CHARLES J. VOLPE, JR PURCHASING AGENT

(203) 797-4571 PHONE (203) 796-1527 FAX c.volpe@danbury-ct.gov

June 26, 2019

ADDENDUM #3

To

Bid #05-18-19-03 "New Animal Control Facility - Design/Build"

This addendum shall be part of the Purchasing documents for the above captioned Bid. This addendum is to be acknowledged by the bidder by signing as provided below and returning with the bidder's proposal.

BID DUE DATE:	Has been changed to: Tue	sday, July 16, 2019, 10:00 AM
Receipt of the add	dendum is hereby acknowledged.	
Bidder		
Signature		-
Title		
Date		

Charles J. Volpe, Jr. Purchasing Agent City of Danbury