

LEGAL NOTICE No. 2
Southern Connecticut State University
REQUEST FOR PROPOSAL/REQUEST FOR QUOTATION
Project No. SCSU-2017-1B
Bid No. RFQ-18-SCSU-08
Residential Halls Masonry Pinning - 2018

In accordance with Section 4a-57 of General Statutes of the State of Connecticut, sealed proposals for supplying the following will be received by the Procurement Services Department, Facilities Operations Building, 3rd Floor, Room 307, 615 Fitch Street, Hamden, CT 06514, (203-392-6702) until 2:00 p.m. local time, on the day(s) specified below. The bid documents may be obtained at the above address, after the Pre-Bid, weekdays from 9:00 a.m. to 4:00 p.m., excluding holidays.

Please Note: This Invitation to Bid is reserved for contractors currently holding a certificate, with **any one** of the following Prequalification Classifications: GENERAL BUILDING CONSTRUCTION (GROUP A), GENERAL BUILDING CONSTRUCTION (GROUP B), GENERAL BUILDING CONSTRUCTION (GROUP C), SITEWORK, or MASONRY issued through Connecticut's Department of Administrative Services' Prequalification Program. Bidders are advised that both the DAS Prequalification Certificate and Update (Bid) Statement must accompany the bid proposal; failure to do so will result in rejection of the bid.

The Project Description:

At four (4) Residential Halls at Southern Connecticut State University – Chase, Hickerson, Wilkinson and Neff:

1. The Contractor shall provide a lift, and necessary trained personnel and spotters for the Architect to visually inspect all facades, top to bottom.
2. There will be replacement of brick veneer if judged necessary by the architect based on the bidder's Unit Prices.
3. There will be replacement of lintels as identified in the Contract Documents.
4. The remainder of the existing brick veneer will be pinned back to existing concrete or CMU backup.

To ensure that all prospective bidders have a complete set of the Drawings and Project Manual, all firms who wish to bid on the project must buy the Drawings and Project Manual from SCSU.

Plans and specifications will be available at the mandatory pre-bid meeting. There will be a \$100.00 non-refundable fee for the set of plans & specifications. No cash or credit cards will be accepted. Checks are to be made payable to "Southern Connecticut State University".

In accordance with C.G.S., the successful qualified low bidder on this project shall submit an Affirmative Action Plan if the value of the project exceeds \$50,000.00 or more. The plan must be filed within thirty (30) days after a bid has been accepted by an awarding agency.

The Pre-bid Conference previously scheduled for May 8, 2018 will be held as posted in the original Legal Notice for this project which was posted on May 2, 2018. Contractors have the option of attending a **SECOND pre-bid conference scheduled for Monday, May 14, 2018 at 10:00 a.m.(doors will be locked at 10:05 a.m. with no exceptions) in the Facilities Operations Building, 3rd Floor, Room 307, 615 Fitch Street, Hamden, CT 06514. Contractors must provide a photo ID when signing in.**

Please Note: Contractors are **not required** to attend **both** conferences; however, Contractors **MUST ATTEND** either the conference held on May 8, 2018 **OR** the conference scheduled for May 14, 2018 in order to be eligible to submit a bid for this project.

Contractors not in attendance, and/or who have not signed the attendance sheet at EITHER pre bid meeting, will not be allowed to submit a bid for this project.

It is the vendor's responsibility to check SCSU'S or DAS website for any addendums. This information can be viewed by accessing Southern Ct State University's website @ www.southernct.edu/purchasing/bids or www.biznet.ct.gov/SCP_search/default.aspx?acclast

Bids Due: Wednesday, May 30, 2018 @ 2:00 p.m. Facilities Operations Building, 3rd Floor, Room 307, 615 Fitch Street, Hamden, CT 06514

The right is reserved to reject any or all bids or to waive defects in same if it is deemed in the best interest of Southern Connecticut State University.