

**ADDENDUM #06**  
TO  
INVITATION TO BID #01

March 27, 2018

---

**WESTERN CONNECTICUT STATE UNIVERSITY  
RENOVATIONS TO  
HIGGINS HALL & HIGGINS ANNEX**

**STATE PROJECT NO: BI-RD-290-CMR**

---

The Contract Documents are modified and/or supplemented as follows and should be included in the Subcontractor's lump sum bid as it relates to their Bid Package Scope of Work

1. All bidders should note that the following bid packages listed below have been **POSTPONED TO TUESDAY, APRIL 3, 2018 AT 2:00 PM.**

| Bid Package | Description (Set Aside)      | Bid Due Date/Time            |
|-------------|------------------------------|------------------------------|
| 1.2         | Temporary Construction Fence | Tuesday April 3, 2018 at 2pm |
| 2.1         | Demolition & Abatement       | Tuesday April 3, 2018 at 2pm |
| 4.1         | Masonry & Stone              | Tuesday April 3, 2018 at 2pm |
| 5.1         | Structural Steel             | Tuesday April 3, 2018 at 2pm |
| 5.2         | Miscellaneous Metals (M/WBE) | Tuesday April 3, 2018 at 2pm |
| 6.1         | Architectural Woodwork       | Tuesday April 3, 2018 at 2pm |
| 7.2         | Roofing System               | Tuesday April 3, 2018 at 2pm |
| 7.3         | Firestopping (M/WBE)         | Tuesday April 3, 2018 at 2pm |
| 9.1         | Drywall & Carpentry          | Tuesday April 3, 2018 at 2pm |
| 9.2         | General Trades (SBE)         | Tuesday April 3, 2018 at 2pm |
| 9.4         | Acoustical Ceilings (SBE)    | Tuesday April 3, 2018 at 2pm |
| 9.6         | Painting (SBE)               | Tuesday April 3, 2018 at 2pm |
| 31.1        | Sitework                     | Tuesday April 3, 2018 at 2pm |
| 32.1        | Landscaping (M/WBE)          | Tuesday April 3, 2018 at 2pm |

All bidders should note that the following bid packages listed below have been **POSTPONED TO THURSDAY, APRIL 5, 2018 AT 2:00 PM.**

| Bid Package | Description (Set Aside) | Bid Due Date/Time              |
|-------------|-------------------------|--------------------------------|
| 9.3         | Tile (M/WBE)            | Thursday, April 5, 2018 at 2pm |
| 9.5         | Flooring (SBE)          | Thursday, April 5, 2018 at 2pm |

The following Bid Packages remain due **WEDNESDAY, APRIL 4, 2018 AT 2PM.**

| Bid Package | Description (Set Aside)       | NEW Bid Due Date/Time           |
|-------------|-------------------------------|---------------------------------|
| 1.1         | Temporary Light & Power       | Wednesday, April 4, 2018 at 2pm |
| 3.1         | Concrete                      | Wednesday, April 4, 2018 at 2pm |
| 7.1         | Metal Panel System            | Wednesday, April 4, 2018 at 2pm |
| 8.1         | Aluminum Window System        | Wednesday, April 4, 2018 at 2pm |
| 21.1        | Fire Suppression System       | Wednesday, April 4, 2018 at 2pm |
| 22.1        | Plumbing System               | Wednesday, April 4, 2018 at 2pm |
| 23.1        | HVAC System                   | Wednesday, April 4, 2018 at 2pm |
| 26.1        | Electrical System             | Wednesday, April 4, 2018 at 2pm |
| 27.1        | Communications System (M/WBE) | Wednesday, April 4, 2018 at 2pm |
| 28.1        | Security System               | Wednesday, April 4, 2018 at 2pm |
| 28.2        | Fire Alarm System (M/WBE)     | Wednesday, April 4, 2018 at 2pm |

2. All bidders should revise the answer to RFI T under Item #8 in Addendum 5 as follows.

**RFI T** **Question** - Please confirm that the new ramp at the south end of the building as shown on A1.11A, detail 8/A6.03 is not included in the scope of work for BP31.1.  
**Revised**

**Answer** – ~~That is NOT correct. This ramp is by BP #31.1~~ That is correct, this ramp and associated walls shall be furnished and installed by **BP #3.1**. The capstones shall be furnished installed by **BP #4.1**. Excavation, prep and backfill is by **BP #31.1**.

3. All bidders should incorporate the following Bid RFI questions with answer as they relate to their bid package scope of work:

**RFI A** **Question** – Addendum 5 deleted the Bituminous Dampproofing Specs. from BP #3.1. Who is responsible for the foundation waterproofing?

**Answer** – Foundation waterproofing and dampproofing as shown on architectural and structural-drawings is the responsibility of BP #3.1.

**RFI B** **Question** – In reference to Addendum #5 Item #3 and #4, is the 1958 building considered Higgins Hall in its entirety?

**Answer** – No. The 1958 building is center portion of the building The 1949 building is to the South and the Annex is to the North. Multiple drawings show the extents but it is best represented on the HM series plans.

**RFI C** **Question** – Specification 084413 section 3.4 Field Quality Control: Is testing paid for by the owner or glazing contractor?

**Answer** – Testing for 084413 will be performed by owner as indicated in 085113.

**RFI D** **Question** – Frame type V1: which ones, if any, are rated?

**Answer** – Please see detail 1/11.02 for V1 frame type.

**RFI E** **Question** – Are the display cases included in our bid package 8.1?

*Answer – No display cases section 10 12 00 are included in **Bid Package #9.2 General Trades.***

**RFI F** *Question – Drawing A701 Toilet plans and elevations: are the mirrors shown by BP 8.1? And as specified in 088300?*

*Answer – Toilet Plans and elevations showing mirrors are part of specification section 10 28 00 and included in **Bid Package #9.2 General Trades.** Mirrors specified in 088300 are included in **Bid Package #8.1 Aluminum Window Systems***

**RFI G** *Question – We see skylights #1 and #2 between columns 2 & 4 and A & C. References are made to skylight #4 on sheet A4.01. Please advise the location of skylights 3 and 4.*

*Answer – There are only skylights #1 and #2, please disregard the reference to skylight #4 on sheet A4.01.*

END ADDENDUM #06 TO INVITATION TO BID #01