**Solicitation 658** 

**Snowplow Blades** 

**Bid Designation: Public** 



**Capitol Region Council of Governments** 

## BIDSYNC VENDOR BILLING AGREEMENT

BidSync will contact the Accounts Payable personnel for your company for any billing related questions. Please complete the Account Payable information below:

|  | COMPANY NAME: [  |                                 |   |   |
|--|--|---------------------------------|---|---|
| ACCOUNTS PAYABLE (AP) CONTACT                                  |  | First name                      | :   |   |
|  |  | Last name                       | :   |   |
| D  | IRECT EMAIL ADDRESS: $[$   |                                 |   |   |
| D  | IRECT PHONE NUMBER:  |                                 |   |   |
| ALTEI  | RNATE PHONE NUMBER:  |                                 |   |   |
|  | FAX NUMBER:  |                                 |   |   |
| BILLING (  | OPTIONS  |                                 |   |   |
| the award amount, award amount onc                             | f the following billing options and if you are the winning bidder. If ye the bid has ended and the agencync will reflect your billing selection the agency.  | ou are the win<br>y has made ar | nning bidder, the agend<br>n award decision. The  | ey will confirm the invoice you will      |
| ☐ PAY ON<br>INVOICE  | BidSync's Pay On Invoice optic<br>lengthy Government contracts be<br>payments. The payments will be<br>date of the initial award. If at an<br>apply.   | by accepting poe due within i   | payment of the fee divided and days, 60 days, and | ided into three equal<br>90 days from the |
| ☐ PAY ON<br>AWARD  | BidSync's Pay On Award option offers a 2.0% discount to the total fee when full payment is made within thirty (30) days of the award. If full payment is not received within thirty (30) days of award, the pay option will default to the Pay On Invoice Option.  |                                 |   |   |
| ☐ CUSTOM PAYMENT SCHEDULE                                      | BidSync's Custom Pay Schedule allows Vendors to tailor payment to be more appropriate to your contract. The Vendor may contact BidSync's Accounts Receivable at 800-990-9339, ext 478 to set a custom payment schedule, within fifteen (15) days of bid award. If arrangements have not been made within fifteen (15) days of bid award, the pay option will default to the Pay On Invoice Option. |                                 |   |   |
| If you have any qu<br>Receivable:<br><b>Toll free</b> : 800-99 | estions about this Billing Agreeme   | ent, you may c                  | directly contact BidSy                            | nc's Accounts                             |
| Email: billing@bio   |  |                                 |   |   |
| AGREEM   | ENT CONFIRMAT  | ION                             |   |   |

7/19/2017 5:59 AM p. 2

, as an authorized agent for

| above stated billing agreement. By indicating a bil payments directly to BidSync if my company is the | (company name) have read and understood the ling selection above, I acknowledge and agree to make said winning bidder for this bid. |
|---|---|
| Signature of authorized agent   | Title   |
| Disc. 137   |   |
| Printed Name  | Date  |

**DISCLAIMER**: If the Vendor does not pay BidSync within 60 days of invoice, the Vendor's access to the system will be discontinued and any outstanding amount may be sold to a collections agency. Any and all fees associated with collections will be borne by the Vendor. A late fee will accrue at the rate of two percent (2%) per month for any fees not paid when due. Notwithstanding the foregoing to the contrary, the fees charged pursuant to this section shall not contravene laws of the State where Vendor is based. We may, in our sole discretion, change our fee policies, the fees we charge, and some or all of our system or services at any time. All fees must be paid in U.S. Dollars. Vendor is responsible for paying any and all applicable taxes.

#### Bid 658 Snowplow Blades

Bid Number 658

Bid Title Snowplow Blades

Bid Start Date Jul 19, 2017 7:58:10 AM EDT
Bid End Date Aug 10, 2017 10:00:00 AM EDT

Question &

Answer End Date

Aug 7, 2017 3:00:00 PM EDT

Bid Contact Maureen Goulet

Purchasing Assistant
Community Development
860-522-2217 ext 237
mgoulet@crcog.org

Contract Duration 365 days

Contract Renewal 1 annual renewal Prices Good for Not Applicable

Bid Comments Snowplow Blades and attaching hardware as required by various Capitol Region Purchasing Council

members during the 2017-2018 winter season.

Contract period 9/1/17-8/31/18

Please indicate manufacturer and brand for each line item.

Note: Any quantities attributed to the Capitol Region Council of Governments are for pricing information only.

#### Item Response Form

ltem 658--01-01 - Snow plow blades - Steel: 1/2 x 6 x 108

Steel snow plow blades in various widths and lengths. Please bid for total length of each line

item - NOT by the foot.

Quantity 1 each

Unit Price

Manufacturer Brand

Delivery Location Capitol Region Council of Governments

Capitol Region Council of Governments

241 Main Street, 4th Floor Hartford CT 06106

Qty 1

#### Description

Please see specification for more information on blade type.

| Item  | 65801-02 - Snow plow blades  | s - Steel: 1/2 x 6 x 96  |  |
|---|--|--|--|
| Lot Description                             | Steel snow plow blades in vari<br>item - NOT by the foot.                            | ous widths and lengths. Please bid for total length of each line                     |  |
| Quantity                                    | 1 each   |  |  |
| Unit Price                                  |  |  |  |
| Manufacturer                                |  |  |  |
| Brand                                       |  |  |  |
| Delivery Location                           | Capitol Region Council of Gov  | ernments   |  |
|   | Capitol Region Council of Governn 241 Main Street, 4th Floor Hartford CT 06106 Oty 1 | <u>nents</u>   |  |
| <b>Description</b> Please see specification | ition for more information on blade type   |  |  |
| Item  | 65801-03 - Snow plow blades  | s - Steel: 1/2 x 6 x 102   |  |
| Lot Description                             | Steel snow plow blades in vari<br>item - NOT by the foot.                            | ous widths and lengths. Please bid for total length of each line                     |  |
| Quantity                                    | 1 each   |  |  |
| Unit Price                                  |  |  |  |
| Manufacturer                                |  |  |  |
| Brand                                       |  |  |  |
| Delivery Location                           | Capitol Region Council of Gov  | ernments   |  |
|   | No Location Specified  | Capitol Region Council of Governments  |  |
|   | Qty 0  | 241 Main Street, 4th Floor<br>Hartford CT 06106<br>Oty 1                             |  |
| Description                                 |  |  |  |
| Please see specifica                        | ition for more information on blade type   | •  |  |
|   |  |  |  |
| Item  | 65801-04 - Snow plow blades  | s - Steel: 1/2 x 6 x 132   |  |
| Lot Description                             | Steel snow plow blades in vari<br>item - NOT by the foot.                            | ous widths and lengths. Please bid for total length of each line                     |  |
| Quantity                                    | 1 each   |  |  |
| Unit Price                                  |  |  |  |
| Manufacturer                                |  |  |  |
| Brand                                       |  |  |  |
| Delivery Location                           | Capitol Region Council of Gov  | ernments   |  |
|   | No Location Specified  Oty 0   | Capitol Region Council of Governments  241 Main Street, 4th Floor  Hartford CT 06106 |  |
| B   |  | Qty 1  |  |
| <b>Description</b> Please see specification | ition for more information on blade type   |  |  |
|   |  |  |  |

| Item                            | 65801-05 - Snow plow blad                            | es - Steel: 1/2 x 10 x 96   |
|---------------------------------|--|---|
| Lot Description                 | Steel snow plow blades in valitem - NOT by the foot. | arious widths and lengths. Please bid for total length of each line |
| Quantity                        | 1 each   |   |
| Unit Price                      |  |   |
| Manufacturer                    |  |   |
| Brand                           |  |   |
| Delivery Location               | Capitol Region Council of Go                         | overnments  |
|                                 | No Location Specified                                |   |
|                                 | Qty 1  |   |
| Description                     | ation for more information on blade ty               | ne.   |
| riease see specific             | ation for more information on blade ty               | JE.   |
| Item                            | 65801-06 - Snow plow blad                            | es - Steel: 5/8 x 6 x 132   |
| Lot Description                 | Steel snow plow blades in validem - NOT by the foot. | arious widths and lengths. Please bid for total length of each line |
| Quantity                        | 121 each   |   |
| Unit Price                      |  |   |
| Manufacturer                    |  |   |
| Brand                           |  |   |
| Delivery Location               | Capitol Region Council of Go                         | overnments  |
|                                 | No Location Specified                                | Capitol Region Council of Governments                               |
|                                 | <b>Qty</b> 120                                       | 241 Main Street, 4th Floor Hartford CT 06106                        |
|                                 | •  | Qty 1   |
| Description Please see specific | ation for more information on blade ty               | ne.   |
| i lease see specific            | ation for more information on blade ty               | JC.   |
| Item                            | 65801-07 - Snow plow blad                            | es - Steel: 5/8 x 6 x 132 (3 piece sections)                        |
|                                 | •  | arious widths and lengths. Please bid for total length of each line |
| Lot Description                 | item - NOT by the foot.                              |   |
| Quantity                        | 1 each   |   |
| Unit Price                      |  |   |
| Manufacturer                    |  |   |
| Brand                           |  |   |
| Delivery Location               | Capitol Region Council of Go                         | overnments  |
|                                 | No Location Specified                                |   |
|                                 | Qty 1  |   |
| Description                     | otion for more information on blade to               |   |
| riease see specific             | ation for more information on blade ty               | JE.   |
|                                 |  |   |
| Item                            | 65801-08 - Snow plow blad                            | es - Steel: 5/8 x 6 x 96  |

p. 7

| Lot Description                             | Steel snow plow blade item - NOT by the foot.  | s in various widths and lengths. Please bid for total length of each line |
|---|--|---|
| Quantity                                    | 1 each   |   |
| Unit Price                                  |  |   |
| Manufacturer                                |  |   |
| Brand                                       |  | 1   |
| Delivery Location                           | Capitol Region Counci                          | l of Governments  |
| •   | No Location Specified                          |   |
|   | Oh. 1  |   |
| Description                                 | Qty 1  |   |
| •   | ation for more information on b                | lade type.  |
| Item  | 65801-09 - Snow plow                           | w blades - Steel: 5/8 x 8 x 96  |
| Lot Description                             | Steel snow plow blade: item - NOT by the foot. | s in various widths and lengths. Please bid for total length of each line |
| Quantity                                    | 1 each   |   |
| Unit Price                                  |  |   |
| Manufacturer                                |  |   |
| Brand                                       |  |   |
| Delivery Location                           | Capitol Region Counci                          | I of Governments  |
|   | No Location Specified                          | Capitol Region Council of Governments                                     |
|   | Qty 0  | 241 Main Street, 4th Floor Hartford CT 06106                              |
|   | •  | Qty 1   |
| Description                                 | ation for more information on b                | lada tuna   |
| Tiease see specifica                        | adori loi more imormation on b                 | lade type.  |
| Item  | •  | w blades - Steel: 5/8 x 8 x 108   |
| Lot Description                             | Steel snow plow blade item - NOT by the foot.  | s in various widths and lengths. Please bid for total length of each line |
| Quantity                                    | 1 each   | _   |
| Unit Price                                  |  |   |
| Manufacturer                                |  |   |
| Brand                                       |  |   |
| Delivery Location                           | <b>Capitol Region Counci</b>                   |   |
|   | No Location Specified                          | Capitol Region Council of Governments  241 Main Street, 4th Floor         |
|   | Qty 0  | Hartford CT 06106   |
|   |  | Qty 1   |
| <b>Description</b> Please see specification | ation for more information on b                | lade type.  |
|   |  |   |
| Item  | 65801-11 - Snow ploy                           | w blades - Steel: 5/8 x 8 x 108 to fit Model MC9 Fisher Plows             |

| Lot Description   | Steel snow plow blades item - NOT by the foot. | in various widths and lengths. Please bid for total length of each line |
|-------------------|--|---|
| Quantity          | 6 each   |   |
| Unit Price        |  |   |
| Manufacturer      |  |   |
| Brand             |  |   |
| Delivery Location | Capitol Region Council                         | of Governments  |
|                   | No Location Specified                          |   |
|                   | Oty 1  |   |
|                   | Qty 1 Town of Enfield                          |   |
|                   | Stanley E Jablonski Public V                   | Vorks Complex   |
|                   | 40 Moody Road                                  |   |
|                   | Enfield CT 06082                               |   |
| Description       | Qty 5  |   |
| •                 | ation for more information on bla              | de type.  |
|                   |  |   |
| Item              | 65801-12 - Snow plow                           | blades - Steel: 5/8 x 8 x 120   |
| Lot Description   | Steel snow plow blades item - NOT by the foot. | in various widths and lengths. Please bid for total length of each line |
| Quantity          | 1 each   |   |
| Unit Price        |  |   |
| Manufacturer      |  |   |
| Brand             |  |   |
| Delivery Location | Capitol Region Council                         | of Governments  |
| •                 | No Location Specified                          | Capitol Region Council of Governments                                   |
|                   |  | 241 Main Street, 4th Floor  |
|                   | Qty 0  | Hartford CT 06106  Oty 1  |
| Description       |  | City i  |
| •                 | ation for more information on bla              | de type.  |
|                   |  |   |
| Item              | 65801-13 - Snow plow                           | blades - Steel: 5/8 x 8 x 132   |
| Lot Description   | Steel snow plow blades item - NOT by the foot. | in various widths and lengths. Please bid for total length of each line |
| Quantity          | 1 each   |   |
| Unit Price        |  |   |
| Manufacturer      |  |   |
| Brand             |  |   |
|                   | Conital Decision Court                         | of Covernments  |
| Delivery Location | Capitol Region Council ( No Location Specified | Capitol Region Council of Governments                                   |
|                   | No Location Specifica                          | 241 Main Street, 4th Floor  |
|                   | Qty 0  | Hartford CT 06106   |
| B                 |  | Qty 1   |

Description

Please see specification for more information on blade type.

| Item  | 65801-14 - Snow plow blades - Steel: 5/8 x 8 x 132 (3 piece sections)  |
|---|--|
| Lot Description                             | Steel snow plow blades in various widths and lengths. Please bid for total length of each line item - NOT by the foot. |
| Quantity                                    | 1 each   |
| Unit Price                                  |  |
| Manufacturer                                |  |
| Brand                                       |  |
| Delivery Location                           | Capitol Region Council of Governments  No Location Specified   |
|   | Qty 1  |
| <b>Description</b> Please see specification | ation for more information on blade type.  |
| Item  | 65801-15 - Snow plow blades - Steel: 3/4 x 6 x 132 (3 piece sections)  |
| Lot Description                             | Steel snow plow blades in various widths and lengths. Please bid for total length of each line item - NOT by the foot. |
| Quantity                                    | 11 each  |
| Unit Price                                  |  |
| Manufacturer                                |  |
| Brand                                       |  |
| Delivery Location                           | Capitol Region Council of Governments  |
|   | No Location Specified  |
|   | Qty 1  |
|   | Town of Enfield  |
|   | Stanley E Jablonski Public Works Complex   |
|   | 40 Moody Road Enfield CT 06082   |
|   | <b>Qty</b> 10  |
| <b>Description</b> Please see specification | ation for more information on blade type.  |
|   |  |
| Item  | 65801-16 - Snow plow blades - Steel: 3/4 x 8 x 120   |
| Lot Description                             | Steel snow plow blades in various widths and lengths. Please bid for total length of each line item - NOT by the foot. |
| Quantity                                    | 1 each   |
| Unit Price                                  |  |
| Manufacturer                                |  |
| Brand                                       |  |
| Delivery Location                           | Capitol Region Council of Governments  No Location Specified   |

Qty 1

| _   |      |     |     |
|-----|------|-----|-----|
| Des | cri  | ntı | n   |
| DEG | GI I | UЦ  | UII |

| Please see specification fo | or more information on blade type. |  |  |
|-----------------------------|------------------------------------|--|--|
|                             |                                    |  |  |

ltem 658--01-17 - Snow plow blades - Steel: 3/4 x 8 x 132

Steel snow plow blades in various widths and lengths. Please bid for total length of each line

item - NOT by the foot.

Quantity 1 each

Unit Price

Brand

Delivery Location Capitol Region Council of Governments

No Location Specified Capitol Region Council of Governments

241 Main Street, 4th Floor

Qty 0 Hartford CT 06106

Qty 1

#### **Description**

Manufacturer

Please see specification for more information on blade type.

658--01-18 - Snow plow blades - Steel: 3/4 x 8 x 132, Plow Blade Bucyrus (or equal), Top

Punch

Steel snow plow blades in various widths and lengths. Please bid for total length of each line

item - NOT by the foot.

Quantity 1 each

Unit Price

Manufacturer

Brand

Delivery Location Capitol Region Council of Governments

No Location Specified Capitol Region Council of Governments

241 Main Street, 4th Floor

Qty 0 Hartford CT 06106

Qty 1

#### Description

**Brand** 

Please see specification for more information on blade type.

ltem 658--01-19 - Snow plow blades - Steel: 3/4 x 8 x 132, cut in 3 pieces

Steel snow plow blades in various widths and lengths. Please bid for total length of each line

item - NOT by the foot.

Quantity 11 each

Unit Price

Manufacturer

Delivery Location Capitol Region Council of Governments

No Location Specified Capitol Region Council of Governments

241 Main Street, 4th Floor

Capitol Region Council of Governments

| Qty 0 | Hartford CT 06106 |
|-------|-------------------|
|       | Qty 1             |

Town of Enfield

Stanley E Jablonski Public Works Complex

40 Moody Road Enfield CT 06082

**Qty** 10

#### Description

Lot Description

Quantity

**Unit Price** 

Manufacturer

item - NOT by the foot.

1 each

Please see specification for more information on blade type.

| Item                                       | 65801-22 - Snow plow blades - Steel: 1/2" X 9.5' 4 pieces) for Western MVP Plus MS                                     |
|--|--|
|  | for Western MVP Plus MS  |
| Description                                | <del>,</del> ·   |
|  | Hartford CT 06106  Qty 1   |
|  | 241 Main Street, 4th Floor   |
| -  | Capitol Region Council of Governments  |
| Delivery Location                          | Capitol Region Council of Governments  |
| Brand                                      |  |
| Manufacturer                               |  |
| Unit Price                                 |  |
| Quantity                                   | 1 each   |
| Lot Description                            | Steel snow plow blades in various widths and lengths. Please bid for total length of each line item - NOT by the foot. |
| ltem                                       | 65801-21 - Snow plow blades - Steel: 1/2" x 8.5' (4 pieces) for Western MVP Plus MS                                    |
| <b>Description</b><br>Please see specifica | ation for more information on blade type.  |
|  | Qty 1  |
|  | No Location Specified  |
| Delivery Location                          | Capitol Region Council of Governments  |
| Brand                                      |  |
| Manufacturer                               |  |
| Unit Price                                 |  |
| Quantity                                   | 1 each   |
| Lot Description                            | Steel snow plow blades in various widths and lengths. Please bid for total length of each line item - NOT by the foot. |
|  |  |

7/19/2017 5:59 AM p. 11

Steel snow plow blades in various widths and lengths. Please bid for total length of each line

| Brand                 |  |
|-----------------------|--|
| Delivery Location     | Capitol Region Council of Governments  |
|                       | No Location Specified  |
|                       | Qty 1  |
| Description           |  |
| 1/2" X 9.5' 4 pieces) | for Western MVP Plus MS  |
|                       |  |
| Item                  | 65801-23 - Snow plow blades - Steel: 3/8" x 6'8" for Western Suburbanite   |
| Lot Description       | Steel snow plow blades in various widths and lengths. Please bid for total length of each line item - NOT by the foot. |
| Quantity              | 1 each   |
| Unit Price            |  |
| Manufacturer          |  |
| Brand                 |  |
| Delivery Location     | Capitol Region Council of Governments  |
|                       | No Location Specified  |
|                       | Qty 1  |
| Description           |  |
| 3/8" x 6'8" for Weste | rn Suburbanite   |
|                       |  |
| Item                  | 65801-24 - Snow plow blades - Steel: 10' TENCO PLOWBLADE FRINK   |
| Lot Description       | Steel snow plow blades in various widths and lengths. Please bid for total length of each line item - NOT by the foot. |
| Quantity              | 1 each   |
| Unit Price            |  |
| Manufacturer          |  |
| Brand                 |  |
| Delivery Location     | Capitol Region Council of Governments  |
|                       | No Location Specified  |
|                       | Qty 1  |
| Description           | <b>9</b>   |
| 10' TENCO PLOWB       | LADE FRINK Town of Vernon 375 Hartford Turnpike  |
|                       |  |
| Item                  | 65801-25 - Snow plow blades - Steel: 10' VIKING PLOWBLADE SHP  |
| Lot Description       | Steel snow plow blades in various widths and lengths. Please bid for total length of each line item - NOT by the foot. |
| Quantity              | 1 each   |
| Unit Price            |  |
| Manufacturer          |  |
| Brand                 |  |
| Delivery Location     | Capitol Region Council of Governments  |

#### No Location Specified

Qty 1

| _    |    |     |              |   |
|------|----|-----|--------------|---|
| Desc | rı | nŧ  | $\mathbf{I}$ | n |
| レセンし |    | IJι | ıv           |   |

10' VIKING PLOWBLADE SHP Town of Vernon

| Item                                    | 65801-26 - Snow plow blades - Steel: 8' WESTERN PLOWBLADE  |
|---|--|
| Lot Description                         | Steel snow plow blades in various widths and lengths. Please bid for total length of each line item - NOT by the foot. |
| Quantity                                | 1 each   |
| Unit Price                              |  |
| Manufacturer                            |  |
| Brand                                   |  |
| Delivery Location                       | Capitol Region Council of Governments  No Location Specified   |
|   | Qty 1  |
| <b>Description</b><br>8' WESTERN PLOW   | /BLADE Town of Vernon  |
| Item                                    | 65801-27 - Snow plow blades - Steel: 8' 6" WESTERN PLOWBLADE   |
| Lot Description                         | Steel snow plow blades in various widths and lengths. Please bid for total length of each line item - NOT by the foot. |
| Quantity                                | 1 each   |
| Unit Price                              |  |
| Manufacturer                            |  |
| Brand                                   |  |
| Delivery Location                       | Capitol Region Council of Governments  |
|   | No Location Specified  |
|   | Qty 1  |
| <b>Description</b><br>8' 6" WESTERN PLO |  |
|   |  |
| Item                                    | 65801-28 - Snow plow blades - Steel: 11' plowblades  |
| Lot Description                         | Steel snow plow blades in various widths and lengths. Please bid for total length of each line item - NOT by the foot. |
| Quantity                                | 2 each   |
| Unit Price                              |  |
| Manufacturer                            |  |
| Brand                                   |  |
| Delivery Location                       | Capitol Region Council of Governments  |
|   | No Location Specified  |
|   | Qty 2  |

#### Description

| top | or center | punch, | steel, | hot-roll | led, al | loy, I | high-ca | rbon. |
|-----|-----------|--------|--------|----------|---------|--------|---------|-------|
|-----|-----------|--------|--------|----------|---------|--------|---------|-------|

| Item                                   | 65801-29 - Snow plow blades - Steel: 9' Western Blade  |
|--|--|
| Lot Description                        | Steel snow plow blades in various widths and lengths. Please bid for total length of each line item - NOT by the foot. |
| Quantity                               | 1 each   |
| Unit Price                             |  |
| Manufacturer                           |  |
| Brand                                  |  |
| Delivery Location                      | Capitol Region Council of Governments  No Location Specified   |
|  | Qty 1  |
| <b>Description</b><br>9' Western Blade | <b>9</b> ·   |
|  |  |
| Item                                   | 65801-30 - Snow plow blades - Steel: 3/4" x 6" x 132" steel blade, 1 piece   |
| Lot Description                        | Steel snow plow blades in various widths and lengths. Please bid for total length of each line item - NOT by the foot. |
| Quantity                               | 1 each   |
| Unit Price                             |  |
| Manufacturer                           |  |
| Brand                                  |  |
| Delivery Location                      | Capitol Region Council of Governments  |
|  | No Location Specified  |
|  | Qty 1  |
| Description<br>3/4" x 6" 132" Steel    |  |
|  |  |
| ltem                                   | 65801-31 - Snow plow blades - Steel: 3/4" x 6" 126" Steel Plow Blade   |
| Lot Description                        | Steel snow plow blades in various widths and lengths. Please bid for total length of each line item - NOT by the foot. |
| Quantity                               | 12 each  |
| Unit Price                             |  |
| Manufacturer                           |  |
| Brand                                  |  |
| Delivery Location                      | Capitol Region Council of Governments  |
|  | No Location Specified  |
|  | <b>Qty</b> 12  |
|  |  |

Description

3/4" x 6" x 126" overall, each section 31.5" long, 4 holes/section, set for Schmidt  $\,$  snow plow City of Middletown - 12  $\,$ 

| Item  | 65801-32 - Snow plow blades - Steel: 3/4" x 6" x 142" Steel plow blades   |
|---|---|
| Lot Description   | Steel snow plow blades in various widths and lengths. Please bid for total length of each line item - NOT by the foot.  |
| Quantity  | 7 each  |
| Unit Price  |   |
| Manufacturer  |   |
| Brand   |   |
| Delivery Location   | Capitol Region Council of Governments  No Location Specified  |
|   | Qty 7   |
| <b>Description</b> 3/4" x 6" x 142" over City of Middletown | rall, each section 35.5" long, 6 holes/section, set for Schmidt snow plow<br>7  |
| Item  | 65801-33 - Snow plow blades - Steel: 3/4" x 8 x 11 Highway punch Carbon Steel   |
| Lot Description   | Steel snow plow blades in various widths and lengths. Please bid for total length of each line item - NOT by the foot.  |
| Quantity  | 5 each  |
| Unit Price  |   |
| Manufacturer  |   |
| Brand   |   |
| Delivery Location   | Capitol Region Council of Governments  No Location Specified  |
| <b>Description</b> 3/4" x 8 x 11 highwa                     | Qty 5 y punch Carbon Steel  |
|   |   |
| Lot Description   | 65802-01 - Snow plow blades - Rubber: 1.5" x 10" x 11'  Rubber snow plow blades in various widths and lengths. Please bid for total length of each line item - NOT by the foot. |
| Quantity  | 1 each  |
| Unit Price  |   |
| Manufacturer  |   |
| Brand   |   |
| Delivery Location   | Capitol Region Council of Governments  No Location Specified  |
|   | Qty 1   |
| <b>Description</b> Please see specification                 | ation for more information on blade type.   |
|   |   |

| Item                                     | 65803-01 - Snowplow Blades of More D  | urable Materials: 3/4 x 6 x 120 Carbide Steel                    |
|--|---|--|
| Lot Description                          | Snow plow blades of more durable mater total length of each line item - NOT by th | ials in various widths and lengths. Please bid for e foot.       |
| Quantity                                 | 1 each  |  |
| Unit Price                               |   |  |
| Manufacturer                             |   |  |
| Brand                                    |   |  |
| Delivery Location                        | Capitol Region Council of Governments  No Location Specified                      |  |
|  | Qty 1   |  |
| <b>Description</b> 3/4 x 6 x 120 Carbide | e Steel   |  |
| 07 1 X 0 X 120 Galbia                    | 0 0.00.   |  |
| Item                                     | ·   | urable Materials: 3/4 x 8 x 120 Carbide Steel                    |
| Lot Description                          | Snow plow blades of more durable mater total length of each line item - NOT by th | ials in various widths and lengths. Please bid for e foot.       |
| Quantity                                 | 1 each  |  |
| Unit Price                               |   |  |
| Manufacturer                             |   |  |
| Brand                                    |   |  |
| Delivery Location                        | Capitol Region Council of Governments  No Location Specified                      |  |
| Description                              | Qty 1   |  |
| 3/4 x 8 x 120 Carbid                     | e Steel   |  |
|  |   |  |
| Item                                     | 65803-03 - Snowplow Blades of More D<br>3 pieces                                  | urable Materials: 3/4 x 6 x 132 Carbide Steel -cut in            |
| Lot Description                          | Snow plow blades of more durable mater total length of each line item - NOT by th | ials in various widths and lengths. Please bid for e foot.       |
| Quantity                                 | 1 each  |  |
| Unit Price                               |   |  |
| Manufacturer                             |   |  |
| Brand                                    |   |  |
| Delivery Location                        | <b>Capitol Region Council of Governments</b>                                      |  |
|  | No Location Specified   | Capitol Region Council of Governments 241 Main Street, 4th Floor |
|  | <b>Qty</b> 0  | Hartford CT 06106  Qty 1   |
| Description                              | o Stool aut in 2 piages   |  |
| S/4 X O X ISZ Carbid                     | e Steel -cut in 3 pieces  |  |
|  |   |  |

658--03-04 - Snowplow Blades of More Durable Materials: 3/4 x 6 x 36 Carbide

Item

| Lot Description                         | Snow plow blades of more durable materials in various widths and lengths. Please bid for total length of each line item - NOT by the foot. |  |  |  |
|---|--|--|--|--|
| Quantity                                | 1 each   | •  |  |  |
| Unit Price                              |  |  |  |  |
| Manufacturer                            |  |  |  |  |
| Brand                                   |  |  |  |  |
| Delivery Location                       | Capitol Region Council of Gover  | nments   |  |  |
| ,                                       | No Location Specified  | Capitol Region Council of Governments  |  |  |
|   | <b>Ot</b> v. 0   | 241 Main Street, 4th Floor Hartford CT 06106                                 |  |  |
|   | <b>Qty</b> 0   | Qty 1  |  |  |
| <b>Description</b> 3/4 x 6 x 36 Carbide |  | ·  |  |  |
| Item                                    | 65803-05 - Snowplow Blades o   | of More Durable Materials: 3/4 x 6 x 48 Carbide                              |  |  |
| Lot Description                         | Snow plow blades of more dural total length of each line item - N  | ole materials in various widths and lengths. Please bid for IOT by the foot. |  |  |
| Quantity                                | 1 each   |  |  |  |
| Unit Price                              |  |  |  |  |
| Manufacturer                            |  |  |  |  |
| Brand                                   |  |  |  |  |
| Delivery Location                       | Capitol Region Council of Gover  | nments   |  |  |
|   | No Location Specified  | Capitol Region Council of Governments  241 Main Street, 4th Floor            |  |  |
|   | Qty 0  | Hartford CT 06106  |  |  |
|   |  | Qty 1  |  |  |
| <b>Description</b> 3/4 x 6 x 48 Carbide |  |  |  |  |
|   |  |  |  |  |
| Item                                    | 65803-06 - Snowplow Blades o   | f More Durable Materials: 10' TENCO PLOWBLADE FRINK                          |  |  |
| Lot Description                         | Snow plow blades of more dural total length of each line item - N  | ole materials in various widths and lengths. Please bid for IOT by the foot. |  |  |
| Quantity                                | 1 each   |  |  |  |
| Unit Price                              |  |  |  |  |
| Manufacturer                            |  |  |  |  |
| Brand                                   |  |  |  |  |
| Delivery Location                       | Capitol Region Council of Gover  | nments   |  |  |
|   | No Location Specified  |  |  |  |
|   | Qty 1  |  |  |  |
| Description                             | ADE EDINICE.   |  |  |  |
| 10" TENCO PLOWBL                        | ADE FRINK Town of Vernon   |  |  |  |
|   |  |  |  |  |
| Item                                    | 65803-07 - Snowplow Blades o   | f More Durable Materials: 10' VIKING PLOWBLADE SHP                           |  |  |

| Lot Description                         | Snow plow blades of more durable materials in various widths and lengths. Please bid for total length of each line item - NOT by the foot. |
|---|--|
| Quantity                                | 1 each   |
| Unit Price                              |  |
| Manufacturer                            |  |
| Brand                                   |  |
| Delivery Location                       | Capitol Region Council of Governments  |
| ,                                       | No Location Specified  |
|   |  |
| Description                             | Qty 1  |
| <b>Description</b><br>10' VIKING PLOWBL | ADE SHP Town of Vernon   |
|   |  |
| Item                                    | 65804-01 - Curb Guards: Curb Guards  |
| Quantity                                | 1 each   |
| Unit Price                              |  |
| Manufacturer                            |  |
| Brand                                   |  |
| Delivery Location                       | Capitol Region Council of Governments  |
| •                                       | No Location Specified  |
|   |  |
| Description                             | Qty 1  |
| Curb Guards                             |  |
|   |  |
| Item                                    | 65805-01 - Fastners - Grade 5: 1/2 x 2 carriage bolts and nuts   |
| Lot Description                         | All to be Grade 5 with Grade 5 nuts.   |
| Quantity                                | 1 each   |
| Unit Price                              |  |
| Manufacturer                            |  |
| Brand                                   |  |
| Delivery Location                       | Capitol Region Council of Governments  |
| ·                                       | No Location Specified  |
|   | Qty 1  |
| Description                             | <b>v</b>   |
| 1/2 x 2 carriage bolts                  | s and nuts   |
|   |  |
| Item                                    | 65805-02 - Fastners - Grade 5: 5/8 x 2 carriage bolts and nuts   |
| Lot Description                         | All to be Grade 5 with Grade 5 nuts.   |
| Quantity                                | 1 each   |
| Unit Price                              |  |
| Manufacturer                            |  |
| Brand                                   |  |

| Delivery Location                            | No Location Specified                              | ts  |
|--|--|---|
|  | Qty 1  |   |
| Description                                  | •  |   |
| 5/8 x 2 carriage bolts                       | s and nuts Added on Aug 5, 2010: 50 to town of V   | 'ernon  |
|  |  |   |
| tem  | 65805-03 - Fastners - Grade 5: 5/8 )               | c 2 1/2 carriage bolts and nuts                       |
| ot Description                               | All to be Grade 5 with Grade 5 nuts.               |   |
| Quantity                                     | 1 each   |   |
| Jnit Price                                   |  |   |
| Manufacturer                                 |  |   |
| Brand  |  |   |
| Delivery Location                            | Capitol Region Council of Governmen                | its   |
|  | No Location Specified                              | Capitol Region Council of Governments                 |
|  | <del></del>  | 241 Main Street, 4th Floor                            |
|  | Qty 1  | Hartford CT 06106                                     |
|  |  | Qty 0   |
| <b>Description</b><br>5/8 x 2 1/2 carriage l | bolts and nuts Added on Aug 5, 2010: 50 to Town    | of Vernon   |
| oo x 2 m2 damago .                           | oone and nate / taged on / tag o, 2010. Oo to 1011 | G. Volliell   |
|  |  |   |
| tem  | 65805-04 - Fastners - Grade 5: 5/8 )               | 3 carriage bolts and nuts                             |
| _ot Description                              | All to be Grade 5 with Grade 5 nuts.               |   |
| Quantity                                     | 1 each   |   |
| Jnit Price                                   |  |   |
| Manufacturer                                 |  |   |
| Brand  |  |   |
| Delivery Location                            | Capitol Region Council of Governmen                | ıts   |
| ·  | No Location Specified                              | Capitol Region Council of Governments                 |
|  |  | 241 Main Street, 4th Floor                            |
|  | Qty 0  | Hartford CT 06106                                     |
| Dagarintian                                  |  | Qty 1   |
| <b>Description</b><br>5/8 x 3 carriage bolts | s and nuts Added on Aug 5, 2010: 50 to Town of V   | Vernon  |
| J  | 5 /  |   |
|  |  |   |
| tem  |  | 3 carriage bolts and nuts, Grade 8, Lawson (or equal) |
| ot Description                               | All to be Grade 5 with Grade 5 nuts.               |   |
| Quantity                                     | 1 each   |   |
| Jnit Price                                   |  |   |
| Manufacturer                                 |  |   |
| Brand  |  |   |
| Delivery Location                            | Capitol Region Council of Governmen                | ıts   |
| •  | No Location Specified                              | Capitol Region Council of Governments                 |
|  | <del></del>  | 241 Main Street, 4th Floor                            |

Capitol Region Council of Governments

Qty 0 Hartford CT 06106 Qty 1

| _    |      |     |    |
|------|------|-----|----|
| IDOC | cri  | ntı | Λr |
| Des  | GI I | UЦ  | vı |
|      |      |     |    |

| 5/8 x 3 carriage bolt                   | s and nuts, Grade 8, Lawson (or equal)                     |                                       |  |  |  |  |
|---|--|---------------------------------------|--|--|--|--|
|   |  |                                       |  |  |  |  |
| Item                                    | 65805-06 - Fastners - Grade                                | e 5: 5/8 x 4 carriage bolts and nuts  |  |  |  |  |
| Lot Description                         |  | All to be Grade 5 with Grade 5 nuts.  |  |  |  |  |
| Quantity                                | 1 each   |                                       |  |  |  |  |
| Unit Price                              |  |                                       |  |  |  |  |
| Manufacturer                            |  |                                       |  |  |  |  |
| Brand                                   |  |                                       |  |  |  |  |
| Delivery Location                       | Capitol Region Council of Go                               | vernments                             |  |  |  |  |
| •                                       | No Location Specified                                      | Capitol Region Council of Governments |  |  |  |  |
|   | <b>2</b> 1. 0  | 241 Main Street, 4th Floor            |  |  |  |  |
|   | Qty 0  | Hartford CT 06106<br>Qty 1            |  |  |  |  |
| Description                             |  | <b>-9</b>                             |  |  |  |  |
| 5/8 x 4 carriage bolts                  | s and nuts Added on Aug 5, 2010: 50 to                     | town of Vernon                        |  |  |  |  |
|   |  |                                       |  |  |  |  |
| Item                                    | 65805-07 - Fastners - Grade                                | 5: 1/2 inch lock washers              |  |  |  |  |
| Lot Description                         | All to be Grade 5 with Grade                               |                                       |  |  |  |  |
| Quantity                                | 1 each   |                                       |  |  |  |  |
| Unit Price                              |  |                                       |  |  |  |  |
| Manufacturer                            |  |                                       |  |  |  |  |
| Brand                                   |  |                                       |  |  |  |  |
| Delivery Location                       | Capitol Region Council of Go                               | vernments                             |  |  |  |  |
| •                                       | No Location Specified                                      | No Location Specified                 |  |  |  |  |
|   | Ohu 1  |                                       |  |  |  |  |
| Description                             | Qty 1  |                                       |  |  |  |  |
| 1/2 inch lock washe                     | rs   |                                       |  |  |  |  |
|   |  |                                       |  |  |  |  |
| Itom                                    | 65805-08 - Fastners - Grade                                | E. E/O inch lock washers              |  |  |  |  |
| Item Lot Description                    | All to be Grade 5 with Grade                               |                                       |  |  |  |  |
| Quantity                                | 1 each   | , nata.                               |  |  |  |  |
| Unit Price                              | . 525  |                                       |  |  |  |  |
| Manufacturer                            |  |                                       |  |  |  |  |
| Brand                                   |  |                                       |  |  |  |  |
|   | Conital Denien Council of Co                               |                                       |  |  |  |  |
| Delivery Location                       | Capitol Region Council of Government No Location Specified | Capitol Region Council of Governments |  |  |  |  |
|   | 110 Eddaron Opcomou  | 241 Main Street, 4th Floor            |  |  |  |  |
|   | Qty 0  | Hartford CT 06106                     |  |  |  |  |
| Decerintis:                             |  | Qty 1                                 |  |  |  |  |
| <b>Description</b> 5/8 inch lock washer | rs Added on Aug 5, 2010: 50 to town of                     | Vernon                                |  |  |  |  |

| Item                                       | 65805-09 - Fastners - Grade 5: 5/8 inc                                     | :h locking nut   |  |  |  |  |
|--|--|--|--|--|--|--|
| Lot Description                            |  |  |  |  |  |  |
| Quantity                                   | 1 each   |  |  |  |  |  |
| Unit Price                                 | nit Price  |  |  |  |  |  |
| Manufacturer                               |  |  |  |  |  |  |
| Brand                                      |  |  |  |  |  |  |
| Delivery Location                          | Capitol Region Council of Governments                                      |  |  |  |  |  |
|  | No Location Specified  | Capitol Region Council of Governments                    |  |  |  |  |
|  | Qty 0  | 241 Main Street, 4th Floor<br>Hartford CT 06106<br>Qty 1 |  |  |  |  |
| <b>Description</b> 5/8 inch locking nut A  | dded on Aug 5, 2010: 50 to town of Vernon                                  | ,  |  |  |  |  |
| Item                                       | 65805-10 - Fastners - Grade 5: 5/8" x                                      | 2" Carriago Polt   |  |  |  |  |
| Lot Description                            | All to be Grade 5 with Grade 5 nuts.                                       | 3 Carriage Boil  |  |  |  |  |
| Quantity                                   | 201 each   |  |  |  |  |  |
| Unit Price                                 |  |  |  |  |  |  |
| Manufacturer                               |  |  |  |  |  |  |
| Brand                                      |  |  |  |  |  |  |
| Delivery Location                          | Capitol Region Council of Governments                                      |  |  |  |  |  |
| •  | No Location Specified  | Capitol Region Council of Governments                    |  |  |  |  |
|  | <b>Q</b> 10  | 241 Main Street, 4th Floor                               |  |  |  |  |
|  | Qty 0  | Hartford CT 06106  Oty 1                                 |  |  |  |  |
|  | Town of Enfield  |  |  |  |  |  |
|  | Stanley E Jablonski Public Works Complex                                   |  |  |  |  |  |
|  | 40 Moody Road<br>Enfield CT 06082  |  |  |  |  |  |
|  | <b>Qty</b> 200   |  |  |  |  |  |
| <b>Description</b> 5/8" x 3" Carriage Bolt | t .  |  |  |  |  |  |
| Itam                                       | 450 05 11 Footpore Crade 5, 5/0" v   | All Carriage Bolt  |  |  |  |  |
| Item Lot Description                       | 65805-11 - Fastners - Grade 5: 5/8" x All to be Grade 5 with Grade 5 nuts. | 4 Carriage Buil  |  |  |  |  |
| Quantity                                   | 1 each   |  |  |  |  |  |
| Unit Price                                 |  |  |  |  |  |  |
| Manufacturer                               |  |  |  |  |  |  |
| Brand                                      |  |  |  |  |  |  |
| Delivery Location                          | Capitol Region Council of Governments                                      |  |  |  |  |  |
| ,  | No Location Specified  | Capitol Region Council of Governments                    |  |  |  |  |
|  | Ot a c   | 241 Main Street, 4th Floor                               |  |  |  |  |
|  | Qty 0  | Hartford CT 06106  Qty 1                                 |  |  |  |  |

**Description** 5/8" x 4" Carriage Bolt

| Item                                      | 65806-01 - Fastners - Grade 8: 5/8" 0                               | Grade 8 Flat Washer                             |  |  |  |
|---|---|---|--|--|--|
| Lot Description                           | Fastners - Grade 8  |   |  |  |  |
| Quantity                                  | 1 each  |   |  |  |  |
| Unit Price                                |   |   |  |  |  |
| Manufacturer                              |   |   |  |  |  |
| Brand                                     |   |   |  |  |  |
| Delivery Location                         | Capitol Region Council of Governments                               |   |  |  |  |
|   | No Location Specified Capitol Region Council of Governments         |   |  |  |  |
|   |   | 241 Main Street, 4th Floor                      |  |  |  |
|   | Qty 0   | Hartford CT 06106  Qty 1                        |  |  |  |
| Description                               |   | City 1  |  |  |  |
| 5/8" Grade 8 Flat Wa                      | asher   |   |  |  |  |
|   |   |   |  |  |  |
| Item                                      | 65806-02 - Fastners - Grade 8: Flang                                | ed Lock Nuts                                    |  |  |  |
| Lot Description                           | Fastners - Grade 8  |   |  |  |  |
| Quantity                                  | 201 each  |   |  |  |  |
| Unit Price                                |   |   |  |  |  |
| Manufacturer                              |   |   |  |  |  |
| Brand                                     |   |   |  |  |  |
| Delivery Location                         | Capitol Region Council of Government                                | Capitol Region Council of Governments           |  |  |  |
|   | No Location Specified <u>Capitol Region Council of Governments</u>  |   |  |  |  |
|   | Qty 0   | 241 Main Street, 4th Floor<br>Hartford CT 06106 |  |  |  |
|   |   | Qty 1   |  |  |  |
|   | Town of Enfield   |   |  |  |  |
|   | Stanley E Jablonski Public Works Complex                            |   |  |  |  |
|   | 40 Moody Road Enfield CT 06082                                      |   |  |  |  |
|   | <b>Qty</b> 200  |   |  |  |  |
| <b>Description</b> Flanged Lock Nuts      |   |   |  |  |  |
| . id.igou zook i tuto                     |   |   |  |  |  |
|   |   |   |  |  |  |
| Item                                      | 65807-01 - Container Deposit: Container Deposit                     |   |  |  |  |
| Lot Description                           | If you require a container deposit, please indicate the price here. |   |  |  |  |
| Quantity                                  | 1 each  |   |  |  |  |
| Unit Price                                |   |   |  |  |  |
| Delivery Location                         | Capitol Region Council of Governments                               |   |  |  |  |
|   | No Location Specified   |   |  |  |  |
|   | Qty 1   | Qty 1   |  |  |  |
| <b>Description</b> Please indicate if you | u require a container deposit by pricing it here.                   |   |  |  |  |

Item 658--08-01 - Discount: Timely Payment Discount

Lot Description Please indicate if you are willing to offer a discount if the invoice is paid within 30 days.

Quantity 1 each

Percentage

Delivery Location Capitol Region Council of Governments

No Location Specified

Qty 1

#### Description

Please indicate what percentage you would be willing to discount your prices if the invoice was paid within 30 days.

### Capitol Region Purchasing Council 241 Main Street, 4<sup>th</sup> Floor Hartford, CT 06106

#### STANDARD BID AND RFP TERMS AND CONDITIONS

#### **PURCHASING COUNCIL PURPOSE**

The Capitol Region Purchasing Council ("Council") is a purchasing cooperative, acting under the auspices of the Capitol Region Council of Governments, which attempts to provide volume-based discounts to its Member Agency base through various cooperative procurement initiatives. To date, some 115 towns, boards of education and agencies across the State (38 of which are located in the Greater Hartford area) are eligible to take advantage of the Council's services.

#### **BID FORMS/SUBMISSION OF BIDS**

The Council exclusively uses Bid Sync for the notification and dissemination of all solicitations. The receipt of solicitations through any other company may result in your receipt of incomplete specifications and/or addenda which could ultimately render your bid non-compliant. The Council accepts no responsibility for the receipt and/or notification of solicitations through any other company.

No oral, telegraphic or telephonic submittal will be accepted. IFB's, RFP's, RFQ's and RFI's shall be submitted in electronic format via **BidSync**. All Invitations For Bid (IFB), Requests For Proposals (RFP), Requests For Quotes (RFQ), Requests For Information (RFI) submitted electronically via **BidSync** shall remain locked until official date and time of opening as stated in the Special Terms and Conditions of the IFB, RFP, RFQ and/or RFI. A formal, in-person bid opening will not be held.

#### **EXCEPTIONS TO SPECIFICATIONS**

Vendors are directed to make sure that they understand the terms and conditions as specified in this Invitation for Bid. Unless exceptions to any of the terms and conditions, including pricing, are specified as part of the bid response, it will be expected that all terms and conditions expressed herein are acceptable and shall govern resulting contracts. Any variance from specifications, including product substitutes (as well as replacements for discontinued items) and pricing units (pounds, 50 lb bags vs. 100 lb bags, etc.) must be clearly noted in the vendor's bid response.

#### SUBSTITUTION FOR NAMED BRANDS

Should brand name items appear in this bid, the bidder must make available specifications on any substitutions, and explain how the substitution compares with the named brand's specifications.

#### **BID AWARD**

A bid award shall be made by each respective Member Agency to the lowest responsible bidder(s). A Purchase Order issued by the member Town constitutes an award. The lowest responsible bidder is that person or firm whose bid to perform the work is lowest, who is qualified and competent to do the work, whose past performance of work is satisfactory to the Member Agency and whose bid documents comply with the procedural requirements stated herein. The award process may also include additional considerations such as the information provided on the bid forms and the bidder's perceived ability to fulfill his/her obligations as prescribed by these specifications. Each bidder must be prepared to show evidence of having satisfactorily carried out a similar contract, as inability to do so may be cause for rejection.

#### **CONTRACT EXTENSION**

Contracts may be extended by mutual agreement of the parties – for bids with a one year contract period, a one year extension will be permitted if there is mutual agreement; for bids with a two year contract period, a two year contract extension will be permitted if there is mutual agreement. All extensions shall be completed before the next bid invitation is issued. A schedule of bid invitations and openings is posted on the CRPC website.

#### **ESTIMATED QUANTITIES**

The quantities as listed herein are **estimates only** and have been provided for the purpose of competitive bidding. Actual quantities will be contingent upon the total number of Member Agencies that decide to make an award off of this bid (as participation is voluntary) and the needs of the using departments in the various Member Agencies.

#### INCLUSION OF NON-PARTICIPATING TOWNS AND BOARDS OF EDUCATION

Any Member Agency, current or future, within the Capitol Region Purchasing Council shall be allowed to participate in this bid during the life of the contract, even if it is not listed amongst the bid participants.

#### WITHDRAWAL OF BIDS

No bid submitted may be withdrawn, in whole or in part, without the written consent of the Capitol Region Purchasing Council.

#### **REJECTION AND/OR CANCELLATION OF BIDS**

The Council reserves the right to reject or cancel any and all bids, or any part of any or all bids, if such action is deemed to be in its best interest to do so.

#### RIGHT TO WAIVE ANY INFORMALITY

The cooperating Member Agencies reserve the right to waive any informality in a bid when such a waiver is in their best interest.

#### **BID PRICES**

All prices bid must be on the basis of F.O.B. delivery point, unloaded inside, unless otherwise indicated in the proposal. A bid on any other basis than that indicated in the proposal may be considered informal. Note: The Capitol Region Purchasing Council strictly prohibits the unilateral imposition of additional surcharges (fuel, delivery, etc.) on the participating communities at any point during the contract period. Prices bid shall apply throughout the term of the contract and will be construed as all-inclusive.

#### **TAXES**

Member Agencies are exempt from the payment of any sales, excise or federal transportation taxes. The prices bid, whether a net unit price or a trade discount from catalog list prices, must be exclusive of taxes and will be so construed.

#### **BILLING**

Billing shall be made to each bid participant according to the terms set forth on each purchase order.

#### **2% ADMINISTRATIVE FEE**

The Capitol Region Council of Governments uses BidSync to distribute and receive bids and proposals. Responding vendors agree to pay to BidSync an administrative fee of two percent (2%) of the total ordered amount of all contracts for goods and/or services awarded to the vendor. The fee shall be payable for all Council bids unless specifically exempted by the Council. Refer to www.bidsync.com for further information.

#### REPORTING REQUIREMENTS

All orders placed on CRPC bids shall be reported to BidSync on a quarterly basis. Please contact Jason Sanchez to set up this important reporting function at (512) 717-6149 (telephone); or email jsanchez@periscopeholdings.com.

#### **FAILURE TO COMPLY**

All awarded vendors must comply with the 2% Administrative Fee and Reporting Requirements outlined in the CRPC General Terms and Conditions. Failure to comply within 90 days of orders and/or awards by CRPC members may result in the vendor being restricted from participating in future bids.

#### **DELIVERY ARRANGEMENTS AND REQUIREMENTS**

No delivery shall become due or be acceptable without a written order issued by the Member Agency concerned. Such order will contain the quantity, time of delivery and other important data.

#### **REFERENCES**

Upon request, vendors shall supply the names of other customers (preferably municipalities) to interested Member Agencies.

#### BIDDER PERFORMANCE/LIABILITY FOR DELIVERY FAILURES

Failure of any successful bidder to adhere to specifications, prices, terms or conditions of their agreement during the course of the contract period may preclude such bidder from bidding on future CRPC bids in addition to any action that Member Agencies may take as a result of the vendor's failure to perform. It should be noted that the awarded vendor shall assume full responsibility for the negligence of any sub-contractor(s) utilized to fulfill any and all obligations under resulting contracts.

Moreover, if the contractor fails to make proper delivery within the time specified or if the delivery is rejected by the Member Agency, the Member Agency may obtain such commodities or any part thereof from other sources in the open market or on contract. Should the new price be greater than the contract price, the difference will be charged against the contractor. Should the new price be less, the contractor shall have no claim to the difference.

#### **INSURANCE REQUIRED OF SUCCESSFUL BIDDERS**

The Successful bidder shall furnish a certificate of insurance which includes the coverages and limits set forth below; identifies the Member Agency as an additional insured; and provides for at least ten (10) days prior notice to the Member Agency of cancellation or non-renewal. Coverage is to be provided on a primary, non-contributory basis:

a. General Liability Insurance, including Contractual Liability Insurance and Products/Completed Operations Insurance issued by an insurance company licensed to conduct business in the State of Connecticut with: limits not less than \$1,000,000 for all damages because of bodily injury sustained by each person as the result of any occurrence and \$1,000,000 bodily injury aggregate per policy year; and limits of \$500,000 for all property damage aggregate per policy year or a limit of \$1,000,000 Combined Single Limit (CSL). A Waiver of Subrogation shall be provided. All, if any, deductibles are the sole responsibility of the contractor to pay and/or indemnify.

- b. Automobile Liability Insurance issued by an insurance company licensed to conduct business in the State of Connecticut with: limits not less than \$1,000,000 for all damages because of bodily injury sustained by each person as a result of any occurrence and \$1,000,000 aggregate per policy year; and limits of \$500,000 for all damages because of property damage sustained as the result of any one occurrence or \$1,000,000 Combined Single Limit (CSL). All, if any, deductibles are the sole responsibility of the contractor to pay and/or indemnify.
- c. Worker's Compensation Insurance in accordance with Connecticut State Statutes.

The insurance requirements listed above are minimum requirements for successful bidders. Awarding agencies may require higher insurance limits.

#### FOR THE TOWN OF WEST HARTFORD ONLY

Please see Attachment A concerning the town's insurance requirements.

#### **FUTURE BID INVITATIONS**

Future bid invitations may not be sent to vendors who do not bid on this invitation, unless they specifically request that their names be continued on the invitation list.

#### **EQUAL EMPLOYMENT OPPORTUNITY/AFFIRMATIVE ACTION**

The Capitol Region Purchasing Council, an affiliate of the Capitol Region Council of Governments, subscribes to the Council of Governments' policy of Equal Employment Opportunity and Affirmative Action, and pledges to lend its support and cooperation to private and public agencies who are promoting public policy in this vital area of human relations. Vendors will be required to sign the certificate incorporated in the bid document relative to Equal Employment Opportunity and Minority/Female Business Enterprise (if applicable).

#### **SEVERABILITY**

If any terms or provisions of this bid shall be found to be illegal or unenforceable, then such term or provision shall be deemed stricken and the remaining portions of this bid shall remain in full force and effect.

#### **ADDITIONAL TERMS AND CONDITIONS**

The Vendor assigns to CRCOG all rights title and interests in and to all causes of action it may have under Section 4 of the Clayton Act, 15 USC 15, or under Chapter 624 of the general statutes. This assignment occurs when the Contractor is awarded the contract.

Vendor agrees that it is in compliance with all applicable federal, state and local laws and regulations, including but not limited to Connecticut General Statutes Sections 4a-60 and 4a-60a. The Contractor also agrees that it will hold CRCOG harmless and indemnify CRCOG from any action which may arise out of any act by the contractor concerning lack of compliance with these laws and regulations. All purchases will be in compliance with Section 22a-194 to Section 22a-194g of the Connecticut General Statutes related to product packaging.

Resulting contracts are subject to the provisions of Executive Order N. Three of Governor Thomas J. Meskill promulgated February 15, 1973 and section 16 of P.A. 91-58 nondiscrimination regarding sexual orientation, an the provisions of Executive Order No. Sixteen of Governor John G. Rowland promulgated august 4, 1999 regarding Violence in the Workplace Prevention Policy.

The contract arising from the bid may be subject to the provisions of §1-218 of the Connecticut General Statutes, as it may be modified from time to time. In accordance with this section, each contract in excess of two million five hundred thousand dollars between a public agency and a person for the performance of a governmental function shall (1) provide that the public agency is entitled to receive a copy of records and files related to the performance of the governmental function, and (2) indicate that such records and files are subject to the Freedom of Information Act and may be disclosed by the public agency pursuant to the Freedom of Information Act. No request to inspect or copy such records or files shall be valid unless the request is made to the public agency in accordance with the Freedom of Information Act. Any complaint by a person who is denied the right to inspect or copy such records or files shall be brought to the Freedom of Information Commission in accordance with the provisions of sections 1-205 and 1-206 of the Connecticut General Statutes.

Incorporated by reference into this contract is Section 4-61dd(g)(1) and 4-61dd(3) and (f) of the Connecticut General Statutes which prohibits contractors from taking adverse action against employees who disclosed information to the Auditors of Public Accounts or the Attorney General.

#### **QUESTIONS**

General inquiries should be directed to Maureen Goulet, Purchasing Program Manager, at the:

Capitol Region Purchasing Council 241 Main Street, 4<sup>th</sup> Floor Hartford, CT 06106

Tel: 860-522-2217 ext. 37

Fax: 860-724-1274

E-mail: mgoulet@crcog.org

However, no oral interpretations shall be made to any respondent as to the meaning of any of the bid documents. Every request for an interpretation shall be made in writing, addressed and forwarded either to the address above, faxed to (860) 724-1274, emailed to mgoulet@crcog.org, or posted to the BidSync online bidding system. To receive consideration, such questions must be received at least five (5) calendar days before the established date for receipt of proposals.

The Program Manager will arrange as addenda, which shall be made a part of this Invitation for Bid and any resulting contracts, all questions received as above provided and the decisions regarding each. At least three (3) days prior to the receipt of bid proposals, the Program Manager will **post a copy of any addenda to the BidSync system**. In special cases, the Program Coordinator reserves the right to post clarifying information in the form of an addendum outside of the aforementioned timeline. It shall be the responsibility of each respondent to determine whether any addenda have been issued and if so, to download copies directly from the BidSync website.

**CRPC #658** 

# CAPITOL REGION PURCHASING COUNCIL INVITATION FOR BID SNOW PLOW BLADES AND FASTNERS

#### **BID SPECIFICATION**

#### I. MODIFICATIONS TO GENERAL TERMS AND CONDITIONS

#### **SCOPE**

The intent of these specifications is to furnish Snowplow Blades and attaching hardware as required by various Capitol Region Purchasing Council members during the 2017-2018 winter season. Note: Quality and service are of equal importance to the prices furnished, as the members desire to obtain blades that will result in the lowest TOTAL COST. Ability to furnish blades on short notice will also be taken into consideration by the participating CRPC members.

Note: The awarded vendor(s) must have product available to fulfill all orders for the period <u>commencing September 1, 2017</u> and ending August 31, 2018.

#### **ESTIMATED QUANTITIES**

The quantities as listed herein are estimates only and have been provided for the purpose of competitive bidding. Actual quantities will be contingent upon the total number of CRPC (Council) members that decide to make an award off of this bid (as participation is voluntary), the needs of the using departments in the various Council members (based on weather) and satisfaction with product performance when piloted by participating Council members. Respondents are expected to have sufficient inventory, or ready access to re-supply, to cover the total quantities listed herein in order to allow for timely delivery <u>prior</u> to the start of the winter season.

#### PRICE CHANGES

Unless specifically stated in the Bid, prices quoted shall apply throughout the term of the contract. On account of the volatility of many prices, the vendor may specify that firm orders for a CRPC member's requirements must be received by a certain date even though a later delivery date will be needed. Such information can be submitted on the Snowplow Blade Information Sheet provided with the bid. If such orders are not received by that specified date, the vendor reserves the right to change prices with 15 days advance notice to the CRPC member. Said notice must be accompanied by written evidence to justify such changes. Copies of such notices should be forwarded to the office of the Capitol Region Purchasing Council.

#### **DELIVERY ARRANGEMENTS**

All prices bid must be on the basis of F.O.B. delivery point, unloaded inside, unless otherwise indicated in the proposal. A bid on any other basis than that indicated in the proposal may be considered informal.

#### BIDDER PERFORMANCE/LIABILITY FOR DELIVERY FAILURES

Failure of any successful bidder to adhere to specifications, prices, terms or conditions of their agreement during the course of the contract period may preclude such bidder from bidding on future CRPC bids in addition to any action that CRPC members may take as a result of the vendor's failure to perform. It should be noted that the awarded vendor shall assume full responsibility for the negligence of any sub-contractor(s) utilized to fulfill any and all obligations under resulting contracts.

Moreover, if the contractor fails to make proper delivery within the time specified or if the delivery is rejected by the CRPC member, the CRPC member may obtain such commodities or any part thereof from other sources in the open market or on contract. Should the new price be greater than the contract price, the difference will be charged against the contractor. Should the new price be less, the contractor shall have no claim to the difference.

#### **QUALITY ASSURANCE**

The vendor shall be responsible for performing a quality inspection on all blades before shipment is made to the ordering CRPC member. Such inspection is intended to insure conformance with the requirements of this specification and the hole punch configuration noted on each purchase order.

#### **GUARANTEES**

The bidder shall state in its proposal the extent of the guarantee or warranty available on the snowplow blades furnished.

#### II. TECHNICAL SPECIFICATIONS/ADDITIONAL REQUIREMENTS

#### **CHEMICAL CHARACTERISTICS**

All Snowplow Blades furnished as a result of this bid shall conform to the chemical standards presented below. If the blades are not manufactured by a recognized concern, a certified copy of the analysis of the factors shown below will be required:

|                   | MIN. | MAX. |
|-------------------|------|------|
| Carbon            | 0.80 | 1.00 |
| Manganese         | 0.60 | 0.90 |
| Sulfur            | -    | 0.05 |
| Phosphorous       | -    | 0.05 |
| Silicon           | -    | 0.30 |
| Brinnell Hardness | 250  | 325  |
| Grain size        | fine |      |

#### ARRANGEMENT OF HOLES

As the number and spacing of mounting holes differs extensively (based on the plow in question), it is impractical to list all hole pattern variations. Accordingly, each CRPC member will specify the number and arrangement of holes required, if such hole pattern deviates from a standard punch configuration. In general, if there is an extra charge for the punching of holes, either standard or special, the vendor must so specify on their Bid Response.

#### **RUBBER BLADES**

Must be extruded, (not laminated), unpunched and uncut.

## SNOWPLOW BLADES INFORMATION SHEET

| 1. | Vendor agrees to hold the pr | ices on their bid | l submission for | orders received | l up to and until |
|----|------------------------------|-------------------|------------------|-----------------|-------------------|
|    | this date:                   |                   |                  |                 |                   |

#### **Insurance Exhibit (West Hartford)**

For the purpose of this exhibit: the term "Contractor" shall also include their respective agents, representatives, employees or subcontractors; and the term "Town of West Hartford and West Hartford Board of Education" (hereinafter called the "Town") shall include their respective officers, agents, officials, employees, volunteers, boards and commissions.

The Contractor shall procure and maintain the required insurance coverage against claims that may arise from, or in connection with the services and goods provided by the Contractor for the duration of the contract term, including any and all extensions. The Contractor shall provide the Town with a certificate of insurance confirming compliance with this exhibit prior to commencement of the contract. Such insurance shall be written for not less than specified, or required by applicable federal, state and/or municipal law, regulation or requirement, whichever is greater. The Contractor shall assume any and all premiums and deductibles in the described insurance policies. Both the Contractor and Contractor's insurer(s) agree to have no right of recovery or subrogation against the Town and the described insurance shall be primary coverage. Any failure to comply with the claim reporting provisions of the policy shall not affect coverage provided to the Town. Each required insurance policy shall not be suspended, voided, cancelled or reduced except after thirty (30) days prior written notice, ten (10) days notice for non-payment, has been given to the Town.

All liability policies (with the exception of Worker's Compensation) shall include the Town of West Hartford, the West Hartford Board of Education, and their respective officers, agents, officials, employees, volunteers, boards and commissions as an Additional Insured and shall include, but not be limited to investigation, defense, settlement, judgment or payment of any legal liability. Failure to maintain the required insurance coverage and Additional Insured Endorsements shall be grounds for termination of the contract. It is agreed that the scope and limits of the insurance specified are minimum requirements and shall in no way limit or exclude the Town from additional limits or coverage provided under each policy. The policies shall be on the occurrence form and must be written by companies licensed to do business in the State of Connecticut. The Town's Risk Manager shall review any and all exceptions.

**Commercial General Liability:** \$1,000,000 combined single limit per occurrence for bodily injury, personal injury, property damage, contractual liability and products /completed operations. Contractor shall continue to provide products/completed operations coverage for two (2) years after completion of the work.

**Automobile Liability and Physical Damage Coverage:** \$1,000,000 combined single limit per occurrence for any auto, including statutory uninsured/underinsured motorists coverage and \$1,000 medical payments. Policy to include collision and comprehensive coverage for any auto used for the purpose of this contract.

**Umbrella Liability:** \$1,000,000 per occurrence, \$2,000,000 aggregate following form.

**Workers' Compensation:** Statutory limits including Employer's Liability with limits of \$100,000 each accident, \$500,000 for each disease/policy limit, and \$100,000 for disease for each employee as required by the State of Connecticut. If the Contractor decides not to procure workers' compensation in accordance with Connecticut law, the Contractor agrees to comply with the Connecticut Workers' Compensation Act's (Act) requirements for withdrawing from the provisions of the Act, including, but not limited to, filing the appropriate notice of withdrawal with the commissioner. The Contractor is wholly responsible for taking the actions necessary to withdraw from the provisions of the Act. In lieu of procuring workers' compensation insurance and providing the Town with proof thereof, the Contractor agrees to hold the Town of West Hartford, the West Hartford Board of Education, their respective boards and commissions, officers, agents, officials, employees, servants, volunteers, contractors and representatives harmless from any and all suits, claims, and actions arising from personal injuries sustained by him during the course of the performance of this contract, however caused.

**Personal Property** for "all risk" insurance on a replacement cost basis to cover the value of personal property belonging to the Contractor and others (including but not limited to the personal property of subcontractors) located on Town property while in use or in storage for the duration of the contract. Deductible not to exceed \$1,000.

| Duly Authorized   | Date |
|-------------------|------|
| (Print Name Here) |      |

#### **GENERAL VENDOR INFORMATION**

## VENDORS ARE ASKED TO FILL OUT THIS FORM SO THAT THEIR BID RESPONSES ARE CONSIDERED COMPLETE.

The undersigned: is aware that any CRPC member may reject any and all bids, or any part of any and all bids; is aware that quantities furnished herein are estimates only; has not included any state or federal taxes for which the CRPC members are not liable; and is making this bid without collusion with any person, individual or corporation.

| COMPANY        |
|----------------|
|                |
| REPRESENTATIVE |
|                |
| POSITION       |
|                |
| ADDRESS        |
|                |
|                |
| (ZIP)          |
|                |
| TELEPHONE #    |
|                |
| FAX#           |
|                |
| TAX ID#        |
|                |

E-MAIL ADDRESS

| SIGNATURE      |   |      |  |
|----------------|---|------|--|
|                |   |      |  |
| PAYMENT TERMS: | % | Days |  |
| DATE:          |   |      |  |

#### Question and Answers for Bid #658 - Snowplow Blades

#### **Overall Bid Questions**

There are no questions associated with this bid.