STATE OF CONNECTICUT<br>DEPARTMENT OF ADMINISTRATIVE SERVICES

PROCUREMENT DIVISION
450 Columbus Boulevard, Hartford, CT 06103

RFP NO.:
18PSX0268

Proposal Due Date:
21 December 2018
Date Addendum Issued:
17 December 2018

## PLEASE NOTE:

This document has been marked as "Returnable". Electronic submittal of this document indicates that your company has read and accepted any modifications to the RFP that are contained in this Addendum.

## RFP ADDENDUM \# 3

DESCRIPTION:
Property Management Services

FOR:
Department of Administrative Services

## PROPOSERS NOTE:

## Proposals are due on 12/21/2018 at 2:00 PM Eastern Time.

## RFP See RFP Questions, Answers and Additional information attached.

1. Please provide the number of parking spaces for 315 Buckingham Street and for 505 Hudson Street. There are 1,048 and 515 respectively.
2. Per page $3 / 9$ in the RFP, \#3A, one (1) Heavy Cleaner is required for 40 hours per week - please confirm that this position is for 505 Hudson Street. Yes. Is this a Day position? Yes.
3. Will a Day Porter/Heavy Cleaner be required for 165 Capital Avenue? Yes, however under a CT DAS cleaning contract
4. What are the frequency requirements for the awarded Property Management Company for building inspections at 129 Lafayette Street? 3 times per week.
5. Is the parking garage at 315 Buckingham Street going to have a sub-contracted agreement for Parking Management? This is yet to be determined.
6. Please describe the access control system to be installed at the 315 Buckingham garage. Johnson Controls Prox card
7. Please provide a copy of the pre-proposal meeting sign in sheet. Please see attached.

May 10, 2018
Ms. Marilyn Bantz
State of Connecticut
Department of Administrative Services
450 Columbus Blvd.-Suite 1400
Hartford, CT 06103
RE: JUNE 1, 2018 - MAY 31, 2019 OPERATING BUDGET 505 HUDSON STREET, HARTFORD

Dear Marilyn,
Attached please find an electronic copy of the operating budget for fiscal year June 1, 2018 to May 31, 2019 for 505 Hudson Street, Hartford. The total operating expenses with utilities for the year have been budgeted at $\$ 1,949,886$ ( $\$ 12.30 / \mathrm{sq} . \mathrm{ft}$ ), an increase of .07/sq. ft from 2018's $\$ 12.23 / \mathrm{sq}$. ft.. Base building operating expenses, less utilities, round out to $\$ 9.58$ per sq. ft., an increase of .31/sq. ft. from 6/29/17 's submission of $\$ 9.27 / \mathrm{sq}$. ft.

Here is the proposed budget category summary:

| CATEGORY | \$/SQ. FT. |
| :--- | :---: |
| CLEANING | 1.34 |
| REPAIRS \& MAINTENANCE | 2.84 |
| UTILITIES | 2.71 |
| SECURITY/LIFE SAFETY | 2.99 |
| ROADS/GROUNDS | 1.04 |
| ADMINISTRATIVE | 1.37 |
| TOTAL (Rounded up) >>> | $\$ 12.29$ |

Once you have reviewed the proposed budget, please feel free to call me with any questions, comments and/or suggestions at 860-982-8106.

Sincerely,

John Reilly
Property Manager

## 505 HUDSON STREET, HARTFORD <br> BUDGET PERIOD EXPENSES: JUNE 1, 2018 THROUGH MAY 31, 2019

## CLEANING

- Cleaning Services: (\$192,335/yr.) Figures represent contracted services to clean the building, cleaning paper supplies, etc. The monthly amount is based on the State standard wage rates for the night cleaners, with an estimated $3 \%$ wage increase programmed for January 2019.
- Pest Control: 684/yr.) Figures based on contract for general monthly extermination and pest control services ( $\$ 48.00 /$ month, avg.).
- Cleaning/Paper Supplies: (200/yr.) This line item is included for miscellaneous items needed but not covered in the cleaning contract for the Day Porter, window washing squeegee, extension poles, window cleaner and disinfectant, etc.
- Window Washing: $000 / \mathrm{yr}$.) for the building exterior windows.
- Trash Removal: (18,910/yr.) Figures are based on current and previous expenses.
- Hazardous Waste Disposal: (1,000/yr.) Line item is specific to 2 disposal pick-ups of lamps/bulbs, electronics and all other hazardous materials at \$500 each.


## REPAIRS \& MAINTENANCE

- Electrical Services: (11,000/yr.) Figures represent costs for miscellaneous work that requires a licensed electrician including lighting repairs that necessitate the use of a rental lift and/or bucket truck. In addition, included are the following services:
- October - Gen \#1 \& \#2 maintenance
* April - Gen \#1 \& \#2 maintenance
- Electrical Supplies: ( $2,300 / \mathrm{yr}$.) Figures include estimated expenses for supplies such as switches, outlets, plugs, wire, motors, motor controls, contactors, fuses, etc.
- Lighting Supplies: (1,800/yr.) Figures represent purchase of lamps and ballasts or when needed.
- HVAC Services: (22,200/yr.) Figures represent costs for miscellaneous work requiring the outsourcing of HVAC services. In addition, monies are included as we begin to experience multiple equipment failures due to equipment age and obsolescence. Listed here are some of the services included:

Monthly water treatment

* Trane Tracer Service-semi-annual service with yearly billing
* Sept pre-heating season boiler check- up/inspection
* Assorted O.A. dampers, motors and controls for 8 floors
- HVAC Supplies: (5,100/yr.) Figures represent expenses for the filters, belts, grease, coil cleaner, thermostats, various sensors, pump filters/parts and other miscellaneous supplies.
- Elevator Services: ( $30.000 / \mathrm{yr}$.) Figure represents base contract pricing of $\$ 2,360$ through the DAS contract and an additional $\$ 140.00 /$ monthly for miscellaneous items not in the contract; example-lost keys in elevator pit and contract exclusions such as fuses and overload protection.
- Plumbing Services: ( $3,000 / \mathrm{yr}$.) Figures represent costs for drain cleaning, bathroom fixture replacements, annual backflow testing/inspection required by MDC and emergency call-ins.
- Plumbing Supplies: (600/yr.) Figures represent expenses for miscellaneous plumbing supplies including faucets, faucet repair parts, valves, waste and water piping fittings and components, urinal and water closet rebuild kits and sink, water closet or urinal replacements.
- General Building Payroll: ( $349,081 / \mathrm{yr}$.)- This line item encompasses from June $1^{\text {st }}$ until October 31, 2018 ;(1) General Maintenance workers at 40hrs.; (1) Heavy Duty Cleaner at 40 hrs./wk; (i) Property Manager at 40 hrs./ wk and (1) D-2 Mechanic at 40 hrs./wk.

Beginning Nov. $1^{\text {st }}$ through May 31, 2019 staff includes:
1-Property Manager-40 hrs./wk.
1-Asst. Property Manager-40hrs./wk
1-Chief Engineer-40hrs./wk..
1-D2-HVAC Mechanic-40 hrs./wk.
2-General Maint. Workers-80 hrs./wk.
These figures additionally include estimated pay for work that can only be done after hours and emergency call-ins. A current copy of RM Bradley's payroll Budget Sheet is attached for reference.

- General Building Supplies: (2,100/yr.) Represents expenses for general supplies such as paint, painting supplies-rollers, pans, brushes, ice melter, door closers, door locks, hinges, door plates, corner guards, drywall patching materials, plywood, carpet tiles, cove base, ceiling tiles, concrete patching materials, etc.
- General Building Maintenance: (14,500/yr.)-This item includes general and preventative maintenance expenses for labor to replace broken windows, roof repairs, painting, window treatments and any other miscellaneous items which may develop throughout the year. I have also budgeted for the following items in this account:
* Jul - UST-Annual Inspection
* Sept - Stanley Access Entry door servicing, Roof Inspection

Oct-Overhead door servicing
Mar-Stanley Aceess enrty door servicing

* Apr-Overhead door servicing
- On- Site Office Telephone: 7,020/yr.) Represents costs for the telephone service and internet.
- Minor Equipment: ( $900 / \mathrm{yr}$.) Represents costs for tools and other test equipment supplies.
- Signage: ( $0000 / \mathrm{yr}$.) for needed safety and directional signage both new and replacements.


## UTILITIES

- Electricity: (365,125/yr.) This includes estimated allocations based on historical data for electrical consumption.
- Gas: $(21,282 / \mathrm{yr}$.) This includes estimated allocations based on historical data for consumption.
- Fuel Oil: (1,750/yr.) Tank supplies the emergency generator.
- Purchased Steam/Chilled Water: N/A
- Water/Sewer: (38,168/yr.)- This category includes water \& sewer charges for the building allocated at varying monthly rates.


## SECURITY \& LIFE SAFETY

- Security Services: ( $\$ 453,490 / \mathrm{yr}$.) This item represents the current cost for security guard services based on the current DAS contract. This cost is a $\$ 31,675$ reduction from the 2018 budget. Pricing sheet attached in package for your review.
- Other Security Expenses: (3,000/yr.) This line item represents the cost for miscellaneous security equipment, such as radios for the maintenance staff, visitor badges, hold-up monitor fees, replacement traffic cones, barricades, etc.
- Fire Protection: (38,500/yr.) Figures represent cost to maintain yearly testing, inspection and servicing of the following:
* July \& Jan- Simplex panel testing and inspection

July-All State Fire Systems-Annual Fire Extinguisher Testing

* August - Qrtly Fire Sprinkler inspection
* October - Fire pump test, Halon Semi-Annual Inspection
* November-Qrtly Fire Sprinkler Inspection
* January- Simplex panel testing and inspection
* February- Qrtly Fire Sprinkler inspection
* March- Yrly Fire Sprinkler Inspection
* April- Halon Semi-Annual Inspection
* May- Qrtly Fire Sprinkler inspection


## ROAD \& GROUNDS

- Landscaping: (21,200/8 mos.) Estimated as contract needs to be bid out. Figure represents weekly mowing, plantings for the beds, tree \& shrub removal/trimming, as necessary, for safety and security purposes.
- Snow Removal: ( $138,000 / 5$ mos.)- Figures represent estimated costs for snow removal services..
- Asphalt Maintenance: (3,000/yr.) Figures represent asphalt maintenance for crack filling, pothole repairs and curbing improvements.
- Parking Lot Sweeping: $(1,5000 / \mathrm{yr}$.) This line item is used for expenses associated with the upper and lower garage cleaning.


## ADMINISTRATIVE

- Administrative Payroll: ( $\$ 166,237 / \mathrm{yr}$.) These figures represent the expense for the Property Manager and after November $1^{\text {st }}$, a full time Asst. Prop. Mgr. per direction of DAS. See General Building payroll for complete information on the expanded staff..
- Office Supply \& Expense: (\$300/yr.)-Figure represents an estimated cost for such reimbursement items as copier supplies, office stationary, postage and other miscellaneous expenses allocated at $\$ 100 /$ month.
- Office Equipment Lease/Rental: (2,800/yr.)- Figure represent the current monthly cost (\$225) of office copier, scanner, fax and print for DAS bidding documentation and reporting PDF format capabilities. \$100/yr. is included for any non-covered items.
- Management Fee: ( $4,200 / \mathrm{mo}$.) Represents current contractual fee per month for property management services. Exhibit ' $B$ ' copy is included from the DAS-PSA Agreement with RMB. The monthly allocation of $\$ 4,200$ runs from June through Jan.(8 mos.)
- Service Transfer Costs (6,000/yr.) - At $\$ 500$ allocated per month, this cost represent expenses charged back to tenant agencies for services not covered by the building owner. Examples include furniture moving, keyboard tray installations, picture hanging, painting in agency (non-common space) areas, etc...


## END OF DOCUMENT





FY 2019 (6/01/18-5/3119 ${ }^{158,588}$
FY 2019 (6/01/18-5/31/19) Operating Budget
Prepared by:
For the Depar John Reilly-RM Bradley
For the Department of Administrative Service


7/25/2018

| Acct Tille | June | July | August | September | October | November | December | January | February | March | April | May | TOTAL |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Indoor Plants | so | so | so | so | so | so | so | so | so | so | so | so | so | Has not been in budget for over 5 years-no change |
| Snow Removal | so | so | so | so | so | \$9,914 | \$10,000 | \$9,914 | \$10,000 | \$10,000 | so | so | \$49,828 | Reduced by over 888.000 |
| Asphalt Maintenance | \$0 | so | so | so | so | so | so | so | so | so | so | so | so | Tripping hazards will still be present, owner liability fisk increased |
| Parking Lot Sweeping | so | \$0 | so | so | so | so | so | so | so | so | so | so | so | N/A |
| Shutle Sevice | so | so | so | so | so | so | \$0 | so | , so | so | so | so | so | N/A |


-
Total Administrative
$\frac{\text { Service Transfers }}{\text { Senvice Transfers }}$
Sevice Transfers
Total Sevice Transfers
total operating expenses otal operating expenses LESS UTILITIES

FY 2019 Operating Budget

| \$9,964 | \$9,964 | 59,964 | \$9,964 | \$9,964 | \$9,964 | \$9,964 | \$9,964 | \$9,964 | \$9,964 | \$9,964 | \$9,964 | \$19,568 | Includes 1 Property Manager-Future after 2 -2019 unknown due to management contract re-bid |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$50 | \$0 | \$50 | \$0 | \$50 | so | \$50 | so | \$50 | so | \$50 | \$0 | \$300 | unchanged |
| so | so | so | so | so | so | so | \$0 | so | so | so | so | so | copier contract defauls; equipment returned to owner, unknown penallies to be assigned |
| \$4,200 | \$4,200 | \$4,200 | \$4,200 | \$4,200 | \$4,200 | \$4,200 | \$4,200 | \$4,200 | \$4,200 | \$4,200 | \$4,200 | \$50,400 | Fee not known after Feb 2019 due to scheduled re-bid |
| so | \$0 | so | so | so | so | so | so | so | so | so | so | so | N/A |
| so | so | so | so | so | so | so | so | so | so | so | so |  | N/A |
| so | so | so | so | so | so | so | so | so | \$0 | so | so | so | N/A |
| so | so | so | \$0 | so | \$0 | so | so | so | so | so | so |  | N/A |

$$
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\$ 14,164 & & \$ 14,214 & \$ 14,164 & \$ 14,214 & \$ 14,164 & \\
\$ 170,268
\end{array}
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| $\$ 500$ | $\$ 500$ | $\$ 500$ | $\$ 500$ | $\$ 500$ | $\$ 500$ | $\$ 500$ | $\$ 500$ | $\$ 500$ | $\$ 500$ | $\$ 500$ | $\$ 500$ | $\$ 0$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 500$ | $\$ 500$ | $\$ 500$ | $\$ 500$ | $\$ 500$ | $\$ 500$ | $\$ 500$ | $\$ 500$ | $\$ 500$ | $\$ 500$ | $\$ 500$ | $\$ 500$ | $\$ 0$ |

 $\begin{array}{lllllllllllll}\$ 98,612 & \$ 103,630 & \$ 98,462 & \$ 91,017 & \$ 91,067 & \$ 110,200 & \$ 99,507 & \$ 113,296 & \$ 100,532 & \$ 107,661 & \$ 91,432 & \$ 101,261 & \$ 1,200,677\end{array}$

## DATE:

TO: PROPERTY LIAISONS, DAS FACILITIES MGT. SUITE 1403
FROM: . RICHARD JULIANO, FISCAL ADMINISTRATIVE OFFICER, ACCOUNTS PAYABLE DEPARTMENT, SUITE 1101 (860)713-5761.

SUBJECT: VERIFICATION OF RECEIPT OF SUPPLIES AND/OR SERVICES

ATTACHED ARE THE FOLLOWING LISTED INVOICES WHICH REQUIRE YOUR SIGNATURE TO VERIFY THE RECEIPT OF SUPPLIES, SERVICES, AND/OR EQUIPMENT.

|  |  |  |  | Property |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Rn | 10/18 |  |  |  |  |

YOUR IMMEDIATE ATTENTION IS REQUIRED REGARDING THE ABOVE REFERENCED INVOICE(S). AFTER REVIEWING EACH INVOICE, PLEASE PROVIDE YOUR SIGNATURE ACKNOWLEDGING RECEIPT OF THE SUPPLIES, SERVICES AND/OR EQUIPMENT LISTED THEREON. ANY DISCREPANCIES ON THE INVOICE SHOULD BE CLEARLY INDICATED ON THIS COVER SHEET AS WELL AS THE VENDOR INVOICE.

THESE DOCUMENTS MUST BE RETURNED TO THIS OFFICE WITHIN 48 HOURS IN ORDER THAT WE CAN COMPLY WITH THE STATE PROMPT PAYMENT ACT (P.A.84243).

NOTE: FOLLOWING IS A LIST OF ITEMS WHICH REQUIRE SPECIFIC ATTENTION AS REQUESTED. PLEASE RESPOND BELOW AS NECESSARY. THANK YOU.

SIGN-OFF ROUTING DETAIL

| TO: Property Liaisons | FROM: Richard Juliano | DATE: $1 / 126 / 18$ |
| :---: | :---: | :---: |
| TO: Richard Juliano | FROM: Mariun Bamz | DATE: 112918 |
| Voucher \#: | Date Paid: |  |
| TO: | FROM: | DATE: |
| TO: | FROM: | DATE: |

ATTACHMENT(S)
Doc 1-dc

COMPANY NAME:
COMPANY ADDRESS:
FEIN:
PSA:
PROPERTY NAME:
PROPERTY LOCATION:
PROPERTY MANAGER:
TELEPHONE:
ACCOUNTANT
TELEPHONE:
DATE OF INVOICE:
BILL TO ADDRESS:

RM BRADLEY MANAGEMENT CORP
225 ASYLUM STREET - 15 TH FL, HARTFOR円, CT 06103 06-0925036
96-703
505 HUDSON STREET
505 HUDSON STREET HARTFORD, CT 06103
JOHN REILLY
278-2040
LINDA ZITO / CHRISTA TIERNEY
278-2040
10/01-10/31/18
$\square$
DEPT OF ADMINISTRATIVE SERVICES, AP
450 COLUMBUS BLVD - SUITE 1101, HARTFORD, CT 0610:

VENDOR NAME

FIXED COSTS:

```
RM BRADLEY MGMT CORP
RM BRADLEY MGMT CORP
RMB MGMT-RECLASS TO NONBUDGET RMB MGMT-ADJUSTMT FROM FEB
```

DESCRIPTION

DATE OF SERVICE
AMOUNT
RM BRADLEY MGMT CORP
A \& A OFFICE SYSTEMS
ALL WASTE
AZURE WATER SERVICES
FIRE PROTECTION TESTING
FRONTIER
FRONTIER
GRADUATE PEST SOLUTIONS
JOHNSON CONTROLS FIRE
LEAF
MARCUS COMMUNICATIONS
OTIS ELEVATOR
SUBURBAN CONTRACT CLEANING
SUMMIT SECURITY
SUMMIT SECURITY
SUMMIT SECURITY
SUMMIT SECURITY
TRANE U.S. INC.
USA HAULING

TOTAL FIXED COSTS

VARIABLE COSTS - RECURRING
T\& T COMPLETE LANDSCAPING LANDSCAPING
TOTAL VARIABLE COSTS - RECURRING

VARIABLE COSTS - NON-RECURRING/AD HOC

> ADMIN PAYROLL GEN BLDG PAYROLL GEN BLDG PAYROLL GEN BLDG PAYROLL

OCTOBER EXPENSE OCTOBER EXPENSE OCTOBER EXPENSE OCTOBER EXPENSE

SUB-TOTAL
OCTOBER EXPENSE 9/27/2018
SEPTEMBER EXPENSE
OCTOBER EXPENSE 05/01/18 10/09/18 10/09/18
OCTOBER EXPENSE 07/02/18 10/31/18 10/01/18 10/01/18 10/01/18 10/27/18 10/27/18 10/27/18 10/29/18 03/05/18 09/30/18

```
GRAINGER
JOHNSON CONTROLS FIRE
MERRILL ELECTRICAL SERVICE
ROADSTONE CONSTRUCTION
```

OTHER SECURITY EXP FIRE PROTECTION ELECTRICAL SERVICES GEN BLDG MAINT


TOTAL VARIABLE COSTS - NON-RECURRING/AD HOC
\$1,046.00

SERVICE TRANSFERS - NON-BUDGETED COSTS:

## AGENCIES REIMBURSEMENTS

1 NONE

INVOICE TOTAL

## APPROVAL:

## COMMENTS:



I HEREBY CERTIFY THAT ALL GOODS AND SERVICES LISTED HAVE BEEN PROVIDED TO LOCATION AS LISTED ON THIS INTEMIZED INVOICE REQUESTING PAYMENT AND THAT THE CHARGES SHOWN HEREON ARE CORRECT. I FURTHER CERTIFY THAT ALL GOODS AND SERVICES HAVE BEEN PROVIDED, DOCUMENTED AND PURCHASED UNDER THE LATEST ISSUE OF THE STATE OF CONNECTICUT'S PURCHASING GUIDELINES.


## Property Management Monthly Account Code Breakdown

October 2018

Property Name \& Location:
505 HUDSON STREET

$78,329.07$

November 9, 2018

Mr. Richard Juliano
State of Connecticut, DAS
Accounts Payable-Room 208
165 Capitol Avenue
Hartford, CT 06106

RE: Invoices and Financial Report
505 Hudson Street, Hartford, CT 06106
Dear Richard,
Enclosed please find the October 2018 monthly financial report for the 505 Hudson Street, Hartford building. This report will include:

■ Monthly Invoices

- Building Commentary

■ Summary and Projections

Please distribute the package to the appropriate individuals for their review.
If you have any questions please do not hesitate to call me at 860-560-5060. Thank you.


Glen Zenor Property Manager


## BUDGET VARIANCE NARRATIVE:

Following is an explanation of significant variances for the month of October, 2018.

## I. INCOME:

Agency Reimbursements: N/A

## II. EXPENSES:

A. Cleaning Services: Account is over budget for the month by $\$ 1,321.00$ or $8 \%$, due to contractual increase approved by DAS. The Y-T-D activity is over budget by $\$ 1,318$ or $2 \%$.

As a notation, the current operating budget does not include unpredictable increases of janitorial rates granted by the CT DOL per the Standard Wage Rate and the multiple arrears not yet approved for payment by DAS due to union and standard wage rate increases requested by the cleaning company that lack a filed affidavit with the DAS contract specialist, Melissa Marzano.
B. Pest Control: Account is on budget for the month at $\$ 48.00$. In September this account was over by $\$ 156.00$, due to extra call-ins for carpet beetles on the $10^{\text {th }}$ floor. Y-T-D activity is over budget by $\$ 156.00$ or $65 \%$.
C. Cleaning Supplies: Unbudgeted for the month, is over budget by $\$ 178.00$. Y-T-D activity is over budget by $\$ 178.00$.
D. Window Washing: Unfunded
E. Trash Removal: Activity is under budget by $\$ 300.00$ or $18 \%$. Y-T-D activity is under budget by $\$ 1,180.00$ or $14 \%$.
F. Hazardous Waste Disposal: Account activity is under budget by $\$ 00.00$ or $00 \%$. Y-T-D activity is under budget by $\$ 00$ or $00 \%$.
G. Electrical Services: Account activity is over budget by $\$ 158.00$ due to zero funding. Y-T-D activity is over budget by $\$ 3,752.00$
H. Electrical Supplies: Account activity is over budget by $\$ 2,407.00$, due to zero funding. Y-TD activity is over budget by $\$ 2,407.00$
I. Lighting Supplies: - Account activity is over budget by $\$ 396.00$, due to zero funding. Y-T-D activity is over budget by $\$ 396.00$.
J. HVAC Services: Account activity is over budget by $\$ 442.00$. Y-T-D activity is over budget by $\$ 1,767$.
K. HVAC Supplies: Account is unbudgeted for the month, with no expenditures. Y-T-D activity is over budget by $\$ 3,453.00$
L. Elevator Services: Account is under budget for the month by $\$ 1.00$ or $<1 \%$. Y-T-D activity is over budget at $\$ 7,885.00$ or $61 \%$.
M. Plumbing Services: - Unbudgeted, no activity this month. Y-T-D activity is over budget by \$674.00.
N. Plumbing Supplies: - Unbudgeted is over budget by $\$ 239.00$ for the year.
O. General Building Payroll- Account is under budget for the month by $\$ 7,347.00$ or $37 \%$. Y-TD activity is under budget by $\$ 35,680$ or $36 \%$.
P. General Building Supplies: - Unbudgeted for the month is over by $\$ 154.00$. Y-T-D activity is over budget by $\$ 697.00$.
Q. Small Tools- Unfunded this month, with no activity to report.
R. General Building Maintenance: - Unbudgeted for the month, is over by $\$ 595$, used by Roadstone Construction. To repair damaged $6{ }^{\text {th }}$ flr. Restroom toilet partitions. Y-T-D activity is over budget by $\$ 4,551.00$.
S. Telephone/Pagers: - Account is under budget for the month by $\$ 4.00$ or $1 \%$. Y-T-D activity is under budget by $\$ 28.00$ and $1 \%$.
T. Minor Equipment: - Account is under budget for the month by $\$ 00$ and $00 \%$. Y-T-D activity is under budget by $\$ 150.00$ and $100 \%$.
U. Signage: Account is under budget by $\$ 00$ and $00 \%$. Y-T-D activity is under budget by $\$ 0.00$ and $00 \%$.
V. Security Services: - Account is under budget for the month by $\$ 1,355.00$ or $4 \%$. Y-T-D activity is under budget by $\$ 5,325.00$ or $3 \%$.
W. Other Security Expense: - Account is over budget for the month by $\$ 95.00$ or $25 \%$. In August, this account was over budget due to an invoice from JCSS for $\$ 4,219.00$ for a card reader installed in 2017 on the lobby stairwell entry door. Y-T-D activity is over budget by $\$ 4,844.00$ or $484 \%$.
X. Fire Protection: Account is under budget for the month by $\$ 252.00$ or $50 \%$. Y-T-D activity is under budget by $\$ 3,776.00$ or $21 \%$.
Y. Landscaping: Account is under budget for the month by $\$ 1,704.00$ or $85 \%$, due to an invoice from Butler for multiple tree removals costing $\$ 2,431.00$. Y-T-D activity is under budget by $\$ 4,035.00$ or $35 \%$.
Z. Snow Removal: Unbudgeted account is over budget for the month by $\$ 0.00$. Y-T-D activity is over budget by $\$ 2,310.00$.

AA. Parking Lot Sweeping: Account has no activity for the month, with Y-T-D activity under budget at $\$ 00.00$ or $00 \%$.

BB. Asphalt Maintenance: Account has no activity to report.
CC. Indoor Plants: NOTE: This service was previously eliminated due to budgetary constraints.

DD. Administrative Payroll: Account is under budget for the month by $\$ 4,616.00$ or $46 \%$. Y-T-D activity is under budget by $\$ 19,418.00$ or $39 \%$.

EE. Office Supply and Expenses: Account is under budget for the month by $\$ 0.00$ or $00 \%$. Y-T-D activity is under budget by $\$ 47.00$ or $32 \%$.

FF. Office Equipment Lease: Unbudgeted account is over by $\$ 239.61$. Y-T-D activity is over budget by $\$ 1,620.00$.

GG. Management Fee: Account is on budget with an expenditure of $\$ 4,200$. Y-T-D activity is accumulative at $\$ 21,000.00$

HH. Other Administrative Expense: This account has no activity to report
II. Electricity: Account is over budget for the month by $\$ 529.00$ or $2 \%$. Y-T-D activity is over budget by $\$ 11,669.00$ or $7 \%$.

JJ. Gas: Account is over budget for the month by $\$ 1,471.00$ or $226 \%$, due to consumption exceeding forecast. Y-T-D activity is over budget by $\$ 6,640.62$ or $21 \%$.

KK. Oil: Account has no monthly activity to report, with Y-T-D activity under budget at $\$ 1,000$ or $100 \%$.

LL. Water/Sewer: Account is over budget for the month by $\$ 3,952.00$ or $141 \%$. Y-T-D activity is under budget by $\$ 1,793.00$ or $11 \%$.
III. TOTAL OPERATING EXPENSES: Total operating expenses this month are under budget by $\$ 6,825$ or $3 \%$ and under budget Y-T-D by $\$ 23,575.00$ or $4 \%$.

## IV. SERVICE TRANSFERS - Account \# 7215

1. Dept. of Housing-An invoice from Merrill Electric Service \#18558, dated 10-17-18, in the amount of $\$ 239.55$ to relocate column outlet due to agency furniture reconfiguration.
2. Dept. of Children and Families -An invoice from Merrill Electric Service \#18559, dated 10-17-18, in the amount of $\$ 300.62$ to relocate outlet in $3^{\text {rd }}$ floor computer room.

## V. Other Agency Reimbursements None

## VI. Building Commentary:-

## During the month of October 2018 the following activities took place:

- Monthly PM's completed.
- Merrill Electric re-located a twist lock out receptacle in the $3^{\text {rd }}$ floor computer room for $\operatorname{DCF}$, on 10-16-18
- On 10-15-18, Merrill Electric replaced a faulty lighting relay for the $2^{\text {nd }}$ floor
- Also on 10-15-18, Merrill Electric relocated a duplex outlet on a $2^{\text {nd }}$ floor column due to agency furniture re-configuration
- RMB replaced a security locking ring for the main desk
- Early in October, Roadstone Construction was on site to repair damaged and hanging toilet partitions for the $6^{\text {th }}$ floor ladies


## During the month of September 2018 the following activities took place:

- Monthly PM's completed.
- Graduate Pest Control was called back in for follow up the carpet beetle problem in the $10^{\text {th }}$ flr carpet S/E area
- Encore performed the annual fire extinguisher inspection. 16 of 25 units failed and need $6 y r$. servicing. DAS has instructed switch to DAS contract for fire extinguishers. Fred Perkins of SNEFP was contacted and authorization for repairs given.
- The 505 Agency Meeting was held on Sept.20 ${ }^{\text {th }}$ at 10:00 am in the $1^{\text {st }}$ floor PSRB Conference room at 10:00 a.m.
- DAS's Melissa Marzano is working with Suburban Cleaning to get the corrected monthly payment figure.
- Fire Protection Testing (FPT) discovered that the upper garage sprinkler heads plus 1 below. All heads must be replaced, defective and on re-call list. 3 bids are needed.
- 505 Trained staff have been re-authorized to change lighting ballasts by this author.


## During the month of August 2018 the following activities took place:

- Monthly PM's completed.
- Azure Water Services performed HVAC water testing and provided a report.
- Graduate Pest Control was called in to check out bugs in the $10^{\text {th }}$ flr carpet $\mathrm{S} / \mathrm{E}$ area Glue boards were placed down for a follow up inspection.
- Merrill Elec Services removed and installed 25 new Lithonia Self-Testing Emergency Light fixtures for the North and South stairwells.
- Merrill Electrical services-Remove \& relocate duplex outlet in $6^{\text {th }}$ flr engineering office new wall.
- Graduate Pest Control treated and baited the o/s dumpster area due to large rat infestation. Rats have been seen during the day.
- The 505 Reconfiguration project held a meeting on the $6^{\text {th }}$ floor in Classroom four (4).
- The 505 Agency Meeting was held on July 19 at 10:00 am in the $1^{\text {st }}$ floor PSRB Conference room at 10:00 a.m.
- DOH has asked for reconfiguration for cubicles 233-234 into 1 large unit. Transfer Enterprises provided a quote and DOH approved.


## During the month of July 2018 the following activities took place:

- Monthly PM's completed.
- A test of the Elevator Recall System, tied to the fire panel is scheduled for Saturday, June $11^{\text {th }}$, with both Otis and JCFP/Simplex to be on site.
- Flowers were ordered for the front beds and T \& T landscaping cut all overgrowth from adjoining properties.
- T\& T Landscaping cleared out overgrown vines blocking security lights on the Seymour Street Exit pathway.
- T \& T Landscaping sent a proposal to remove a dead tree in the rear smoker's area. A PO was issued.
- Building staff continue to clean condenser tubes on all 10 floors. In addition AHU air filters are changed at the same time.
- Marcus Communications has changed out our 2 way radios to an all-digital type. They are much more dependable and contain multiple frequencies. Good news, the monthly rental fees remain fixed @ \$50 per radio. Marcus also left a six unit charging station for us.
- New stairwell emergency light fixtures were delivered and a PO was cut to Merrill Electrical Service, a Trade Labor contractor, to install. The new units are self-diagnostic.
- Merrill Electrical Services, LLC conducted some electrical work for the $6^{\text {th }}$ floor DCF Engineering office expansion. Lighting fixtures were moved and re-wired to the new larger office. We are having trouble getting a contractor in to program the electronic light switch to 'pick-up' the added 2 electronic $2 \times 4$ fixtures.
- Service Station Equipment came on site on 7-25-18 and tested/re-certified the Veeder Root UST Monitoring System.
- Overhead Door was called in to service the upper garage O.I. door. Alton Pope originally responded and had to close off the inoperable 'exit' door and temporarily use the 'entrance' door for both functions. It was left in the raised position to give better visibility to drivers. The door was repaired the next morning and placed back into service.



## RM BRADLEY MANAGEMENT CORPORATHON

225 Asylum Street - 15th Floor
Hartford, CT 06103
(860) 278-2040

Date:
Invoice Number:
6563

RE: 505 HUDSON STREET

MANAGEMENT FEE
MONTH OF OCTOBER 2018

TOTAL AMOUNT DUE
$\$ 4,200.00$
$\$ 4,200.00$


| 315 | $\stackrel{\square}{8}$ | 8 | 8 | 8 | $\stackrel{8}{\sim}$ | 9 |
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RICHARD JULIANO
STATE OF CONNECTICUT
DEPT OF ADMINISTRATIVE SERVICES
450 COLUMBUS BLVD - SUITE 1101
HARTFORD, CT 06103

For employee costs relating to property management services rendered at 505 Hudson Street, Hartford CT for the month of OCTOBER 2018.

## Property Manager

John Reilly
54.80 Hours * $\$ 66.13 /$ Hour
\$3,623.92
Assist Property Mgr
Debbie Scully
44.00 Hours * $\$ 39.19 /$ Hour
\$1,724.36
HVAC
Dave Tierney

$$
\begin{array}{rr}
\text { 24.00 Hours * } \$ 38.86 / \mathrm{Hr} & \$ 932.64 \\
0.00 \text { Hours * } \$ 58.29 / \mathrm{Hr} \text { (Overtime) } & \$ 0.00
\end{array}
$$

QCW
Alton Pope $\quad 132.00$ Hours * $\$ 38.14 / \mathrm{Hr} \quad \$ 5,034.48$
22.50 Hours * $\$ 57.21 / \mathrm{Hr}$ (Overtime) $\$ 1,287.23$

Oneil Paulino $\quad 0.00$ Hours * $\$ 36.67 / \mathrm{Hr} \quad \$ 0.00$
0.00 Hours * $\$ 55.01 / \mathrm{Hr}$ (Overtime) $\$ 0.00$

## Day Porter

John LaMalfa
184.00 Hours * $\$ 28.54 / \mathrm{Hr}$
0.00 Hours * $\$ 4281 / \mathrm{Hr}$
\$5,251.36
0.00 Hours * $\$ 42.81 / \mathrm{Hr}$
$\$ 0.00$

Nonbudgeted Costs (Service Transferred to DCF)
TOTAL EMPLOYEE COSTS

COMPARISON TO BUDGET/SUMMARY

Contract 13PSX0178EXHBBITB



[^0]Bill To: RM BRADLEY 225 ASYLUM STREET 15TH FLOOR HARTFORD, CT 06103

Customer: RM BRADLEY MANAGEMENT COMPANY
505 HUDSON STREET
HARTFORD, CT 06106


## Summary:

| Contract base rate charge for this billing period |
| :--- |
| Contract Usage charge for the $08 / 28 / 2018$ to $09 / 27 / 2018$ Usage period |
| $* *$ See Usage details below |

Detail:
Equipment included under this contract

## SAVIN/MPC407

| Number | Serial Number | Base Adj. | Location |
| :---: | :---: | :---: | :---: |
| 43155 | C496PC00023 | \$0.00 | RM BRADLEY MANAGEMENT COMPANY 505 HUDSON STREET <br> HARTFORD, CT 06106 |


| Meter Type | Meter Group | Begin Meter | End Meter | Credits | Total | Covered | Billable | Rate | Usage |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Color | $43155-$ Color | 2,810 | 3,007 | 197 | 0 | 197 | $\$ 0.090000$ | $\$ 17.73$ |  |
| BWW | $43155-$ B $\backslash W$ | 16,374 | 17,101 | 727 | 3,000 | 0 | $\$ 0.011000$ | $\$ 0.00$ |  |
|  |  |  |  |  |  |  | $\$ 17.73$ |  |  |


| Invoice SubTotal | $\$ 17.73$ |
| ---: | ---: |
| Tax: | $\$ 0.00$ |
| Invoice Total | $\$ 17.73$ |
| Balance Due: | $\$ \mathbf{1 7 . 7 3}$ |



PO BOX 2472
Hartsord, CT 06146
Invoice Dare: $10 / 01 / 18$
860-724-4575 800-443-3867
Fax: 860-724-3316
AlWaste.com

Bill To:

```
RM BRADLEY MANAGEMENT CORP
505 HUDSON ST
HARTFORD CT 06106
```

Service Address:


Terms: $11 / 2 \%$ late charge due on balance outstanding more than 20 days from date of invoice ( $18 \%$ per annum).
.00
For Period:
Please Pay myoice Totai
Customer m:
Service Address:

A Division of Azure Water Services, LLC 280 Callegari Drive
West Haven, CT 06516
Phone \#: 203-932-3655 Fax \#: 203-933-1751

Invoice \#
45519

## Bill To

RM Bradley
225 Asylum Street
15th Floor
Hartford, CT 06103

## Ship To

Service Management 505 Hudson Street Hartford, CT 06103


OCT 152016
T $\qquad$


SERVUS MNGMT CORP

## Your Monthly Invoice




##  your lousiniess.

Add DISH Business and create your own TV package.

- Liven up the waiting room or lunchroom
- Make your establishment the go-to place

Get great TV programming at really great prices!

## Call I. $84.81 \%$. 8202 <br> 

All offers require business verification and 24 month somnitment with early termination fee. Al prices, thatges, packaget, programing features, functionality, and oflora subject to change without notice. Specific channels may vary from residential packages and package names do not necessaily teflect chamel counts. ©2017 Frontior Communications Corporation.

Manaye Youll Arcounit

## To Pay Your Bill

IVI) Online: Frontier.com (1.800.801.6652
Pay by Mail

## To Contact Us

Chat: Frontier.com Online: Frontier.com/helpcenter
1.800.921.8102 Email: ContactBusiness@ftr.com

SERVUS MNGMT CORP
Page 3 of 3
Date of Rill
10/09/18
Account Number

## CURRENT BILLING SUMMARY

| Local Service from 10/09/18 to 11/08/18 |
| :--- |
| Qty Descriprion |
| Basic Chapges |$\quad 860 / 493$ n702A.0 Charge

3 centrex Bus Line
247.50

2 Acc Rec Chrg MuIti-In DCS
Acc Rec Chrg Multi-Ln Bus
2 Federal Subscriber Line Gharge
2.83

Multi-Line Federal Subscriber Line Charge
11.88 Other Charges-Detailed Below
5.94
3. 33

3 CT Service Fund
.15
3911 Surcharge
1.14

Federal USF Recovery Charge
Totad Basic Charges
0.28

Non Basta charges
CSF1 Common Equipment
Other Charges-Detailed Below
Total Non Basic charges5.86

To1m/0ther
Business Calling
3.00

Federal Regulatory Surcharge
Frontier Long Distance - Federal USF Surcharge
.04
Total Toll/0ther

TOTAL $\quad 302.90$

* ACCOUNT ACTIVITY **

Qty Description
1 Late Payment Fee
1 Frontier Road Work Recovery Surcharge
860/493-7024

Order Number Effective Dates
$10 / 07$
AUTOCH 10/09
subrtotal
Subrotal


## CUSTOMER TALIK

If your bill reflects that you owe a Balance Forward, you must make a payment immediately in order to avoid collection activities. You must pay a minimum of $\$ 573.76$ by your due date to avoid disconnection of your local service. All other charges should be paid by your due date to keep your account current.

Frontier is required by federal, state and/or local authorities to move our facilities to accommodate road construction. Beginning with this bill, Frontier will implement a new recurring Frontier Road Recovery surcharge of \$0.84. month, which will be used to help offet those expenses, Questions? Please contact customer service.

Beginning October 1, 2018, both the Federal Universal Service Fund (USF) Surcharge and the Frontier Long Distance (USF) surcharge are increasing to $20.1 \%$, Questions? Please contact customer service.

Beginning with your next bill, pay per use feature Call Trace will increase $\$ 0.75$ per use. Questions? Please contact customer service.

SERVOS MNGMT CORP
Four Monthly Invoice


Approved by
Date: $10-15 \sqrt{81} \sqrt{\text { Amount: } 30<56} 505$
Property:


Account No. Ck Date: $\qquad$
$2090 \quad 14.20$
$\qquad$ Ck. Date: 6166 (0.1818

Add DISH Business and create your own TV package.

- Liven up the waiting room or lunchroom
- Make your establishment the go-to place Get great TV programming at really great prices!


## Call 1.344 .217 .2902

All oflors requite business verification and 24 -month commitment with early termination fee. All prices, charges, packages, a mat ion programming features, functionality, and offers subject to change without
02017 Frontier Communications Corporation.

## Maltase Yo ul Account

## To Pay Your Bill

प्या Online: Frontier.com 1.800.801.6652Pay by Mail
To Contact Us
Chat: Frontier.com Online: Frontier.com/helpcenter
(3) 1.800.921.8102Email: ContactBusiness@ftr.com

## CURRENT BILEING SUMMAPY

Local Servico from 10/09/18 to 11/08/18
Gidy Description
Basic Charges
B60/2A6-A164.0 $\quad$ Charge

Individual Per Call Business Line
49.00

3 Additional Per Call Business Line
147.00

4 Aoo Rec Chrg Multi-Ln Bus
11.32

4 Multi-Line Federal Subscriber Line Charge $\quad 23.76$
Other Charges-Detailed Below 13.37
4 CT Service Fund
4911 surcharge
.20
1.36
Federal USF Recovery Charge
Total Basic Charges
7.04

Non Basic charges
4 Rental-Trimline Telephone $210 \quad 25.00$
Other Charges-Detailed Below
Total Non Basic charges
To2I/Other
Minimum Usage Charge
Federal Regulatory Surcharge
22.50

Frontier Long Distance - Federal USF Surcharge
Totall ToI2/0ther
4.52
27.67

TOTAL $\quad 306.56$

## * ACCOUNT ACTIVITY ** <br> aty Description

Order Number Efrective Dates
1 Late Payment Fee
1 Frontier Road Work Recovery Surcharge

860/246-4164

10/07
AUTOCH 10/09 Subtotal

Subtotal

14.21

## CUSTOMER TALK

If your bill reflects that you owe a Balance Forward, you must make a payment immediately in order to avoid collection activities. You must pay a minimum of $\$ 492.29$ by your due date to avoid discomection of your local service. All other charges should be paid by your due date to keep your account current.

Frontier is required by federal, state and/or local authorities to move our facilities to accomimodate road construction. Beginning with this bill, Frontier will implement a new recurfing Frontier Road Recovery surcharge of $\$ 0.84$. month, which will be used to help offset those expenises. Questions? Please contact customer service,

Beginning October 1,2018 , both the Federal Universal Service Fund (USF) Surcharge and the Frontier Long Distance (USF) surcharge are increasing to $20.1 \%$. Questions? Please contact customer service.

Beginning with your next bill, pay per use feature Call Trace will increase $\$ 0.75$ per use. Questions? Please contact customer service.

PEST SOLUTIONS, INC.
P.O. Box 177, Hampden, MA 01036

| INVOICE |
| :---: |
| 6710 C |
| INVOICE DATE |
| 10I4/2018 |


| INVOICE |
| :---: |
| 6710C |
| NVOICE DATE |
| $10 / 4 / 2018$ |

RM Bradley
ATTN: Accounts Payable
225 Asylum St
15th Floor
Hartford, CT 06103-1516



Knowiedge \& service for Your Common s Health


CLIENT SIGNATURE:
My signature signifies that work has teen done satifactorily


AREAS SERVICED:



Mileage $\qquad$

| VENDORS | ENVIROCARE | GRADUATE | ENVIROCARE | GUARDIAN | ENVIROCARE | GUARDIAN | GUARDIAN | GUARDIAN |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM DESCRIPTION | Fairfield County | Hartford County | Litchfield County | Middlesex County | New Haven County | New London County | Tolland County | Windham Counity |
| 1. TREATMENT AREAS LESS THAN 50,000 SQUARE FEET |  |  |  |  |  |  |  |  |
| Initial inspection \& PPM | No Charge | No Charge | No Charge | No Charge | No Charge | No Charge | No Charge | No Charge |
| Hourly Rate - Supervisor | No Charge | No Charge | No Charge | \$60/Hour | No Charge | \$60/Hour | \$60/Hour | \$60/Hour |
| Hourly Rate - Non-Supervisory | \$60/Hour | \$94/Hour | \$60/Hour | \$60/Hour | \$68/ Hour | \$60/Hour | \$60/Hour | \$50 / Hour |
| 2. TREATMENT AREAS OF 50,000 SQUARE FEET UP YO 500,000 SQUARE FEET |  |  |  |  |  |  |  |  |
| Initial [nspection \& PPM | No Charge | No Charge | No Charge | No Charge | No Charge | No Charge | No Charge | No Charge |
| Hourly Rate - Supervisor | No Charge | Char | No Charge | \$60/Hour | No Charge | \$60/Hour | \$60/Hour | \$60/ Hour |
| Hourly Rate - Non-Supervisory | \$60/Hour |  | \$60/Hour | \$60/Hour | \$60/Hour | \$60 / Hour | \$60/Hour | \$60/Hour |
| 3. TREATMENT AREAS THAT EXCEED 500,000 SQUARE FEET |  |  |  |  |  |  |  |  |
| Initial Inspection \& IPM | No Charge | No Charge | No Charge | No Charge | No Charge | No Charge | No Charge | No Charge |
| Hourly Rate - Supervisor | No Charge | No Charge | No Charge | \$60/Hour | No Charge | \$60/Hour | \$60/Hour | \$60/Hour |
| Hounly Rate - Non-Supervisory | \$50/Hour | \$48/Hour | \$60/Hour | \$50/Hour | \$60/Haur | \$60/Hour | \$60/Hour | \$60/Hour |

## Important Messages


Now there are more ways than ever to manage your account. As a My LEAF customer, you can take advantage of our paperless invoicing option, gaining real time electronic invoice access and saving on paper at the same time.

- Papertiss fruvicing - Instant invoice delivery and good for the environment too
- Easy $A$ escunt itharagenem $-24 / 7$ account access

- Onfine Gustomer service - Just click for help

Get total control to manage your account when it's convenient for you. What are you waiting for...sign up today!


| CONTRACT <br> NUMBER | DESCRIPTION | CONTRACT <br> PAYMENT | SALESIUSE <br> TAX | LATE <br> CHARGES | TOTAL |
| :---: | :--- | ---: | ---: | ---: | :---: |
| $100-3917789-001$ | Savin MP C407 <br> Copier System <br> DATE DUE $11 / 25 / 18$ <br> INSURANNCE <br> DATE DUE 11/25/18 | $\$ 210.00$ |  |  |  |



If you have questions regarding your bill, or if you would like to pay by phone please give us a call and we will be happy to assist you.

## Ship To

RM Bradley Mgmt (J Reilly) 505 Hudson St.
Hartford CT 06106


Thank you for your business. $\qquad$


Enclose This Coupon With Your Payment. Make Check Payable To:

OTIS ELEVATOR COMPANY


```
    OTIS ELEVATOR COMPANY
    P.O.BOX }1371
    NEWARK NJ
    07188-0716
```

    PLEASE SEND CORRESPONDENCE TO YOUR LOCAL OFFICE AS SHown below
    


> FOR ANY QUESTIONS CONCERNING THTS INVOTCE, CONTACT OTIS AT:
> OR WRITE OTIS ELEVATOR 242 PITKIN STREET PAYMENT DUE UPON RECEIPT-PLEASE PAY PROMPTLY

WE CERTIFY THAT THE GOODS WERE PRODUCED IN COMPLIANGE WITH ALL APPLICABLE REQUIREMENTS OF SECTIONS 6.7 AND t2 OF THE FAIR LABOR STANDARDS ACT, AS AMENDED, AND OF REGULATIONS AND ORDERS OF THE UNITED STATES DEPARTMENTOFLABOR ISSUED UNGER SEGTION 14 HEREOF.
OVERDUE PAYMENTS SHALL BEAR AN INTEREST CHARGE ON THE OVERDUE AMOUNT CALCULATED FROM THE PAYMENT DUE DATE OF THE INVOICE AT THE
RATE OFONEAND ONE HALFPERCENT RATE OF ONE AND ONE HALF PERCENT ( $1.5 \%$ ) PER MONTH OR THE MAXIMUM RATE ALLOWED BY APPLICABLELAW, WHHCHEVER IS LESS.


To:

RM BRADLEY MGNT CORP
ATTN: ACCOUNTS PAYABLE
TO ASSLIRE PROPER CREDT 225 ASYLUM STREET, 15 TH FLOOR HARTFORD, CT 0.6103 WLEASERETURN JHIS PORTION WITH YOLR REMTTANCPE TO:
PO. BOX 850914
BRANTREE,MA O2185-0\$14


| From: | Marzano, Melissa [Melissa.Marzano@ct.gov](mailto:Melissa.Marzano@ct.gov) |
| :--- | :--- |
| Sent: | Wednesday, November 07, 2018 3:03 PM |
| ro: | John Reilly |
| Subject: | Suburban Price schedule for 505 Hudson |
| Attachments: | Exhibit B PRICE SCHEDULE S3.pdf |

Hi lohn,
Your October billing should list:
Monthly cost: $\quad \$ 18,030.59$
Adiustment credit: $\leq 879,92>$
Ottober price: $\quad \$ 17,150.67$
I attached a copy of the most recent price schedule. Let me know if you have any other questions. Have a great afternoon!

Melissa

## Melissa Marzano, Contract Specialist

Department of Administrative Services, Procurement Division
450 Columbus Boulevard, Suite 1202, Hartford, CT 06103
Phone: (860) 713-5051
Email: Melissa.Marzano@ct.gov

Dur Mission: Dellver value-added procurement programs and services by creating efficiencies, introducing smart technologies, əctIng with Integrlty, and providing collaboration and strategic leadershlp.

EXHIBIT B, SP-16
PRICE SCHEDULE
Supplement 3

| CONTKACTOR NAME: | Suburban Contract Cleaning Inc. dba Suburban Integrated FacIItles <br> Resources |  |
| :--- | :--- | :--- | :--- |
| DELIVERY: |  | PROMPT PAYMENTTERMS: |


| ITEM \# | Description of Commodit and/or Services | Unit or MEASURE | Unit Pricg |
| :---: | :---: | :---: | :---: |
| Supplement 3 | The monthly price will be the total yearly cost of performing all daily, weekly, monthly, and year tasks divided by 12. <br> Increase and effective date 10.1.2018 | Per Month | $\$ 18,030.59$ |
| Supplement 2 | The monthly price will be the total yearly cost of performing all daily, weekly, monthly, and year tasks divided by 12. <br> Increase dated 4.1.2018; (Bffective 7.1.2018) | Per Month | \$ $\$ 17,0983.75$ |
| Supplement 2 | 1 Floor added back to services, adjustment for one floor vacancy for a total of $13,600 \mathrm{sf} * .0647$ Effective February 1, 2018 | Per Month | $\begin{aligned} & <8879.92> \\ & \text { Adjusted Credit } \\ & \text { Per month } \end{aligned}$ |
| Supplement 2 | The monthly price will be the total yearly cost of performing all daily, weelly, monthly, and year tasks divided by 12. Increase dated January 1, 2018; (Effective 7.1.2018) | Per Month | 817,784.28 |
| Supplement 2 | 2 Floors vacated for a total of 27,200 square feet *. 0647 Effective July 1, 2017 | Vacancy Credit | $1,750.84$ <br> Greditpor-month |
| Supplement 2 | The monthly price will be the total yearly cost of performing all daily, weekly, monthly, and year tasks divided by 12. Increase dated September 1, 2017; (Effective 7.1.2018) | Per Month | \$17,589.29 |
| Supplement 1 | The monthly price will be the total yearly cost of performing all daily, weekly, monthly, and year tasks divided by 12 . Effective February 1, 2017. | Par Month | \$17,370.78 |
| Supplement 1 | The monthly price will be the total yearly cost of performing all daily, weekly, monthly, and year tasks divided by 12 . Effective July 1, 2016 | Per Month | \$17,17838 |
| Supplement 1. | The monthly price will be the total yearly cost of performing all daily, weekly, monthly, and year tasks divided by 12 . <br> Effective January 1, 2016 | Per Month | 9167277.03 |
| 1. | Labor \& Materials - the monthly price will be the total yearly cost of parforming all daily, weekly, monthly, and year tasks divided by 12. | Per Month | \$16,534.00 |
| 2. | Comprehensive Intitial Bathroom Cleaning; as described in ExhibitE | One-time | \$2,500.00 |
| 3. | Day Porter (if requested) | Per Hour | \$26.74 |

Summit:Security Services, Inc. 390 RXR Plaza
West Tower, Lobby Level Uniondale ${ }^{\text {NY }}$ 11556-0390 516-240-2400

CUSTOMER
John Reilly
State of Connecticut (DAS)
505 Hudson Street
Hartford, CT:06106-7107

| INVOICE NO | 4439079 |
| :--- | :--- |
| DATE | $10 / 27 / 18$ |

10/27/18

505 Hüdsoh Strèet-State of Connecticut (DAS) 505 Mudson St
Hartford, CT 06106-7.107

Z. TO ENSUREPROPER CREDIT, PLEASE DETACH AND MAL BOTTOM PORTION WITHYOURPAYMENY

## ATTENTION:

Johan Reilly
State of Coinnecticut (DAS)
505 Hudsón Street
Haitford, CT 06106-7107

## PLEASE SEND REMITTANCE TO:

| Customer No. |  |
| :--- | ---: |
| Uob No. | - |
| Ívoice No. |  |
| Invoice Date | 810305 |
| Amount Due | 810305 |
| Amount Remitted | 4439079 |

Summit Security Services mo.
Post Office
P.O. Box 28286

New York, NY 10087-8286

PAGE 1 OF 1


EXHJBITB, RFP- 16
PRICE SCHEDULE
CONTRACTNO: 17PSX0001



| Contractor Name: | Suminit Security Services, inc. |
| :--- | :--- |


| $$ | Dosscifition | Conitactior <br> (LEAVETHis COLUMN ELANK. <br> DÄs WMurllinat tme drawaro | Priceperer.hóur. |
| :---: | :---: | :---: | :---: |
| 2. | SECURTTYPERSONNEL SUPERVISORY POSITIONS (Non-Standard Wage Positions) |  |  |
| ә. | Shif Supervisor I (Unarmed) |  | \$31.71 |
| b. | Shiit Supervisor I] (Armed) |  | \$35.56 |
| c. | Site Supervisor 1 (Unarmed) |  | - |
|  |  |  | \$35.08 |
| d. | 5ite Supervisor Il (Armed) |  | S38.30 |
|  |  |  | - |
| e. | Site Manager I \{ Unarmed\} |  | \$37.89 |
| $f$. | Site Manager II (Armed) |  | \$41.95 |
|  |  |  |  |



| CONTRACTOR NAME: | Sumint Security Services; lnc. |
| :---: | :---: |
| CONTACTINFORMATION |  |
| ACCOUNT MANAGER: |  |
| Name: | Jude Murphy |
| Office Phone Number: | 203-654-7846 |
| Cell Phone Number: | 914-403-1218 |
| Emailiddress: | imurphy@summitsecurity:com |
| BACKUP A | CCOUNT MANAGER: |
| Name: | Gene Kisken |
| Office Phone Number: | 203-202-3817 |
| Cell Phone Number: | 5114-760-1429 |
| ___ Email-Address: | gkisken@summitsecurity.com |

24/7 TELEPHONE NUMBER: 1 1 $800-615-5888$

QUARTERLY REBATE INFORMATION:

| -Refer to Section $2 c$ of Exhibit A. |  |  |
| ---: | ---: | :--- |
|  | $\$ 0,00-\$ 1,000,000$ | $2.5 \%$ |


| $\$ 1,000,001-\$ 5,000,000$ | $3.25 \%$ |
| :--- | :--- | :--- |


| $\$ 5,000,002$ and more $/ 4.0 \%$ |
| :--- |



Patenold

CONTRACTORINFOPMATION:

Company Name: Simmit Security Servịces, Inc.
Company Address 390 RXRFlaza, Uniondale, NY 11556
Te. No.: 516-240-2432
Fax No.: .516-686-0604
Contract Value: N/A
Oontact Person: Dańiel Sẹpullveda
reet, Suite 412-413, New Haven, CT 06510
Connectiout Regional Offioe Adíress 129. Church Street, Suite 412-413, New Haven, OT 06̣510
Company Email Addressand/ or Company Web Ste: dsepulveda@summitsecurity.com Www.summitsecurity.com
Fenittance Address Post Office, P.O. Bọx 28286, New York, NY 10087-8286
Certification Type (ssembeof None): N/A
Prompt Payment Terms, $0 \% .00 \mathrm{Net} 45$
Agres to Supply Political subDivisions Yes

| SUMMITSEORUTYSFMOES INC CONTACTINFOAMATION FORG GHVCES |  |  |
| :---: | :---: | :---: |
|  |  |  |
|  | ACOOUNTMANAGER | BACKUPACOOUNTMANACER |
| Name: | dames Bernier | luis lizary |
| Office Frone Number: | 203-274-9206 | 203-202-3819 |
| Cell Frone Number: | 203-241-5235 | 203-999-7414 |
| Emall Address. | jbernier@summitsearity,com | Iirizarry@summitsearity.oom |

## PEASENOTE.

- Rates for Item +2 -Security Personnel; Sapervisory Positions (Non-Siandard Wage Fisitionis) for Summit Security have been updated and are effective Cóober 15;2018 as showri belowi

| $\begin{gathered} \text { ITEM } \\ \# \\ \hline \end{gathered}$ | DESCAPTION | Procipar Hour |
| :---: | :---: | :---: |
| 2. | SHORTYPERSONNE: <br> SUPGRMSORYPOSTONS <br> (Non-Standard Wage Fositions) |  |
| a. | Sift Supervisor I (Unarmed) | \$32.31 |
| b. | Shift Sipervisor II (Armed) | \$36.16 |
| c. | Ste Stpervisor I (Unarmed) | ( $\$ 35.68$ |
| d. | Ste Supervisor II (Armed) | \$38.90 |
| e. | Ste Manager I (Unarmed) | \$38.49 |
| $f$. | Ste Manager II (Armed) | \$42.55 |

- Alt terms and conditions not otherwise affected by this supplementit remain unchanged and in full force and effect.

Summit Security:Servicest Inc. 390 RXR Plaza
West Tower, Lobby Level
Uniondale, NY 11556-0390
516-240-2400

CUSTOMER
John Reilly
State of Connecticut (DAS)
505 Hudson Street
Hạtford, CT 06106\%7107

| INVOICE NO: | 4439080 |
| :--- | :--- |
| DATE | $10 / 27 / 18$ | $10 / 27 / 18$

SERVICEIOCATION

505 Hudison Street State of Connecticut (DAS) 505 Hudson St Hartford, CT 06106-7.107

| TERMS: <br> Net 30:Days | CUSTOMER NO. $810 \ddot{30} 5$ |  | P.O.NO. |  |
| :---: | :---: | :---: | :---: | :---: |
| Description | Quantity | Unit of Measure | Price | Amount |
| Re: OAS Coverage Billing period from 09/30/18 to 10/27/18 <br> Area 1 - Unarmed Security Officer <br> 新 13754 <br> Approved by: <br>  <br> Propery: $\qquad$ <br> Aconat No: $\qquad$ <br> CE $\qquad$ CK. Dat: $\qquad$ | 375:25 | Hours: | 25.65 | 9,625.16 |
| PLEASE PAY FROM THIS.INVOICE UPON RECEIPT, NO STATEMENT SENT UNLESS REQUESTED. |  |  | Sub-Total | 9,625.16: |
|  |  |  | Sales Tax |  |
|  |  |  | TOTAL | \$9,625.16 |



Sümmit Security Services Inc.
Post: Office
P.O. Box:28286

New York, NY 10087-8286

$$
\text { PAGE } \quad 1 \text { OF } 1
$$

| Invoice NO. | 4439080 | Customer: 810305 | State of Connecticut | (DAS) |  |  |  | Page | 1 of 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | Bill Rate | Extension |
| Work Date | Post Description | Employee Name | In Time | Out'inme | Lunch | Hours |  | Hours Type |  |
| Area 1 - Unars | ned Security Officer |  |  |  |  |  |  | Hours Type |  |
| 10/02/18 | Security Officer-DAS | Gregory Betts |  |  |  |  | 375.25 | 25 $\quad$ 25.65 | \$9,625.16 |
| 10/01/18 | Security Officer-DAS | Mohamed Abdalgbar | 7:00 | 15:00 |  | 8.00 |  | Guard/REG |  |
| 10/01/18 | Security Officer-DAS | Juana Cespedes Diaz | 15:00 | 15:00 |  | 8.00 |  | Guard/REG |  |
| 10/02/18 | Security Officer-das | Gregory Betts | 7:00 | 19:00 |  | 4.00 |  | Guard/REG |  |
| 10/02418 | Security Officer-bAS | Mohamed Abdalgbar | 7:00 | 15:00 |  | 8.00 |  | Guard/REG |  |
| 10/02/18 | Secuity Officer-DAS | Juana Cespedes Diaz | 15:00 | 19:00 |  | 8.00 |  | Guard/REG |  |
| 10/03/18 | Security Offler-OAS | Gregory Betts | 7:00 | 15:00 |  | 4.00 8.00 |  | Guard/REG |  |
| 10/03/18 | Security Officer-DAS | Robert Hegan Jr | 7:00 | 15:00 |  | 8.00 8.00 |  | Guard/REG |  |
| 10103/18 | Security Officer-DAS | Juana Cespedes Diaz | 15:00 | 19:00 |  | 8.00 4.00 |  | Guard/REG |  |
| 10/04/18 | Securty Offter-DAS | Gregory Betts | 7:00 | 15:00 |  | 8.00 |  | Guard/REG |  |
| 10/04/18 | Security Officer-DAS | Robert Hegan ${ }^{\text {r }}$ | 7:00 | 11:00 |  | 8.00 |  | Guard/REG |  |
| 20/04/18 | Security Officer-DAS | Mohamed Abdilgbar | 11:00 | 15:00 |  | 4.00 |  | Guard/REG |  |
| 10/04/18 | Security Officer-DAS | Juana Cespedes Diaz | 15:00 | 19:00 |  | 4.00 |  | Guard/REG |  |
| 10/05/18 | Security Officer-DAS | Gregory Betts | 7:00 | 15:00 |  | 4.00 |  | Gluad/REG |  |
| 10/05/18 | Security Officer-DAS | Robert Hegan 3 r | . 7:00 | 15:00 |  | 8.00 8.00 |  | Guard/REG |  |
| 10005/18 | Security Officer-DAS | Juana Cespeder Diaz | 15:00 | 19:00 |  | 8.00 |  | Guard/REG |  |
| 10/09/18 | Secruity officer-DAS | Gregory Betts | 7:00 | 15:00 |  | 8,00 |  | Guard/REG |  |
| 10/09/18 | Security Officer-DAS | Rakesh Naipau! | 14:30 | 15:00 |  | 0.50 |  | Guato/REG |  |
| 10/09/18 | Security oricer-DAS | juana Cespedes Diaz | 15:00 | 19:00 |  | 4.00 |  | Guard/REG |  |
| 10/10/18 | Security Officer-DAS | Gregory Betts | 7:00 | 15:00 |  | 8.00 |  | Guard/REG |  |
| 10/10/18 | Security Officer-DAS | Robert Hegan Jr | 7:00 | 15:00 |  | 8.00 |  | Guad/REG |  |
| 10/10/18 | Securic Officer-DAS | Juana Cespedes Dlaz | 15:00 | 19:00 |  | 4.00 |  | GuardREG |  |
| 10/11/88 | Security Officer-DAS | Gregory Betts | 7:00 | 15:00 |  | 8.00 |  | Guard/REG |  |
| 10/11/18 | Security Officer-DAS | Robert Hegan Jr | 7:00 | 11:00 |  | 4.00 |  | Guardireg |  |
| 10/11/28 | Security Officer-DAS | Mohamed Abdalgbar | 11:00 | 15:00 |  | 4.00 |  | Guard/REG |  |
| 10/11/18 | Searity Officer-das | Juana Cespedes Dlaz | 15:00 | 19:00 |  | 4.00 |  | Guard/REG |  |
| 10/12/18 | Security Officer-DAS | Gregory Betts | 7:00 | 15:00 |  | 8.00 |  | Guard/REG |  |
| 10/12/18 | Security Officer-DAS | Robert Hegan . 3 r | 7:00 | 15:00 |  | 8.00 |  | Guard/REG |  |
| 10/12/18 | Seauriy Officer-DAS | Gregory Betts | 15:00 | 19:00 |  | 4.00 |  | Guart/REG |  |
| 10/15/18 | Security officer-dAS | Mohamed Abdalgbar | 7:00 | 15:00 |  | 8.00 |  | Guard/REG |  |
| 10/15/18 | Security Officer-DAS | Gregory Betts | 8:15 | 15:00 |  | 6.75 |  | Guard/REG |  |
| 10/15/18 | Security officer-DAS | Juana Cespedes Diaz | 15:00 | 19:00 |  | 4.00 |  | Guard/REG |  |
| 10/16/18 | Security Officer-DAS | Gregory Belts | 7:00 | 15:00 |  | 8.00 |  | Guard/REG |  |
| 10/16/18 | Security Officer-DAS | Mohamed Abdalgbar | 7:00 | 15:00 |  | 8.00 |  | Guard/REG |  |
| 10/16/18 | Security Ofiter-DAS | Juana Cespeder Diaz | 15:00 | 19:00 |  | 4.00 |  | Guard/REG |  |
| 10/17/18 | Security officer-DAS | Gregory Betts | 7:00 | 15:00 |  | 8.00 |  | Guard/REG |  |
| 10/17/18 | Security offiter-DAS | Robert Hegan Ir | 7:00 | 15:00 |  | 8.00 |  | Guard/REG |  |
| 10/17/18 | Security Officer-DAS | Juana Cespedes Diaz | 15:00 | 19:00 |  | 4.00 |  | GuarofREG |  |
| 10/18/18 | Security Officer-DAS | Gregory Bets | 7:00 | 15:00 |  | 8.00 |  | Guard/REG |  |
| 10/18/18 | Security Officer-DAS | Robert Hegan 3 r | 7:00 | 15:00 |  | 8.00 |  | Guard/REG |  |
| 10/18/18 | Security Officer-DAS | Mohamed Abdaitgbar | 11:00 | 15:00 |  | 4.00 |  | Guardideg |  |
| 10/18/18 | Seturity Officer-DAS | Juana Cespedes Diaz | 15:00 | 19:00 |  | 4.00 |  | GuardiREG |  |
| 10/19/18 | Security Officer-DAS | Juora Cespedes Diaz | 7:00 | 15:00 |  | 8.00 |  | SuardiREG |  |
| 10/19/18 | Secunty Officer-DAS | Robert Hegan Jr | 7:00 | 15:00 |  | 8.00 |  | Guard/REG |  |
| 10/19/18 | Security Officer-DAS | Juana Cespedes Diaz | 15:00 | 19:00 |  | 4.00 |  | vaid/REG |  |
| 10/22/18 | Security Officer-DAS | Gregory Bets | 7:00 | 15:00 |  | 8.00 |  | Uuard/REG |  |
| 20/22/18 | Security Officer-DAS | Mohamed Abdalgbar | 7:00 | 15:00 |  | 8.00 |  | Guard/REG |  |
| 10/22/18 | Security Officer-DAS | Juana Cespedes Diaz | 15:00 | 19:00 |  | 4.00 |  | uard/REG |  |
| 10/23/18 | Security officer-DAS | Gregory Betts | 7:00 | 15:00 |  | 8.00 |  | uard/REG |  |
| 10/23/18 | Security Officer-DAS | Mohamed Abdalgbar | 7:00 | 15:00 |  | 8.00 |  | uard/REG |  |



CUSTOMER
John Reilly
State of Connecticutit (DAS)
505. Hudsonstreet

Hartiord, ст':06106-7:107

| INVOICE NO. | 4439081 |
| :--- | :--- |
| DATE. | $10 / 27 / 18$ |

SERVICE LOCATION

505 Hududsón Street- Stạte of Coinnecticuut (DAS). 505 Hudson St
Hartifird, СТ 06106-7107

| TERMS: <br> Net 30 Days | CUSTGMER NO:810305 |  | P.O. No. |  |
| :---: | :---: | :---: | :---: | :---: |
| Description | Quantity | Unit of Measure | Price | Amount |
| Re: DCF Coverage Bililig. périod from <br> $09 / 30 / 18$ to $10 / 27 / 18$ <br> Unarmed Site Supervisor <br> Unarmed Site Supervisor <br> Area 1 - Unarmed Security Officer <br> Area 1 - Unarmed, Security Officer Holiday <br> Worked $13755$ <br> Aproyedby: <br> Property: $\qquad$ <br> C $\qquad$ Cs. Date: | 72.00 80,00 611.25 24.00 $\square .74$ $\square$ | Hours <br> Hours Hờr's <br> Hours | $\begin{aligned} & 35.08 \\ & 35.68 \\ & 25.65 \\ & 38.48 \end{aligned}$ | $\begin{array}{r} 2,525.76 \\ 2 ; 854.40 \\ 15,678.56 \\ 923.52 \end{array}$ |
| PLEASE PAYFROM THIS INVOICE UPON RECEIPT, NO STATEMENT SENT UNLESS REQUESTED. |  |  | Sub-Total | 21,982.24 |
|  |  |  | Sales Tax |  |
|  |  |  | total | \$2:1,982:24. |



7 TO ENSURE PROPER CREDIT, PLEASE DETACH AND MAIL BOTTOM PORTION WITH YOUR PAYMENT 0

| ATTENTION: <br> John Reilly <br> State of Connecticut (DASS) <br> 505 Hudsori Street <br> Hartford, CT 06106:7107 | Customer No. | 810305 |
| :---: | :---: | :---: |
|  | Job No. | 810305 |
|  | Invoice No. | 4439081 |
|  | Invoice Date | 10/27/18 |
|  | Amount Due | \$21,982:24 |
| PLEASE SEND REMITTANCETO: | Amount Remitted |  |
| Summit Security Services Ine: <br> P.ost Office <br> P.O. Box 28286 <br> New York, NY 10087-8286 |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

PAGE Y OF 1

| Invoice No. | 4439081 | Customer: 810305 | State of Connecticut (DAS) |  |  | Page |  |  | 1 of |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description |  |  |  |  |  | Quantity |  | Bill Rate | Extension |
| Work Date | Post Description | Employee Narte | In Time | Out Time | Lunch | Hours |  | Hours Type |  |
| Unarmed Site Supervisor |  |  |  |  |  |  | 72,00 | \$35.08 | \$2,525.76 |
| 10/01/18 | Supervisor | Rakesin Naipaul | 7:00 | 15:00 |  | 8.00 |  | Site Super/REG |  |
| 10/02/18 | Supervisor | Rakesh Natpau! | 6:30 | 14:30 |  | 8.00 |  | Site Super/REG |  |
| 10/03/18 | Supervisor | Rakesh Nalpaut | 6:30 | 14:30 |  | 8.00 |  | Stie Super/REG |  |
| 10/04/18 | Supervisor | Rakesh Nalpaul | 6:30 | 24:30 |  | 8.00 |  | Sile Super/REG |  |
| 10/05/18 | Supervisor | Rakesh Noipaul | 6:30 | 14:30 |  | 8.00 |  | Site Stiper/REG |  |
| 10109/18 | Supervisor | Rakesh Nalpaut | 6:30 | 14:30 |  | 8.00 |  | site Super/REG |  |
| 10/10/18 | Supervisor | Rakesh Nalpau! | 6:30 | 14:30 |  | 8.00 |  | Site Super/REG |  |
| 10/11/18 | Supervisor | Rakesh Nalpaut | 6:30 | 14:30 |  | 8.00 |  | Site SuperfReg |  |
| 10/12/18 | Supervisor | Rakesh Naipaul | 6:30 | 14:30 |  | 8.00 |  | Site Super/REG |  |
| Unarmed Site Supervisor |  |  |  |  |  |  | 80.00 | \$35.68 | \$2,854.40 |
| 10/15/88 | supervisor | Rakesh Naipaul | 7:00 | 15:00 |  | 8.00 |  | Stte Super/REG |  |
| 10/16/18 | Supervisor | Rakesh Naipaut | 6:30 | 14:30 |  | 8.00 |  | Site Super/Res |  |
| 10/17/18 | Supervisor | Rakesh Naipaut | 6:30 | 14:30 |  | 8.00 |  | Site Super/keg |  |
| 10/18/18 | Supervisor | Rakesh Naipaul | 6:30 | 14:30 |  | 8.00 |  | Site Super/REG |  |
| 10/19/18 | Supervisor | Rakesh Naipaul | 6:30 | 14:30 |  | 8.00 |  | Site Super/REG |  |
| 10/22/18 | Supervisor | Rakesh Nalpaul | 7:00 | 15:00 |  | 8.00 |  | Sile Super/REG |  |
| 10/23/18 | Supervisor | Rakesh Noipoul | 6:30 | 14:30 |  | 8.00 |  | Site Super/REG |  |
| 10/24/18 | superisor | Rakesh Naipaul | 6:30 | 14:30 |  | 8.00 |  | Site Super/REG |  |
| 10/25/18 | Supervisor | Rakesh Naipaus | 6:30 | 14:30 |  | 8.00 |  | Site Super/REG |  |
| 10/28/18 | Supervisor | Rakesh Nalpauf | 6:30 | 14:30 |  | 8.00 |  | Site Super/REG |  |
| Area 1-Unarmed Security Officer |  |  |  |  |  |  | 611.25 | \$25.65 | \$15,678.56 |
| 09/30/18 | Security Oficer-DCF | Robert Hegan Jr | 0:00 | 7:00 |  | 7.00 |  | Guard/REG |  |
| 09/30/18 | Security Officer-DCF | Mohamed Abdalgbar | 7:00 | 15:00 |  | 8,00 |  | Guatd/REG |  |
| 09/30/18 | Security Officer -DCF | Jamal McKenney | 15:00 | 23:00 |  | 8.00 |  | Guard/REG |  |
| 09/30/18 | Security Officer -DCF | Robert Beamon | 23:00 | 0:00 |  | 3.00 |  | Guard/REG |  |
| 10/01/18 | Security Officer -DCF | Robert Beamon | 0:00 | 7:00 |  | 7.00 |  | Guard/REG |  |
| 10/01/18 | Bike Patrol | Charies Gray Jr | 7:00 | 10:00 |  | 3.00 |  | Guatd/REG |  |
| 10/01/18 | Bike Patrol | Ramone James | 10:00 | 18:00 |  | 8.00 |  | Guardireg |  |
| 10/01/18 | Secuity Oficer-DCF | Juana Cespedes Diaz | 19:00 | 23:00 |  | 4,00 |  | GuardREG |  |
| 10/01/18 | Semity Offer -DCF | Robert Beamon | 23:00 | 0:00 |  | 1.00 |  | Guard/REG |  |
| 10/02/18 | Security Officer -DCF | Robert Beamon | 0:00 | 7:00 |  | 7.00 |  | Guard/REG |  |
| 10/02/18 | Bike Patol | Charles Gray Jr | 7:00 | 10:00 |  | 3.00 |  | Guard/REG |  |
| 10/02/18 | Bike Patrot | Oscar Johnson | 10:00 | 18:00 |  | 8.00 |  | Guard/REG |  |
| 10/02/18 | Security Officer -DCF | Juana Cespedes Diaz | 19:00 | 23:00 |  | 4.00 |  | Guard/REG |  |
| 10/02/18 | Security Officer-DCF | Robert Beamon | 23:00 | 0:00 |  | 1.00 |  | Guard/REG |  |
| 10/03/18 | Security Offer -DCr | Robert 8eamon ${ }^{\circ}$ | 0:00 | 7:00 |  | 7.00 |  | Guars/REG |  |
| 10/03/18 | Bike Patrol | Charles Gray Jr | 7:00 | 10:00 |  | 3.00 |  | Guard/reg |  |
| 10/03/18 | Bike Patol | Rakesh Naipaul | 15:00 | 18:00 |  | 3.00 |  | Guard/REG |  |
| 10/03/18 | Secunty Officer -DCF | Juana Cespedes Diaz | 19:00 | 23:00 |  | 4.00 |  | Guard/REG |  |
| 10/03/18 | Security Officer -DCF | Robert Beamon | 23:00 | 0:00 |  | 1.00 |  | Guard/REG |  |
| 10/09/18 | Security Officer-DCF | Robert Beamon | 0:00 | 7:00 |  | 7.00 |  | Guard/reg |  |
| 10/04/18 | Bike Patrol | Juana Cespedes diaz | 7:00 | 10:00 |  | 3.00 |  | Guard/REG |  |
| 10/04/18 | Bike Patrol | Oscar Johnson | 10:00 | 18:00 |  | 8.00 |  | Guard/REG |  |
| 10/04/18 | Security Officer-DCF | Juana Cespedes Diaz | 19:00 | 23:00 |  | 4.00 |  | Guard/REG |  |
| 10/04/18 | Security Officer -DCF | Robert Beamon | 23:00 | 0:00 |  | 1.00 |  | Guard/REG |  |
| 10/05/18 | Security officer-DCF | Robert Beamon | 0:00 | 7:00 |  | 7.00 |  | Guard/REG |  |
| 10/05/18 | Bike Patrol | Charies Gray Jr | 7:00 | 10:00 |  | 3.00 |  | Guard/REG |  |
| 10/05/18 | Bike Patrol | Oscar Johnson | 10:00 | 18:00 |  | 8.00 |  | Guard/REG |  |
| 10/05/18 | Security Officer -DCF | Juana Cesperdes Diaz | 19:00 | 23:00 |  | 4.00 |  | Guard/REG |  |
| 10/05/18 | Securty Officer-DCF | Robert Hegan Jr | 23:00 | 0:00 |  | 1.00 |  | Guard/REG |  |





## INVOICE

USA HAULING \& RECYCLING
P.O. BOX 808

EAST WINDSOR, CT 06088
Phone: (860) 746-3200
Fax: (860) 741-3934


STATE OF CONNECTICUT 1 FINANCIAL PLAZA C/O SERVUS MANAGEMENT HARTFORD, CT 06103

TO ENSURE PROPER CREDIT, PLEASE RETURN THIS PORTION WIT:


SERVICE ADDRESS:
DEPT OF PUBLIC WORKS
505 HUDSON ST
PO\#505-273702(14PSX0299)
HARTFORD, CT 06106

AMOUNT OF REMITTANCE

O WRITE YOUR ACCOUNT NUMBER ON YOUR CHECK.


| 14PSX0299 |  | SP-16 Exhibit B Price Sheet |  |
| :---: | :---: | :---: | :---: |
|  |  | Proposers Name: <br> Recycling |  |
|  |  | Cost by Pickup |  |
| Product / Description | Product Size | On Call/Per Pickup Price |  |
| HARTFORD |  |  |  |
|  | 2 cubic yard | \$ 23.20 |  |
|  | 4 cubic yard | \$ 31.70 |  |
|  | 6 cubic yard | 34.80 |  |
|  | 8 cubic yard | $\$ \quad 47.40$ |  |
|  | 10 cubic yard | \$ 59.00 |  |
| Price without cover | 12 cubic yard | \$ |  |
| Price with cover | 12 cubic yard | \$ |  |
| Price without cover | 20 cubic yard | 550 upto 4 tons $\$ 90.00$ per ton over 4 |  |
| Price with cover | 20 cubic yard | $\begin{aligned} & 550 \text { upto } 4 \text { tons } \\ & \$ 90.00 \text { per ton } 0 \text { ver } 4 \end{aligned}$ | \$250 per month Rental |
| Price without cover | 25 cubic yard |  |  |
| Price with cover | 25 cubic yard | \$ |  |
| Price without cover | 30 cubic yard | $\begin{array}{\|c\|} 550 \text { upto } 4 \text { tons } \\ \$ 90.00 \text { per ton over-4 } 4 \end{array}$ |  |
| Price with cover | 30 cubic yard | $\begin{aligned} & 550 \text { upto } 4 \text { tons } \\ & \$ 90.00 \text { per ton over } 4 \\ & \hline \end{aligned}$ | \$250 per month Rental |

Recylables


T and T Complete Landscaping, LLC
30 A Spring Street
Newington, CT 06111
(860) 436-5777
david@tandtcomplete.com

## INVOICE

BILL TO
INVOICE \# 18010698
R.M. Bradley

DATE 10/17/2018
505 Hudson Street
Hartford, CT 06106 TERMS Due on receipt

PO NO.
505-385791

## DATE OF SERVICE

September 2018

ACTIVITY
Mow, Trim and Clean Up

| QTY | RATE | AMOUNT |
| ---: | ---: | ---: |
| 2 | 148.00 | 296.00 T |

Monthly Services 505 Hudson St - 9/5/2018 and 9/17/2018

Thank you for your business.

| SUBTOTAL | 296.00 |
| :--- | ---: |
| TAX $(0 \%)$ | 0.00 |
| TOTAL | 296.00 |
| BALANCE DUE | $\mathbf{\$ 2 9 6 . 0 0}$ |





Spring Clean-up
Weekly Maintenance
Tree/Fertilization
Mulch/Yd (12 Yards)
Fall Clean-Up
Tree Pruning
Lawn Fertilization

505 HUDSON STREET
HARTFORD, CT

$\$$

$\$ 120^{\circ}$


| GRAINGER ACCOUNT NUMBER | 832027890 |
| :--- | ---: |
| INVOICE NUMBER | 9933671738 |
| INVOICE DATE | $10 / 12 / 2018$ |
| DUE DATE | $11 / 11 / 2018$ |
| AMOUNT DUE | 45.20 |

PO NUMBER:
CUSTOMER PHONE JOHN REILLY
CUSTOMER PHONE: (860) 418-8792
ORDER NUMBER: 1333764724
INCO TERMS:
FOB ORIGIN

STATE OF CT/DAS
C/O RM BRADLEY MANAGEMENT CORP
505 HUDSON STREET
HARTFORD, CT 06106-7107
Pay invoices online at: www.grainger.com/invoicing Sign up for paperless invoicing at: www.grainger.com/paperlessinvoicing

FOR ANY QUESTIONS ABOUT THE INVOICE OR ACCOUNT CALL 1-800-472-4643


THIS PURCHASE IS GOVERNED EXCLUSIVELY BY GRAINGER'S TERMS OF SALE, INCLUDING: (I) DISPUTE RESOLUTION REMEDIES,
INVOICE SUB TOTAL
45.20

AND (ii) CERTAIN WARRANTY AND DAMAGES LMMTATIONS AND DISCLAMMERS IN EFFECT AT THE TME OF THE ORDER, WHHCH ARE NCORPORATED BY REFERENCE HEREM. GRANGER'S TERMS OF SALE ARE AVAILABLE ATWWW.GRAINGER.COM. PRODUCT RETURN INSTRUCTIONS ARE AVALLABLE AT WWW.GRANGER. COMRETURNS.

These items are sold for domestic consumption. If exported, purchaser assumes full responsibility for compliance with US export controls. Diversion contrary to US law prohibited.

BILL TO:
STATE OF CT/DAS
505 HUDSON STREET
HARTFORD, CT 06106-7107

REMIT TO:
GRAINGER
DEPT. 832027890
PALATINE, IL 60038-0001

DATE 10/12/2018

INVOICE NUMBER 9933671738

Click: ww.grainger.cóm | Call: 1-800-GRAINGER (472-4643)

## WW GRAINGER NEW JERSEY DC

 400 BORDENTOWN-HEDDING RD BORDENTOWN NJ 08505
## Ship To

STATE OF CT/DAS
C/O RM BRADLEY MANAGEMENT CORP
505 HUDSON STREET
HARTFORD CT 06106-7107

ATTN:

Sold To<br>STATE OF CT/DAS<br>C/O RM BRADLEY MANAGEMENT CORP 505 HUDSON STREET<br>HARTFORD CT 06106-7107

BOXID U286243325


Please reference DELIVERY NUMBER 6411934924 on all remittance and correspondence.

Your Order Number is: 1333764724
PO Line Item\#

We'd love to hear your feedback about this order. Go to www.grainger.com/survey and tell us what you think.

THIS PURCHASE IS GOVERNED EXCLUSIVELY BY GRAINGER'S TERMS OF SALE, INCLUDING: (i) DISPUTE RESOLUTION REMEDIES, AND (ii) CERTAIN WARRANTY AND DAMAGES LIMITATIONS AND DISCLAIMERS IN EFFECT AT THE TIME OF THE ORDER, WHICH: ARE INCORPORATED BY REFERENCE AND (ii) CERTAIN WARRANTY AND SALE ARE AVAILABLE AT WWW.GRAINGER.COM

PRODUCT RETURN INSTRUCTIONS ARE AVAILABLE AT WWW.GRAINGER.COMIRETURNS

D-U-N-S 09-4738007
FED, ID 58-2608861
District \# 129
429 Hayden Station Road
WINDSOR, CT 06095-1340
860-602-3200

NATIONAL ACCOUNT NUMBER

Billing Questions, Contact $=$
Bill TO. 129-01724327
RM Bradley
505 Hudson Street
John Reilly, Property Manager HARTFORD CT 06106-7107

Service Requested By: Jeff Davis
Requestors Phone Numberi 860-278-2040


## 낸두눈

129-01724327
ship to RM Bradley
129-01724327
invotce number 84731696
involce date 04-18-18
CUSTOMER p.o.
remtr to SimplexGrinnell
Dept. CH 10320
Palatine
IL 60055-0320

SimpolexGrinn ell
Billing Questions:

429 Hayden Station Road
WINDSOR, CT 06095-1340
860-602-3200

| INVOICE NO. |
| :---: |
| 84731696 |

DATE OF INVOICE

INVOICE SERVICE DETAIL


| From: | Glen Zenor [gzenor@rmbradley.com](mailto:gzenor@rmbradley.com) |
| :--- | :--- |
| Sent: | Friday, November 30, 2018 8:50 AM |
| To: | Juliano, Richard; Linda Zito |
| Subject: | Re: Question on Simplex Invoice - October 505 Hudson St. |

From:
Sent:
To:
Subject:

Glen Zenor [gzenor@rmbradley.com](mailto:gzenor@rmbradley.com)
Friday, November 30, 2018 8:50 AM
Juliano, Richard; Linda Zito
Re: Question on Simplex Invoice - October 505 Hudson St.

Richard and Linda,
According to John, this Scope of Work had to do with a diagnostic/replacement of an existing flow switch/electronic component. The work being electrical/electronic is the reason for the $\$ 124.00$ verses the $\$ 102.00$ dollar per hour rate.

Also, I need you or him to look at the 4 attached pages. This invoice was back from April this year. I highlighted in yellow on pg. 1 that this is the sprinkler system. Pg. 3 has the hourly rate from the old Sprinkler contract 11 PSX0026 as $\$ 102.00 / \mathrm{hr}$. which this old invoice comes under. The 0026 contract expired on $7 / 31 / 18$.

John cited contract 11PSX0055 which is the Fire Safety contract where the rate is $\$ 124.00 / \mathrm{hr}$. What I don't know is does Simplex consider the Fire Alarm and Sprinkler one system? If so, the $\$ 124.00 /$ rate John cited is fine. If not, then the $\$ 102.00$ rate for sprinkler systems applies.

## RM Bradley

"Live Life With Passion"
Glen Zenor
Property Manager
Cell: 860.680.6086
Office: 860.530 .5060
505 Hudson Avenue \& High Meadows Properties

From: Juliano, Richard [Richard.Juliano@ct.gov](mailto:Richard.Juliano@ct.gov)
Sent: Thursday, November 29, 2018 7:02 AM
To: Glen Zenor
Subject: FW: Question on Simplex Invoice - October 505 Hudson St.

Hello Glen,

I received your e-mail. Please see below and attached.

Thanks.

From: Juliano, Richard
Sent: Monday, November 26, 2018 8:06 AM
To: Linda Zito [LZito@rmbradley.com](mailto:LZito@rmbradley.com)
Subject: Question on Simplex Invoice - October 505 Hudson St.

Hi Linda,

I know John retired and there's a new person at 505 . Could you please send me his contact information?

Also, I need you or him to look at the 4 attached pages. This invoice was back from April this year. I highlighted in yellow on pg. 1 that this is the sprinkler system. Pg. 3 has the hourly rate from the old Sprinkler contract 11 PSX0026 as $\$ 102.00 / \mathrm{hr}$. which this old invoice comes under. The 0026 contract expired on $7 / 31 / 18$.

John cited contract 11PSX0055 which is the Fire Safety contract where the rate is $\$ 124.00 / \mathrm{hr}$. What I don't know is does Simplex consider the Fire Alarm and Sprinkler one system? If so, the $\$ 124.00 /$ rate John cited is fine. If not, then the $\$ 102.00$ rate for sprinkler systems applies.

If you or Glen can find out I would appreciate it. Pg. 4 of the attachment has the contact information of the guy John dealt with.

Thanks!

Richard Juliano<br>DAS Accounts Payable<br>450 Cotumbus $\mathcal{B l v d}$. Suite 1101<br>Hartford, CT 06103<br>860-713-5761

## John Reilly

From:
Sent:
To:
Subject:

Tyco AR [TycoAR@Tyco.com](mailto:TycoAR@Tyco.com)
Monday, October 08, 2018 3:47 PM
John Reilly
List of Open Invoices Johnson Controls 01724327-SG RM Bradley|UUID:ceba3447-2b3d-4d02-b452-85391cfec54a|

Re: Account Number 01724327-SG
Account Name RM Bradley

Dear :

The following is a list of RM Bradley's open invoices as of October 8, 2018.

| Invoice | Date | Purchase Order | Due Date | Balance |
| :---: | :---: | :---: | :---: | :---: |
| 84731696 | $4 / 18 / 18$ |  | $5 / 18 / 18$ | 248.00 |

Please call me if you have any questions or concerns regarding the items on this list.

Sincerely,

## Esbert Villanueva

Collection
Johnson Controls
direct
esbert.eduardo.villanueva.bernal@jci.com
@johnsoncontrols
www.johnsoncontrols.com

MERRILI ELECTRICAL SERVICE, INC. 40 THOMAS STREET
EAST HARTEORD, CT 06108

Voice: $\quad \begin{aligned} & 860-282-1415 \\ & \text { Fax: } \\ & 860-282-9229\end{aligned}$
CT LICENSE 103371 Email: merrillelectric@conversent.net
Invvice Invoice Number 18554

Invoice Date Oct 15, 2016

Page:

Sold To: 505 HUDSON
C/O RM BRADLEY MANAGEMENT CORP
225 ASYLUM ST I5TH FLOOR
HARTFORD, CT 06103

Ship to: ATTN: JOHN REILLY
TROUBLESHOOT 2ND FL LIGHTS 505 HUDSON STREET HARTFORD

STATE OF CONNECTICUT
CONTRACT NO. 13PSX0235 EXHIBIT B - PRICE SCHEDULE


| From: | Bantz, Marilyn [Marilyn.Bantz@ct.gov](mailto:Marilyn.Bantz@ct.gov) |
| :--- | :--- |
| Sent: | Tuesday, October 16, 2018 1:51 PM |
| To: | John Reilly |
| Subject: | RE: 505 Hudson-Emergency Call-In-Merrill Electric-Sat. 10-13-18 |

Thank you

Marilyn Bantz, Property Management Liaison
Department of Administrative Services
Bureau of Properties \& Facilities Management
450 Columbus Boulevard, Suite 1403
Hartford, CT 06103
Phone: (860) 713-5899 Fax: 1(959) 200-4776

From: John Reilly [mailto:JReilly@rmbradley.com]
Sent: Tuesday, October 16, 2018 1:15 PM
To: Bantz, Marilyn [Marilyn.Bantz@ct.gov](mailto:Marilyn.Bantz@ct.gov)
Subject: 505 Hudson-Emergency Call-In-Merrill Electric-Sat. 10-13-18
Marilyn,

Upon arrival to the building early this past Saturday, Alton had seen flashing lights on the second floor from outside the building. He investigated and found rows of lights flashing on and off. The lights would not reset from the wall switches. He called me and I had him get Merrill in for a check. It turns out there was a bad "Sensor Switch" brand lighting relay.

Merrill returned early on Monday, and replaced with an owner supplied new relay module.
The cost is $\$ 157.80$ for the labor to troubleshoot and change out.

# Roadstone Construction 

1576 Diamond Lake Road
Glastombury, CT. 06033
Customer: $\mathbb{R}$.M. Bradley 505 Hudson Street Hartford, CT. 06106 Attn: J. Reilly
Job Desc: 6th floor Bathroom Partition repairs

1) Re- hang all falling partitions in bathrooms on 6th floor.
2) Provide new hardware to secure partitions.

$$
\begin{array}{r}
\text { Total M.H. }=8 @ \text { Das rate } \$ 65.00 \text { hrly. }=\$ 520.00 \\
\text { Total material w } / 20 \% \text { m.u. }=\$ 75.00 \\
\hline
\end{array}
$$

Total cost (no tax) $=\$ 595.00$

Thank you Roadstone Construction $\qquad$ Kirk McNulty $\qquad$ 10/15/18
Fed. I.D. 06-1595864
MCO\# 0903007
Phone (860) 430-2318/Fax (860) 430-5230/Kirkjess@aol.com


RM Bradley
RM Bradley One Financial Plaza
Commercial Brokerage and Hartford, CT 06103
Property Management

## Purchase Order \# 505-469680

This number must appear on all related correspondence.

| To: |  |
| :--- | :--- |
| Roadstone Construction |  |
| 1576 Diamond Lake Rd. |  |
| Glastonbury, CT 06033 |  |
| Phone: $860-430-2318 \quad$ Fax: 860-430-5230 |  |

BILL AND SHIP TO ADDRESS:
RM Bradley Management
505 Hudson Street- $1^{\text {st }}$ Flr.
Hartford, CT 06103
Phone: 860-560-5060 Fax: 860-560-5066
Attn: John Reilly jreilly@rmbradley.com

| DATE | REQUISITIONER | SHIPPED VIA | F.O.b. POINT | TERMS |
| :---: | :---: | :---: | :---: | :---: |
| $10-12-18$ | John Reilly | N/A | N/A | Per Das <br> \#13PSX0235 |


| QTY | UNIT | DESCRIPTION | UNIT <br> PRICE | TOTAL |
| :---: | :---: | :---: | :---: | :---: |
| 1 | ea | Provide labor and materials to effect emergency repairs <br> for the 6 $6^{\text {th }}$ flr Ladies room hanging toilet partition walls. <br> Pricing per Trade Labor Agreement 13PSX0235 | EST. | $\$ 625.00$ |
| SERVICES TO BE PERFORMED AT: 505 Hudson Street - $5^{\text {th }}$ floor | SALES <br> TAX | EXEMPT |  |  |
| Please contact Alton Pope at 860-951-8704 to schedule the work for Sat. Oct. 13, <br> 2018. | OTHER |  |  |  |

1. Send all correspondence and invoices to 'BILL TO ADDRESS:
2. Purchase Oder valid for 180 days from above 'DATE'

Email address ireilly@mbradley.com
STATE OF CONNECIICUT
CONTRACT NO, 23PSXO2B5


## John Reilly

| From: | Bantz, Marilyn [Marilyn.Bantz@ct.gov](mailto:Marilyn.Bantz@ct.gov) |
| :--- | :--- |
| Sent: | Tuesday, October 16, 2018 11:24 AM |
| To: | John Reilly |
| Subject: | RE: 505 Hudson-6th flr. Ladies Room Partition Repair |

Thank you

Marilyn Bantz, Property Management Liaison
Department of Administrative Services
Bureau of Properties \& Facilities Management
450 Columbus Boulevard, Suite 1403
Hartford, CT 06103
Phone: (860) 713-5899 Fax: 1(959) 200-4776

From: John Reilly [mailto:JReilly@rmbradley.com]
Sent: Tuesday, October 16, 2018 10:13 AM
To: Bantz, Marilyn [Marilyn.Bantz@ct.gov](mailto:Marilyn.Bantz@ct.gov)
Subject: 505 Hudson-6th flr. Ladies Room Partition Repair
Marilyn,
The $6^{\text {th }}$ fir ladies room partitions became so loose that we temporarily closed the ladies room. On Saturday October $13^{\text {th }}$, Roadstone Construction made emergency repairs and the restroom was placed back into service. The cost was $\$ 595.00$ from Roadstone for labor \& materials.

Sold To: 505 HUDSON
C/O RN BRADLEY MANAGEMENT CORP 225 ASYLUM ST $15 T H$ FLOOR HARTFORD, CT 06103

Ship to: ATTN: JOHN REILIY 505 HUDSON STREET 2ND FLOOR DUPLEX OUTLET HARTFORD


I. 00 BAT WING
1.00
12.00
1.00
2.00
1.00
1.00
1.00
3.00
3.00
1.00
1.00
1.50
[1/2" X $20 \times 3 / 8^{\prime \prime}$ BOLT
(FEET) $12 / 2 \mathrm{MC}$
OLD WORK BOX
MADISON EARS
IE BLANK COVER
$A^{*}$ SQ BOX
A" SQ BLANK COVER
MC CONNECTORS
RED WIRENUTS
GREEN SCREW
TOTAL MATERIALS
$* * * \% * * * \% * * * * * * * * * * * * * * * * * * *$
LABOR - MIRES $10 / 16 / 16$
Redonfiguraiton
4213737



Accovar No. 7815 -Senile Transfer
C
1.50

LABOR - MIKE 10/16/18

Check No:
Subtotal
239.55

Sales Tax
Total Invoice Amour
239.55

Payment Received
TOTAL
239.55


Zax: $\quad$ 860-282-9229

Sold To: 505 HUDSON
C/O RM BRADIEY MANAGEMENT CORP
225 ASYLUM ST 15TH FLOOR
HARTEORD, CT 06103

Ship to: ATTN: JOHN REITIY
505 HUDSON STREET
3RD FL COMPUTER RM OUTLET HARTEORD


## 0001989

## EVERS会URCE

## Contact Information

Emergency：1－800－286－2000（anytime）
Web Site：www．eversource．com
Email：BusinessCentercT＠eversource．com
Pay by Phone 1－888－783－6618
Business customers：
Customer Service：1－888－783－6617
Your electric supplier is
DIRECT ENERGY BUSINESS，LLC
1001 LIBERTY AVE
PITISBUAGH PA 15222－3714
1－888－925－\＄115

| Due Date | Total Amount Due |
| :---: | :---: |
| Dec 16， 2018 | $\$ 30,528.96$ |

STATE OFCT DAS
Statement date：Oct 17， 2018 Customer name key：CT D

Account number： 51859342024

| Electric Account Summary－－Electronic Billing |  |
| :--- | ---: |
| Amount due on Sep 18 | $\$ 35,948.77$ |
| Payment Sep 27 | $-\$ 35,948.77$ |
| Balance Forward | $\$ 0.00$ |
| New Charges／Credits |  |
| Electricity Supply Services | $\$ 15,883.49$ |
| Delivery Services | $\$ 14,645.47$ |
| Total new charges | $\$ 30,528.98$ |
| Total amount due | $\$ 30,528.96$ |

Payment due upon receipt unless other arrangements have been made．

## Detail for Service at：

505 HUDSON ST，HARTFORD CT 06106－7107
Service reference： $308961005 \quad$ Billing cycle： 12

| Your meter reading for meter \＃891862192 |  |
| :--- | ---: |
| For billing period：Sep 18－0ct 17（29 days）$\quad$ Next read date on or about：Nov 15， 2018 |  |
| Actual reading on Oct 17，2018 on peak | 7205 |
| Aciual reading on Sep 18，2018 on peak | -7128 |
| Difference | $=77$ |
| Mieter constant | $\times 720$ |
| Billed usage | $=55,440$ |

Max On－Peak Demand： 536.40 kW
Max On－Peak Demand： 631.40 kVA

Please allow 7－10 business days for your payment to post．
Remit Payment To：Eversource，P．0．Box 56002，Boston，MA 02205－6002

Make your check payable to Eversource．Please consider adding $\$ 1$ for Operation Fuel．To add more visit www．eversource．com
EVERSSURCE

| Account Number | Statement date | Total amount due |
| :--- | :--- | :--- |
| 51859342024 | Oct 17，2018 | $\$ 30,528,96$ |$\quad$|  |
| :--- |

Payment due upon receipt unless other arrangements have been made．

000903000001124

STATE OF CT DAS
C／O RM BRADLEY MGMT
505 HUDSON ST
HARTFORD CT 06106－7107

Eversource
PO Box 56002
Boston，MA 02205－6002


| Actual reading on Oct 17, 2018 off peak | 16346 |
| :--- | ---: |
| Actual reading on Sep 18,2018 off peak | -16161 |
| Difference | $=185$ |
| Meter constant | $\times 720$ |
| Billed usage | $=133,200$ |

Max Off-Peak Demand: 532.80 kW
Max Off-Peak Demand: 619.90 kV

| Generation Detail | DIREGT ENERGY BUSINESS |  |
| :--- | :---: | ---: |
| Generation Srvc Chrg** | $188640.00 \mathrm{KWH} \times \$ 0.084200$ | $\$ 15,883.49$ |
| Subtotal |  | $\$ 15,883.49$ |


| Delivery Services Detail | DISTRIBUTION RATE: 056 |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Prod/Trans Dmd Chrg | 631.40 KVA | $\times \$ 8.100000$ |  |
| Distr Cust Srvc Chrg |  |  | $\$ 5,114.34$ |
| Electric Sys Improvements** | 763.20 KVA | $\times \$ 0.110000$ | $\$ 350.00$ |
| Distribution Dmd Chrg | 763.20 KVA | $\times \$ 7.450000$ | $\$ 83.95$ |
| Revenue Adj Mech On-Pk | 55440.00 KWH | $\times \$ 0.002010$ | $\$ 5,685.84$ |
| Revenue Adj Mech Off-Pk | 133200.00 KWH | $\times \$ 0.002010$ | $\$ 111.43$ |
| Prod/Trans CTA Dmd Chrg | 631.40 KVA | $\times \$ 0.060000$ | $\$ 267.73$ |
| FMCC Delivery Chrg On-Pk | 55440.00 KWH | $\times \$ 0.019320$ | $\$ 37.88$ |
| FMCC Delivery Chrg Off-Pk | 133200.00 KWH | $\times \$ 0.004270$ | $\$ 1,071.10$ |
| Combined PBC - On-Pk* | 55440.00 KWH | $\times \$ 0.007180$ | $\$ 568.76$ |
| Combined PBC - Off-Pk* | 133200.00 KWH | $\times \$ 0.007180$ | $\$ 398.06$ |
| Subtotal |  |  | $\$ 956.38$ |

Please allow 7-10 business days for your payment to post.
Remit Payment To: Eversource, P.0.Box 56002, Boston, MA 02205-6002



Historical generation rate information will be added to this graph each month, providing you with 13 months of information over time.

## Service Account Messages

Distribution Demand based on ratchet

## Explanation of your charges

*The Combined Public Benefits Charge represents a combination of three charges formerly known as: Conservation and Load Mgmt Charge, Renewable Energy Investment Charge, and Systems Benefits Charge. This charge also includes the Conservation Adjustment Mechanism approved by the Public Utilities Regulatory Authority in Docket No. 13-11-14.
**Effective January 1, 2007, the Generation Services Charge (GSC) and the Bypassable Federally Mandated Congestion Charge (BFMCC) have been combined into the "GSC Charge" listed in the Supplier Services section of your bill. The GSC reflects all of the cost of procuring energy from Eversource wholesale suppliers. The BFMCC portion of this line item is $-\$ 0.0001 / \mathrm{kWh}$. If you multiply this BFMCC rate by the number of kWhs on your bill, you can calculate the dollar amount associated with the BFMCC.
**Electric System Improvements: Recovers company investments that protect, strengthen or modernize the electric grid.

## Account messages

Max KW vs Max KVA Ratio $=536.4 / 631.4=.850$
Power Factor at Max KVA $=536.4 / 631.4=.850$
This meter is tax exempt

## Customer Billing Information

## Questions and complaints

If you have a question or complaint about your bill or any payment arrangement call the number jisted on the front of the bill. A complete explanation of your rights is available upon writen request to the company or by calling customer service at the phone number listed in the upper left corner of the bill.

Termination of service and customer rights
You have the right to dispute a termination notice. You may also have service continued between November Ist and May ist if you qualify for hardship status or have a serious illness or life-threatening condition.

## Third-party notice

You can ask us at any time to notify a third party if your service is subject to being shut off. For additional information, you shoutd eall the number listed on the front of the bill.

## Electrie suppliers

Information about licensed electric suppliers, jncluding rates and charges, contract terms and conditions, energy sources and emission rates, is available from the Public Utilities Regulatory Authority (PUAA), 10 Franklin Square, New Britain, Connecticut, 06051, by visiting www.EnergizeCT.com/suppliers

Check processing
By sending your check, you authorize Eversource to use the check information to create an electronic funds transfer. The electronic transfer, for the original check amount, will be processed on the day your check is received. The check will be destroyed and an image of your check will be stored for 2 years. If the electronic transfer cannot be completed, a demand draft of your check can be created and used in place of the original.

## Security Deposit

PURA Regulation 16-11-105 allows the Company to collect a security deposit from business customers with either no credit or a negative credit history with the Company. Business customers with a timely bill payment history will not be assessed a security deposit. PURA Regulation 16-262 j - allows the Company to collect a security deposit from a residential customer who has either no credit or a negative credit history with the Company. Customers who can verify that they lack the finatisial ability to pay a security deposit wan not be required to pay a security deposit.
Security deposits, along with accrued interest, will be refunded to the customer after 12 consecutive months of good payment history.

## Information and questions

For information or questions regarding your account, please contact Eversource at 860-947-2000 or 1-800-286-2000. For other consumer questions and unresolved complaints, you may call PuRA Consumer Services toll free at 1-800-382-4586.

## Información en la Factura para el Consumidor

Preguntas y quejas
Si usted tlene alguna pregunta o queja sobre su tactura o sobre algún arregio de pago, llame ai número listado al trente de esta factura. Una explicación detallada de sus derechos como consumidor está disponsible si lo pide por escrito a la compañia o sillama al centro de servicios al consumidor al número listado arriba, a la izquierda en su factura.

Terminación de servicio y sus derechos como consumidor Usted tiene el derecho de refutar la carta de terminación. También podrá continuar el sevicio enlre el 1 de Noviembre y el 1 de Mayo, si usted califica como consumidor con dificutad económica documentada o tiene alguna enfermedad seria, o una situación de vida o muerte existente en su hogar.

## Notificación a una tercera persona

Usted puede solicitar en cualquier momento que nos comuniquemos con una tercera persona si su servicio está en riesgo de ser desconectado. Para más información, liame al número listado en su factura.

## Proveedores de energia eléctrica

Información acerca de proveedores de energía eléctrica licenclados, incluyendo ciases de tarifas y cargos, términos y condiciones de contratos, fuentes de energia y tarifas de emisiôn, estan disponibls a los consumidores a través de la Autoridad Reguladora de Serviclos Públicos (PURA), 10 Franklin Square, New Britait, Connecticut, 06051, o visitando www.EnergizeCT.com/suppliers.

## Procesamiento de cheques

Al enviar su cheque, usted autoriza a Eversource a usar la información de su cheque para crear transferencias de fondos electrónicamente. La transferencla electrônica por la cantidad original del cheque será procesada el dia que su cheque es recibido. El cheque será destruido y una copia electronica será guardada por 2 años. Si la transferenoia electrónica no puede ser completada podemos exigir un retiro de fondos y este puede ser usado en lugar del original.

## Déposito de Seguridad

Según la Regulaciōn 16-11-105 de "PURA," a la Compañía se le permite colectar un depósito de seguridad de aquelios clientes comerciales o industriales que no tengan crédito, o que lengan crédito negativo con la Compañía. A los clientes comerciales o industriales äua tengan un historial de créditc con pages techos a tiempo, no se les cobrara un depósito de seguridad.
La Regulación de PURA 16-262j-1 permite que la compañía colecte un deposito de seguridad de aquellos clientes residenciales que no tengan crédito, o que tengan crédito negativo con la compañía. Los clientes que puedan verificar que no tienen la habilidad financiera para pagar su depósito de seguridad no tendrán que pagarlo.
Los depósitos de segurłdad, junto con el interés que se haya acumulado, les serán devueltos a ios clientes después de que hayan cumplido 12 meses consecutivos de buen historial con sus pagos.
Para información o preguntas
Para informacion o preguntas relacionadas con su cuenta por favor llame a
Eversource al 860-947-2000, 0 1-800-286-2000.
Para más informaciôn y para asistencia sobre disputas no resueltas, llame a
PUAA al número 1-800-382-4586.



| Payman eur Date | Amoume Now Due |
| :---: | :---: |
| $11 / 27 / 18$ | $\$ 839,76$ |

Please make your check payable to: GNG
Please thdicate Amounk Paid
Please mail payment to:
 STATE OF CONNECTICUT
CIO SERVUS MGMT CORP
505 HUDSON SFFL 3
HARTFORD CT 06106-7107

CONNECTICUT NATURAL GAS CORPORATION
PO BOX 9245
CHELSEA MA 02150-9245

Please consider adding \$1 for Operation Fuel to your payment this month or call 860-52s-8361 to donate more than $\$ 1$.

| Your.Account Information <br> Customer Name Key: STAT STATE OF CONNECTICUT 505 HUDSON ST HARTFORD, CT 06106 |  |
| :---: | :---: |
|  | Account Number: 040-0010380-9881 |
|  | Rate: CNG Non Res Medium General Sericher |
|  | Biling Period: 8/24/18-9/26/18 |
|  | Statement Date: 9/28/18 |
|  | ing (on or ajout): 10/24/18 |

## Previous Charges \& Credits

Amount of, Previous Bin
Payment Received. Thanks!
Belance. Forward

New Charges \& Credits
POD 40000000334023. (CNG-Cycle 17)


All charges are due as of your Statement Date. Any unpaid charges will be subject to interest as of your Statement Date, at the rate of 1\% per month, if not paid on or before November 27, 2018. Making your payment on the Due Date at an authorized payment agent may not post until the following
business day. If you have a question, contact CNG.

| Gas Usage <br> Meter | Service <br> Period | Meter Reading, <br> Current Last | Correction <br> Factor | Total CCF |
| :--- | :--- | :--- | :--- | :---: |
| 341243 | 34 days <br> POD ID: 400-0000033-4023 | 10 | 0 |  |



CNG


| Accoumt Number | Payment Tue Dase | Amount Novi Due |
| :---: | :---: | :---: |
| $040-0010380-9881$ | $12 / 26 / 18$ | $\$ 1,281.58$ |

Please make your check payable to:
CHO

## Please lndicate Amount Paid

001325000006546

C/O SERVUS MGMT CORP
505 HUDSON STFL 3
HARTFORD CT 06106-7107
Please mail payment to:
位
CONNECTICUT NATURAL GAS CORPORATION
PO BOX 9245
CHELSEA MA 02150-9245


The Metropolitan District
555 Main Street Post Office Box 800
Harfford, Connecticur 06142-0800
Telephone: (860) 278-7850
www.themdc.org

## EXPLANATION OF CHARGES

## Water Used Charge:

Water used (ccf or gls) at currently approved rate. 1 ccf (hundred cubic feet) is equal to 748 gallons.

Water Customer Service Charge: Charge based on Meter Size to recover operations, maintenance and debt cost associated with water operations.

## Sewer Customer Service Charge:

Recovers certain sewer costs, including private property sewer work to investigate backups, unclog sewer laterals, excavate and repair sewer laterals and for 24 -hour sewer emergency response. This work is seperate from the treatment and disposal of sewage released from a property that is paid for via the Ad Valorem tax method.

## Department of Public Health (DPH) Drinking Water Fee:

Assessment fee imposed by the CT DPH as mandated by the State budget not to exceed $\$ 4.00$ per service connection, per year.

## Clean Water Project Charge:

The CWP charge funds the financing of the Clean Water Project Referendums passed in 2006 and 2012 authorized the spending of $\$ 1.74$ billion for the Clean Water Project.
To review a complete list of current charges or to
pay your bill online, go to
"w withemic.on'customars/billing-services

| Account Number <br> 7088840 | Invoice Number <br> 200020820089 | Invoice Date <br> $09 / 24 / 2018$ | Page <br> 1 |  |
| :--- | :--- | :--- | :--- | :--- |

Service Address: 505 HUDSON ST, HARTFORD CT
Customer Name: STATE OF CONNECTICUT DPW
Billing Period: 08/22/2018 - 09/21/2018 (31 Days)

## BILLING SUMMARY

Previous Balance:
Payments Received:
Outstanding Balance

$$
\$ 3,754.53
$$

\$3,754.53-
$\$ 0.00$
Current Charges:
(see details on next page)
Total Amount Due
$\$ 3,915.36$
Due Date:
10/19/2018
If bill is not paid by Due Date, $1 \%$ interest (monthly) will be added to outstanding amount due.
$\$ 3,915.36$

## CUSTOMER NOTICE <br> 

The MDC Traming Center, 125 Maxim Road, Hartord.
Pursuant to stetute, the punhic is jnyited to meenc whe the Independent Eonsumer fodvoaie for inh to neport on his ativies and recene bpst from the puob.

MDC The Metropolitan District
555 Main Streer Posr Office Box 800
Hartford, Connecticur 06142-0800

Account \#: 7088840 Invoice \#: 200020820089
Service Address: 505 HUDSON ST, HARTFORD CT

Check box for Address Change List new address on back

## 002687000002108

linl
STATE OF CONNECTICUT DPW
C/O SERVUS MGMT CORP
505 HUDSON ST
HARTFORD CT 06106-7107

| Amount Due by 10/19/2018 $\$ 3,915.36$ |
| :--- |
| Total Amount Enclosed $\$$ |

Send Payment To:

The Metropolitan District<br>P.O. Box 990092<br>Hartford, Connecticut 06199-0092



## METER READINGS

Meter Num/Size
44867771/311
Current Reading (09/21/2018) 15,375.00
Previous Reading ( $08 / 21 / 2018$ ) 15,015.40
$\begin{array}{ll}\text { Water Use CCF } & 359.60\end{array}$

| Account Number <br> 7088840 |
| :--- | | Invoice Number |
| :--- |
| 200020820089 |


| Service Address: 505 HUDSON ST, HARTFORD CT |
| :--- |
| $09 / 24 / 2018$ |

Customer Name: STATE OF CONNECTICUT DPW
2 of

## CURRENT CHARGES

Water Service:
2018 Water Used Charge @ $\$ 3.140 \times 359.60$ CCF $1,129.14$
(MDC Water rate is 0.0042 Cents per US-Gallon)
2018 Private Fire Prot Charge -6 Inch $/ 1$
2018 Water Customer Srvc Charge
Sub Total:

Sewer Service:
2018 SUC Non-Muni Charge © $\$ 3.370 \times 359.60 \mathrm{CCF}$ 1,211.85
2018 Sewer Customer Srvc Charge
$\$ 1,214.85$
Federal / State Regulatory Compliance Fees:
2018 CWP Charge @ $\$ 3.800 \times 359.60$ CCF
2018 DPH Drinking Water Fee
Sub Total:

## TOTAL CURRENT CHARGES



The Metropolitan District
555 Main Streer Post Office Box 800 Hartford, Connecricur 06142-0800
Telephone: (860) 278-7850
www.themdc.org

## EXPLANATION OF CHARGES

## Water Used Charge:

Water used (ccf or gls) at currently approved 748 rate. 1 cof (hundred cubic feet) is equal to 748 gallons.

Water Customer Service Charge:
Charge based on Meter Size to recover operations, maintenance and debt cost associated with water operations.

## Sewer Customer Service Charge:

Recovers certain sewer costs, including private property sewer work to investigate backups, unclog sewer laterals, excavate and repair sewer laterals and for 24 -hour sewer emergency response. This work is seperate from the treatment and disposal of sewage released from a property that is paid for via the Ad Valorem tax method.

## Department of Public Health (DPH) Drinking Water Fee:

Assessment fee imposed by the CT DPH as mandated by the State budget not to exceed $\$ 4.00$ per service connection, per year.

## Clean Water Project Charge:

The CWP charge funds the financing of the Clean Water Project Referendums passed in 2006 and 2012 authorized the spending of $\$ 1.74$ billion for the Clean Water Project.
To review a complete list of current charges or to
pay your bill online, go to
www.themdc.org/customers/billing-services

| Account Number <br> 7088840 | Invoice Number <br> 200016165693 | Invoice Date <br> $10 / 24 / 2018$ | Page <br> 1 of |
| :--- | :--- | :--- | :--- | :--- |

Service Address: 505 HUDSON ST, HARTFORD CT Customer Name: STATE OF CONNECTICUT DPW Billing Period: 09/22/2018-10/19/2018 (28 Days)

## BILUNG SUMMARY

| Previous Balance: | $\$ 3,915.36$ |
| :--- | ---: |
| Payments Received: | $\$ 3,915.36-$ |
| Outstanding Balance | $\$ 0.00$ |
| Current Charges: | $\$ 2,836.94$ |
| (see details on next page) |  |
| Totall Amount Due | $\$ 2,836.94$ |
| Due Date: | $11 / 18 / 2018$ |

If bill is not paid by Due Date, $1 \%$ interest (monthly) will be
added to outstanding amount due added to outstanding amount due.

## CUSTOMER IAEORMATION

- GOPAPERLESS! Sign up at unw themdc,org
- Please bring your enīre b解 when making a paymeñ in parson.
- Please allow up ta three $\{3\}$ business daysfor paymentsio




# $\triangle M D C$ The Metropolitan District 555 Main Street Post Office Box 800 Hartford, Connecticut 06142-0800 

Account \#: 7088840
Invoice \#: 200016165693
Service Address: 505 HUDSON ST, HARTFORD CT

Check box for Address Change List new address on back

| Amount Due by $11 / 18 / 2018$ | $\$ 2,836.94$ |
| :--- | :--- |
| Total Amount Enclosed | $\$$ |

001939000002172

STATE OF CONNECTICUT DPW
C/O SERVUS MGMT CORP 505 HUDSON ST HARTFORD CT 06106-7107

Send Payment To:
5
The Metropolitan District
P.O. Box 990092

Hartford, Connecticut 06199-0092

MDC The Metropolitan District
 555 Main Street Post Office Box 800 Hartford, Connecricur 06142-0800 Telephone: (860) 278-7850 www.therndc.org

## METER READINGS

## Meter Num/Size

Current Reading 4 4867771/3"
Previous Reading (09/21/2018) 15,630.00
Water Use CCF 255.00

| Account Number <br> 7088840 Invoice Number <br> 200016165693 Invoice Date <br> $10 / 24 / 2018$ Page <br> 2  <br> of 2    |
| :--- | | Service Address: 505 HUDSON ST, HARTFORD CT |
| :--- |
| Customer Name: STATE OF CONNECTICUT DPW |
| Billing Period: 09/22/2018 - 10/19/2018 (28 Days) |

## CURRENT CHARGES

Water Service:
2018 Water Used Charge @ $\$ 3,140 \times 255.00$ CCF
(MDC Water rate is 0.0042 Cents per US-Gallon)
200.70
2018 Private Fire Prot Charge -6 Inch / 1
Sub Toter Customer Srvo Charge
Sutal:

Sewer Service:
2018 SUC Non-Muni Charge @ $\$ 3.370 \times 255.00 \mathrm{CCF}$ 859.35

2018 Sewer Customer Srvc Charge
Sub Total:
Federal / State Regulatory Compliance Fees:
2018 CWP Charge © $\$ 3.800 \times 255.00 \mathrm{CCF}$
2018 DPH Drinking Water Fee 969.00
Sub Total:

TOTAL CURRENT CHARGES

## 2018-2019 Summary and Proiection




[^0]:    
     $\$ 6,081,953-1=|\$ 6,109,071|=\left[\begin{array}{ll} \\ \hline\end{array}\right.$

