

ADDENDUM NO. 1
TO
CONTRACT DOCUMENTS
FOR
TOWN OF DURHAM
REPLACEMENT OF BRIDGE NO 037005
INDIAN LANE OVER PARMELEE BROOK

Nathan L. Jacobson & Associates, Inc.
Consulting Engineers
Chester, Connecticut

July 25, 2019

Prospective Bidders and all concerned are hereby informed that the following changes are made as part of the Contract Documents. All documents should be amended accordingly.

PRE-BID MEETING MINUTES

On this date, a pre-bid meeting was held at the Durham Town Hall commencing approximately at 10:00AM. The following were present at the meeting:

John Jenkins, Road Foreman Town of Durham, jjenkins@townofdurhamct.org
Joseph M. Dillon, P.E., Nathan L. Jacobson & Associates, Inc., jdillon@nlja.com
Mario Meza, New England Infrastructure, Inc., gjohnson@neinfrastructure.com
George Mattern, Mattern Construction, Inc., georgem@matternconstruction.com
Kellie Troiano, Trademark Contractors, gino@trademark-contractors-llc.com
Todd Machnik, Machnik Bros., Inc., todd@machnikbros.com
Kevin Carse, Xenelis Construction, estimating@xenelis.com
Dan Neagle, Lawrence Brunoli, Inc, bids@lbrunoli.com
Vin Giordano, Giordano Construction, vg3@giordano.build

The following items were discussed:

1. The pre-bid meeting is not mandatory.
2. Minutes of the pre-bid meeting will be issued in an addendum.
3. The project generally includes the complete replacement of twin 96" x 72" cmp culverts with twin 11' x 6' reinforced concrete box culverts. Work also includes bridge rails, concrete endwalls, guiderail installation, storm drainage modifications and roadway reconstruction within the immediate vicinity of the culvert.
4. The project is partially CTDOT State Local Bridge Program funded.
5. The engineer's opinion of probable construction cost is \$755,000.
6. Bids are due on Tuesday, July 30, 2019 by 2:00 PM at the Office of the First Selectman.
7. Contract documents can be obtained for a non-refundable fee of \$150 per set from the First Selectman's office. Pdf drawings and project manual are available after the fee has been paid.
8. Copies of the project's geotechnical report are available at today's meeting.
9. A complete set of bid submission documents includes the following documents as described on p. 48 and 49 of the Project Manual:
 - a. Bid
 - b. Bid Bond
 - c. Non-Collusion Affidavit
 - d. Statement of Bidders' Qualifications
 - e. CHRO Bidder Contract Compliance Monitoring Report
 - f. DAS Prequalification Certificate and Update (Bid) Statement if the Bid exceeds \$500,000
 - g. Evidence of authority to do business in the State of CT
 - h. Contractor's license number

10. The bid/project is set-up as a lump sum with unit price items.
11. Performance and payment bonds are required, each in the amount of 100% of the bid.
12. Contract time is 180 days from notice to proceed to substantial completion, and; 210 days from notice to proceed to readiness for final payment. Liquidated damages are \$300 per day and \$100 per day, respectively, as described on p. 72 of the Project Manual.
13. The winter shutdown period will be from 12/1/19 to 3/31/19.
14. A utility pole relocation will be required for this project. The poles are owned by Frontier Communications. The utility pole that was required to be moved, has been moved. The wires have not yet been moved. The Contractor will need to coordinate the work with the utility companies.
15. The road is currently closed to through traffic due to a failure of the existing culvert.
16. The Contractor will be responsible for maintenance and protection of traffic.
17. Contractor is responsible for quality control testing; owner is responsible for quality assurance testing as they deem appropriate.
18. This is a Prevailing Wage Rate project. Refer to the Project Manual for wage rate information.
19. The project includes CHRO requirements. Refer to the Project Manual:
 - a. Submit an Approved Affirmative Action Plan to the CHRO and be listed on their Contractor Affidavit List. Otherwise there will be a separate 2% retainage of each payment requisition to be withheld until the contractor's AAP is approved by the CHRO.
 - b. 25% of the state-funded portion of the contract (50% of Bid) to be awarded to DAS certified Small and Minority owned businesses, and 25% of that work to DAS certified Minority, Women and Disabled owned businesses. Must demonstrate good-faith effort to meet the goals.
20. The Town has obtained the following permits:
 - a. Town of Durham Planning and Zoning Commission 8-24 referral
 - b. Town of Durham Inland Wetlands and Watercourses Agency
 - c. ACOE Preconstruction Notification registration.
21. Easement shown on the drawings is in-place.
22. Certificates of insurance and copies of full insurance policies will be required for approval prior to execution of the Agreement.
23. Communications during bidding should be directed to Joseph Dillon, P.E. (860) 526-9591, jdillon@nlja.com
24. Nathan L. Jacobson and Associates, Inc. will provide part time construction inspection and construction observation. Bi-weekly job meetings will be held.
25. Payment requisitions will be processed no more than once per month. It is requested that the standard AIA or EJCDC forms be used.
26. No questions were received at the during the time of the meeting.

The meeting concluded at approximately 10:20 AM.

QUESTIONS:

The following questions were received after the July 24, 2019 Pre-Bid Meeting:

- Q1. I've reached out to Southington metal supply and three other vendors, in regards to the bridge rail, no one will quote the project to the specifications do you have a preferred supplier please advise?
- A1. MDS Barriers in East Hartford carries this bridge rail system. The number is (860) 289-8033. Ask for George Cancelmo.
- Q2. Invitation to bid states that 25% of the state-funded portion of the contract for award to subcontractors holding current certification from the CT DAS for Certified Small, Minority, Woman and Disabled owned businesses. We will need to know a percentage of the contract, or a dollar value that the state funding will be to competitively bid this project.
- A2. The state local bridge program will be funding the project at 50%.