

BID ADDENDUM
SP-18 Rev. 11/17/16
Prev. Rev. 3/13/14

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Contract Specialist
860-713-5149
Telephone Number

STATE OF CONNECTICUT
DEPARTMENT OF ADMINISTRATIVE SERVICES
PROCUREMENT DIVISION
450 Columbus Boulevard, Hartford, CT 06103

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| BID NO.: 18PSX0211 |
| Bid Due Date: 1 October 2018 |
| Date Addendum Issued: 25 September 2018 |

PLEASE NOTE:
This document has been marked as "Returnable". Electronic submittal of this document indicates that your company has read and accepted any modifications to the bid that are contained in this Addendum.

BID ADDENDUM #1

DESCRIPTION:
Purchase of Printed Envelopes

FOR:
Department of Rehabilitation Services, All Using State Agencies, Political Subdivisions, and Not-for-Profit Organizations

BIDDERS NOTE:

- See attached for Summary of Purchases, dated 12/01/2017-07/31/2018.
- Please provide sub-contractor information below:

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| Name: | |
| Address: | |
| City: | State: |

Note: Any quantities set forth in this ITB are estimated quantities and/or usages only and in no way represent a commitment and/or intent to purchase any particular amount. Actual quantities may vary and will be identified on individual purchase orders issued by the requesting entity.

Summary of Purchases
12/01/2017-07/31/2018

| Product | Quantity |
|--|-----------------|
| #10 Window Envelope | 360,000 |
| #9 Window Envelope | 300,000 |
| White paper with micro Perf | 425,000 |
| #10 Window Envelope DRS-133 | 300,000 |
| #10 Window Envelope DRS-133 | 12,500 |
| #9 BRE | 10,000 |
| #10 Window Envelope | 25,000 |
| DRS-E912 Envelopes | 5,000 |
| DRS-E695 Envelopes | 25,000 |
| #9 BRE | 5,000 |
| #10 Window Envelopes DRS-133 | 300,000 |
| #9 BRE 0-141A | 100,000 |
| #10 Window Envelopes DRS-133 | 300,000 |
| #9 BRE OP-173B | 5,000 |
| Register Forms 3-pt | 5,000 |
| #9 Window Envelope | 250,000 |
| #10 Window Envelopes DRS-CM1.2 | 25,000 |
| #10 Window Envelopes DRS-133 | 360,000 |
| #10 Regular | 10,000 |
| #10 Window Envelope | 25,000 |
| #9 Envelopes ACITA-1 | 50,000 |
| #9 BRE 0-141A | 30,000 |
| #9 Window Envelope | 250,000 |
| #10 Window Envelopes DRS-133 | 400,000 |
| #9BRE Envelope, BPCU | 75,000 |
| #9R WW, Retirement Services Div. | 2,000 |
| #10R Envelope - Department of Human-Town of Darien | 1,000 |
| #10R Labor Relations - Office of Policy Management | 1,000 |
| #10R Admin MS 52ADM-Office of Policy Management | 1,000 |
| #10R Intergovernmental Policy Division | 2,000 |
| #10R Intergovernmental Policy Division | 2,000 |
| #10R Envelope 450 Columbus Blvd Suite-Dept. of Education | 2,500 |
| #10R Envelope - Office of Early Childhood | 3,000 |
| #10R Marine Fisheries (Rounded flap)-DEP | 5,000 |
| #10R Envelope, Retirement Services | 5,000 |
| #10R Envelope Guidance Dept-Dept. of Education | 5,000 |
| #10R Envelope, Retirement Services | 5,000 |

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| #10R Envelope -Dept. of Education | 5,000 |
| #10R Envelope-Dept. of Higher Education | 5,000 |
| #10R Envelope-Dept. of Higher Education | 5,000 |
| #10R Waterbury-Dept. of Social Services | 7,500 |
| #10R Willimantic-Dept. of Social Services | 7,500 |
| #10R (Stamford)-Dept. of Social Services | 10,000 |
| #10R Env 1111 Country Club Road-DPS | 10,000 |
| #10R (Waterbury - Roland Center)- Workers Comp | 10,000 |
| #10R Bridgeport -Dept. of Social Services | 10,000 |
| #10R Envelope-Dept. of Education | 10,000 |
| #10R Envelope - Dept. of Higher Education | 10,000 |
| #10R Envelope-Dept. of Education | 10,000 |
| #10R Envelope-Dept. of Education | 10,000 |
| #10R Envelope-Dept. of Education | 12,500 |
| #10R Envelope H.C. Wilcox - Dept. of Education | 15,000 |
| #10R Envelope- Dept of Public Health OA-51R | 15,000 |
| #10R Envelope-Department of Education | 20,000 |
| #10R Envelope-Workers' Compensation | 20,000 |
| #10R Envelope-Workers' Compensation | 25,000 |
| #10R Envelope, Retirement Services | 25,000 |
| #10R Envelope Treasurer's Seal | 25,000 |
| #10R Envelope-Dept of Labor E-42 | 50,000 |
| #10W Envelope - Dept. of Higher Education | 1,000 |
| #10W Envelope District 4-DOT | 1,000 |
| #10W Hartford-Dept. of Education | 2,500 |
| #10W Envelope, TAX COLLECTOR-Cromwell | 3,000 |
| #10W Envelope, Retirement Services | 5,000 |
| #10W Envelope - Office of Early Childhood | 5,000 |
| 10W Envelope Guidance Dept-Dept. of Education | 5,000 |
| #10W Envelope -Department of Education | 5,000 |
| #10W Waterbury-Dept of Social Services | 7,500 |
| #10W Willimantic-Dept of Social Services | 7,500 |
| #10W Envelope -Town of Cromwell | 10,000 |
| #10W (Middletown) -Workers' Compensation WCC | 10,000 |
| #10W Envelope - Department of Education | 10,000 |
| #10W New Haven -Dept of Social Services | 10,000 |
| #10W Envelope Registrars of Voters-Town of Fairfield | 10,000 |
| #10W (Stamford)- Worker's Compensation | 10,000 |
| #10W Envelope, Registrar's Office-Manchester Community | 10,000 |
| #10W (Waterbury - Roland Center) Workers' Compensation | 10,000 |
| #10W Envelope - Dept. of Higher Education | 10,000 |
| #10W (New Haven) Workers' Compensation | 10,000 |
| #10W (Middletown) Workers' Compensation | 10,000 |
| #10W Envelope - Department of Education | 10,000 |
| #10W Envelope Department of Education | 10,000 |
| #10W Envelope, Retirement Services | 12,500 |
| #10W Envelope- Three Rivers | 15,000 |

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| #10W Envelope- Three Rivers | 15,000 |
| #10SW Envelope -Dept of Transportation | 16,000 |
| #10W Envelope -Housatonic Community College | 20,000 |
| #10W (999 Asylum Ave.) Workers' Compensation | 20,000 |
| #10W Envelope Treasurer's Seal | 25,000 |
| #10W Env 1111 Country Club Road -DPS | 50,000 |
| #10W Envelope, Retirement Services | 50,000 |
| #10W Envelope, Secretary of the State | 50,000 |
| #10W Envelope-Dept of Public Health | 50,000 |
| #10W Env 1111 Country Club Road-DPS | 100,000 |
| #10SW ATP Window Envelope -Dept. of Social Service | 400,000 |
| #10PS Waterbury -Dept of Social Services | 7,500 |
| #10PS Willimantic -Dept of Social Services | 7,500 |
| #10BRE 20 MEADOW -Dept of Social Services | 10,000 |
| #10PS West Thames-Norwich - Dept of Social Services | 10,000 |
| #11W Disability Determination Services | 15,000 |
| #1.75 6.5x9.5 28# BK OE Envelope - Dept. of Health | 5,000 |
| #6 Catalog, Continuing Education - Manchester Comm College | 1,000 |
| 10.5 Catalog, Continuing Education -Manchester Community C | 1,000 |
| 9x12 28# BK OE Envelope Legal Division - Office of Early Childh | 2,000 |
| 9x12 28# BK OE Envelope - Office of Early Childhood | 5,000 |
| #10.5 9x12 28BK OE Envelope -Dept. of Public Health | 6,000 |
| #12.5 9.5x12.5 OE Brown Kraft -DPS | 3,000 |
| #12.5 9.5x12.5 OE 28BK 1111 Country - DPS | 20,000 |
| 6x9.5SW - Dept. of Rehabilitation | 124,500 |
| 6x9.5 BRE London KY-Dept. of Rehabilitation | 126,000 |