImluY3JlbWVudERvd25sb2FkcyI6dHJ1ZSwidXNlciI6bnVsbCwicmVjaXBpZW50IjozOTc3ODR9.rh83OnFp68k-JXoQ9kQQ8rt27t_7elpnU0m9taj_Z4M/AL_9YgU/PMIt/hkf7gJ_wZL/dHJhbnNmZXI6Mzc0NTU4) | | [BI-RT-878 Platt\_Bid Document Project Manual\_Volume 1 of 3.pdf](https://click.pstmrk.it/2sm/app.filerocket.com%2Fdownload%2F374558%2Ffile%2Fcdf7ffbc-94d6-4d90-8a90-c9f35f34b104%3Ftoken%3DeyJ0eXAiOiJKV1QiLCJhbGciOiJIUzI1NiJ9.eyJleHAiOjE2MDQ1MDQ1NjMsInRyYW5zZmVyIjozNzQ1NTgsImluY3JlbWVudERvd25sb2FkcyI6dHJ1ZSwidXNlciI6bnVsbCwicmVjaXBpZW50IjozOTc3ODR9.rh83OnFp68k-JXoQ9kQQ8rt27t_7elpnU0m9taj_Z4M/Ab_9YgU/PMIt/eQfL2MSd7U/dHJhbnNmZXI6Mzc0NTU4) | | [BI-RT-878 Platt\_Bid Document Project Manual\_Volume 2 of 3.pdf](https://click.pstmrk.it/2sm/app.filerocket.com%2Fdownload%2F374558%2Ffile%2Fb3cef18b-64ec-4f17-87ec-19d1cb915da1%3Ftoken%3DeyJ0eXAiOiJKV1QiLCJhbGciOiJIUzI1NiJ9.eyJleHAiOjE2MDQ1MDQ1NjMsInRyYW5zZmVyIjozNzQ1NTgsImluY3JlbWVudERvd25sb2FkcyI6dHJ1ZSwidXNlciI6bnVsbCwicmVjaXBpZW50IjozOTc3ODR9.rh83OnFp68k-JXoQ9kQQ8rt27t_7elpnU0m9taj_Z4M/Ar_9YgU/PMIt/pSkw259VJp/dHJhbnNmZXI6Mzc0NTU4) | | [BI-RT-878 Platt\_Bid Document Project Manual\_Volume 3 of 3.pdf](https://click.pstmrk.it/2sm/app.filerocket.com%2Fdownload%2F374558%2Ffile%2F659f1ccc-46af-43bb-9fe9-bef9fe501584%3Ftoken%3DeyJ0eXAiOiJKV1QiLCJhbGciOiJIUzI1NiJ9.eyJleHAiOjE2MDQ1MDQ1NjMsInRyYW5zZmVyIjozNzQ1NTgsImluY3JlbWVudERvd25sb2FkcyI6dHJ1ZSwidXNlciI6bnVsbCwicmVjaXBpZW50IjozOTc3ODR9.rh83OnFp68k-JXoQ9kQQ8rt27t_7elpnU0m9taj_Z4M/A7_9YgU/PMIt/Z8Z6sqa5nH/dHJhbnNmZXI6Mzc0NTU4) | | | | |
| **Printing Company:** | | | **Joseph Merritt, 4C Christopher Columbus Ave, Danbury, CT (203) 743-6734** | | | |
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| Copies: | DAS Project Manager | | | DAS Process Management ([randy.daigle@ct.gov](mailto:randy.daigle@ct.gov)) | | |
|  | DAS Process Management ([peter.babey@ct.gov](mailto:peter.babey@ct.gov)) | | |  | | |