Page 1 of 2

Addendum No.: 3 Date Of Addendum: March 01, 2021

CT DAS I Construction Services I Office of Legal Affairs, Policy, and Procurement

Ella T. Grasso Technical High School 189 Fort Hill Road Groton, Connecticut BI-RT-877A, OSCGR PROJECT NO: 900-0014

Original Bid Due Date / Time: March 17, 2021 1:00 PM

Previous Addenda: Addendum #2 dated 2/24/2021, Addendum #1 dated 2/17/2021

TO: Prospective Bid Proposers:

This Addendum forms part of the "Contract Documents" and modifies or clarifies the original "Contract Documents" for this Project dated December 01, 2020. Prospective Bid Proposers **shall** acknowledge receipt of the total number the Addenda issued for this Project on the space provided on Section 00 41 00 Bid Proposal Form.

Failure to acknowledge receipt of the total number the Addenda issued for this Project on the space provided on Section 00 41 00 Bid Proposal Form shall subject Bid Proposers to disqualification.

The following clarifications are applicable to drawings and specifications for the project referenced above.

ITEM 1: NOTIFICATION TO BIDDERS:

Bidders' questions and Substitution Requests will not be accepted after Friday March 05, 2021, 1:00PM.

ITEM 2: TRANSMITTED FOR INFORMATION:

The Bid Phase Meeting Attendance Log from the Pre-Bid Meeting held February 23, 2021 at 3:00 PM is transmitted with this Addendum Three:

ITEM 3: TRANSMITTED FOR INFORMATION:

The Minutes of the Pre-Bid Meeting held February 23, 2021, at 3:00 PM are transmitted with this Addendum Three

<u>ITEM 4:</u> Environmental regulators have requested adjustments to the Lower Field entry drive to reduce wetlands impact.

RESPONSE (4): DELETE: Drawing Sheets SB-1 C2.0 and SB-1 C3.0

REPLACE with Drawing Sheets SB-1 C2.0 and SB-1 C3.0 captioned with Revision Mark"1," Date "03/01/21," Description "ADDENDUM 3," transmitted with this Addendum Three.

Revisions to the Electrical Power and Lighting scope are required in response to revisions to the site layout at the entry drive and parking area of the field house in Supplemental Bid 1 for the Lower Fields

RESPONSE (5): DELETE: Drawing sheet SB-1-SE1.1

REPLACE with Drawing sheet SB-1-SE1.1 captioned with Revision Mark"1," Date "03/01/21," Description "ADDENDUM 3," transmitted with this Addendum Three.

ITEM 6: Bidder Question:

Detail 8/C4.3 calls for the use of CTDOT Gravel Stone base per M.02.02. M.0202 is the spec section for gravel subbase,

Please confirm the intent is to use subbase material which has fines within it that may migrate into the pipe perforations and not a clean 3/4" or 3/8" stone.

RESPONSE (6): Detail 8/C4.3,

DELETE references to the gravel stone base designation around the perforated pipe REPLACE with "washed 3/8" stone."



Page 2 of 2

Addendum No.: 3 Date Of Addendum: March 01, 2021

ITEM 7: Bidder Question:

Pole P3 is located on a 1" Type "K" copper water line

RESPONSE (7): Adjust water line location as shown in SK-C2.0-1 Dated 03/01/2021 transmitted with this

Addendum Three.

ITEM 8: Bidder Question:

There are several call outs for tree protection fence. One example is on plan L0.1. The "tree protection" tag points to areas around the construction limit line but there is nothing at the end of the line that resembles the symbol in the site preparation legend for tree protection fence. This is similar on many of the drawings. There is no good way to discern where the tree protection is, Its possible that it blends into the contour lines, contract line and wetland limits. Please provide a clear drawing to help identify the limits for tree protection.

RESPONSE (8): Plant protection fencing is required for all existing plantings located along the west edge of the

work limit line, and north end of the fields access drive. Some sections of this protection fencing may be temporarily removed to install utility connections through the existing plant

beds, as indicated on the plans.

All questions must be **emailed** (not **verbal** or by **phone**) to the consulting Architect/Engineer: Richard Brown, AIA, Principal, Moser Pilon Nelson Architects, Email: rbrown@mpn-arch.com with copies sent to the DAS/CS Project Manager (Dennis G. Tovey, PE, Email: Dennis.Tovey@ct.gov) Construction Administrator, Arcadis U.S., Inc.: Brian Oblon, Email: Brian.Oblon@arcadis-us.com

End of Addendum 3

Mellanee Walton

Mellanee Walton, Associate Fiscal Administrative Officer State of Connecticut Department of Administrative Services, Construction Services Office of Legal Affairs, Policy, and Procurement 450 Columbus Boulevard, Suite 1302 Hartford, CT 06103



| | | | Page 1 of 10 | |
|-----------------------|--|-------------------------------------|-------------------------|--|
| DAS/CS Project Title: | Athletic Field Construction – Ella T. Grasso technical High School | | | |
| DAS/CS Project No.: | BI-RT-877A | Meeting Purpose (insert "X" below): | | |
| Date: | February 23, 2021 | X | Pre-Bid Meeting | |
| Meeting Start Time: | 3:00 PM | | Post Bid Review Meeting | |
| Meeting Location: | New Bus Garage | | Other: | |

| Name: | Title: | |
|--------------------------------------|------------------------|--|
| Dennis G. Tovey | DAS/CS Project Manager | |
| Company/Department: | E-mail: | |
| State of CT – Dept. of Adm. Services | Dennis.tovey@ct.gov | |
| Street: | Phone: | |
| 450 Columbus Blvd | 860-306-8689 | |
| City/State/Zip | FAX: | |
| Hartford, CT 06103 | | |

| Name: | Title: | |
|-----------------------------|---------------------------|--|
| Eileen Eagle | Associate Project Manager | |
| Company/Department: | E-mail: | |
| Arcadis US | Elleen.eagle@arcadis.com | |
| Street: | Phone: | |
| 213 Court Street, Suite 700 | 860-754-7603 | |
| City/State/Zip | FAX: | |
| Middletown, CT 06457 | | |

| Name: | Title: |
|-----------------------------|--------------------------|
| Brian Oblon | Associate Vice President |
| Company/Department: | E-mail: |
| Arcadis US | Brian.oblon@arcadis.com |
| Street: | Phone: |
| 213 Court Street, Suite 700 | 860-338-7094 |
| City/State/Zip | FAX: |
| Middletown, CT 06457 | |

| Name: | Title: | |
|------------------------|---------------------|--|
| Richard Brown | Principal | |
| Company/Department: | E-mail: | |
| Moser Pilon Nelson | rbrown@mpn-arch.com | |
| Street: | Phone: | |
| 30 Jordan Lane | 860-918-5056 | |
| City/State/Zip | FAX: | |
| Wethersfield, CT 06109 | | |

| Name: | Title: | |
|---------------------|--------------------------|--|
| Herb May | Chief Civil Engineer | |
| Company/Department: | E-mail: | |
| Macchi Engineers | hmay@macchiengineers.com | |
| Street: | Phone: | |
| 44 Gillett Street | 860-371-6118 | |
| City/State/Zip | FAX: | |
| Hartford, CT 06105 | | |



| | | | | Page 2 of |
|-----------------------|--|----|---------------------------|-----------------|
| DAS/CS Project Title: | Athletic Field Construction – Ella T. Grasso technical High School | | | |
| DAS/CS Project No.: | BI-RT-877A | Me | eting Purpose (ins | ert "X" below): |
| Date: | February 23, 2021 | X | Pre-Bid Meeting | |
| Meeting Start Time: | 3:00 PM | | Post Bid Review N | /leeting |
| Meeting Location: | New Bus Garage | | Other: | |

| Name: | Title: | |
|-----------------------|--|--|
| Kim Symmonds | Senior Associate – Electrical Engineer | |
| Company/Department: | E-mail: | |
| Bemis Associates, LLC | kims@bemisassociates.com | |
| Street: | Phone: | |
| 135 Main Street | 860-667-3233 x 115 | |
| City/State/Zip | FAX: | |
| Farmington, CT 06032 | | |

| Name: | Title: |
|----------------------|---------------------------|
| Gary Guimond | Principal |
| Company/Department: | E-mail: |
| Richter & Cegan Inc. | gguimond@richtercegan.com |
| Street: | Phone: |
| 88 Canal Court | 860-470-5556 |
| City/State/Zip | FAX: |
| Avon, CT 06001 | |

| Name: | Title: |
|---|-------------------------------|
| Don Poulin | Chief of Engineering Services |
| Company/Department: | E-mail: |
| Connecticut Technical Education and Career System | Donald.poulin@cttech.org |
| Street: | Phone: |
| 39 Woodland St. | 860-471-0362 |
| City/State/Zip | FAX: |
| Hartford, CT 06103 | |

| Name: | Title: | |
|---------------------|---------|--|
| Company/Department: | E-mail: | |
| Street: | Phone: | |
| City/State/Zip | FAX: | |

| Name: | Title: |
|---------------------|---------|
| Company/Department: | E-mail: |
| Street: | Phone: |
| City/State/Zip | FAX: |

| Name: | Title: | |
|---------------------|---------|--|
| Company/Department: | E-mail: | |
| Street: | Phone: | |
| City/State/Zip | FAX: | |



| DAS/CS Project Title: | Adulatia Field Country to FIL T. C | | Page 3 of 10 |
|-----------------------|--|-------|--|
| DAS/CS Project No.: | Athletic Field Construction – Ella T. Gras | - | |
| | BI-RT-877A | _ | eeting Purpose (insert "X" below): |
| Date: | February 23, 2021 | Х | Pre-Bid Meeting |
| Meeting Start Time: | 3:00 PM | - | Post Bid Review Meeting |
| Meeting Location: | New Bus Garage | | Other: |
| Name: Ed Hell | aur. | Titl | Chief Estimator |
| Company/Department: | overiera Const. | E-m | nail: Colheguessera construction |
| Street: 154 Christ | tien st | Pho | nail: Legues rera construction Collegues rera construction one: 2038885069 |
| City/State/Zip OXFOR | 1D, CT 06478 | FAX | X: |
| Name: | | Title | e: |
| Company/Department: | Levins | | Superindendent |
| Company/Department: | richerds Corp | E-m | nail: Levins Dringeds (osp. com |
| Street: | octh Harwinton AVE | Pho | one: 860 583 9224 |
| | 6 Terryvine CT | FAX | X: |
| | | | 0 |
| Name: | eopen! | Title | e: Pro Dexer |
| Company/Department: |). Fuci Constration | E-m | nail: Lireopello citaci |
| Street: 63 Russ | | Pho | one: 207 4/69 7457 |
| City/State/Zip Vew H | an ct 06515 | FAX | x: 207468 G256 |
| Name: | S. | Title | e: 4 70/ |
| CARY TUTES | J | - | e: APM. |
| BL | NTLY BUILDOES LIC. COM | | |
| 1057 popy | ronneck Rd. | Pho | one959. 201-6632 |
| City/State/Zip Groro | N CT. 06340 | FAX | |
| Name: | 2000 | Title | e: A1 - 1 C 1 |
| Company/Department: | SARONE | E-m | Chief Estimator |
| Street: Qo | IAFORT - Estmaty | Pho | - Barone @ Neuro at. Com |
| City/State/Zip | 60×99 | FAX | 860-182-5186 |
| Plan | mville CT | - TAX | 860-747-6543 |
| Name: | i.i.C | Title | |
| Company/Department: | CAI | E-ma | APM |
| RANTON E | LECTRIC | i | WILKINS@bantonconstruction.com |
| Street: 339 WASHIN | GTON AVE | Pho | ne: 617223 1966 |
| City/State/Zip | AT ACUTO | FAX | i. |



| MARKES! | | | D 4 -5 4 |
|-----------------------|---|---------------------------------|-------------|
| DAS/CS Project Title: | Athletic Field Construction – Ella | Γ. Grasso technical High School | Page 4 of 1 |
| DAS/CS Project No.: | BI-RT-877A | Meeting Purpose (insert "X" b | elow): |
| Date: | February 23, 2021 | X Pre-Bid Meeting | |
| Meeting Start Time: | 3:00 PM | Post Bid Review Meeting | |
| Meeting Location: | New Bus Garage | Other: | |
| Name: | | Title: | |
| EVAN GERI | ren | Estimator | |
| Company/Department: | wher Construction I | E-mail: construct | ronthe |
| Street: | | Phone: | ~ |
| City/State/Zip | Dorne, I langton a o | OZ9 860 604 754 | |
| Ellington, | CT 06029 | | |
| Name: loa | | Title: | |
| MICHI | tel MAHONEY | | 2000 |
| Company/Department: | MUSCO LIGHTING | E-mail: Mike manoney 6 |) Musco Com |
| Street: 42 | 4- | Phone: 860 453 432 | 5 |
| City/State/Zip | V - V IV - 13-2 | FAX: | .) |
| TALL | - Village CT 06031 | | |
| Name: | Ū. | Title: | |
| | | E-mail: | |
| Company/Department: | | | |
| Street: | | Phone: | |
| City/State/Zip | | FAX: | |
| | | | |
| Name: | | Title: | |
| Company/Department: | | E-mail: | |
| Street: | | Phone: | |
| City/State/Zip | | FAX: | |
| | | | |
| Name: | | Title: | |
| Company/Department: | | E-mail: | |
| Street: | | Phone: | |
| City/State/Zip | | FAX: | |
| ony/otator=ip | | | |
| Name: | | Title: | |
| Company/Department: | Man | E-mail: | |
| Company/Department: | () () () () () () () () () () | San San Mullia | 1 |
| Street: | | Phone: | |
| City/State/Zip | *** | FAX: | |



| DAS/CS Project Title: Athletic Field Construction – Ella T. Gra | Page 5 of 10 | |
|---|--|--|
| DAS/CS Project No.: BI-RT-877A | Meeting Purpose (insert "X" below): | |
| Date: February 23, 2021 | X Pre-Bid Meeting | |
| Meeting Start Time: 3:00 PM | Post Bid Review Meeting | |
| Meeting Location: New Bus Garage | Other: | |
| Name: Vincent Parete | Title: Estimato/ | |
| C | 1700 | |
| Street: LaRosa Building Group | VAIRE (19185959.00) | |
| 163 Research ParlCWLY | Phone: 703 213 8192 | |
| City/State/Zip Meriden or D6450 | FAX: | |
| 11.(7(0.071 0.1 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0. | | |
| Name: Charlie Hynes | Title: SR Estimater | |
| Company/Department: Lalosa Building Grove | E-mail: CHYNES @ larogasson | |
| Street: | Phone: 203 537 7268 | |
| City/State/Zip | FAX: | |
| 7.7 | | |
| Name: | Title: | |
| Company/Department: | E-mail: Destope, Naga | |
| US Pitch care | CONORD USaitchence | |
| Street: 18 Evergreen Rd. | Phone: 60 575 2320 | |
| City/State/Zip/orthford CT 0647 | 2 FAX: | |
| 11/0771140/2 (1 009716 | Λ <u> </u> | |
| Name: Zach Caldwell | Title: | |
| Company/Department: | E-mail: | |
| Street: Thomas Construction | Phone: | |
| | 860 710 SB62 | |
| City/State/Zip | FAX: | |
| | | |
| Name: has Areller | Title: | |
| Company/Department: | | |
| Street: Newfuld Construction | E-mail: Chasarcher Dewtieldionstruction Phone: | |
| | | |
| City/State/Zip | FAX: | |
| Name 2 | | |
| Name: CARL ROSA | Title: P.M | |
| Company/Department: | E-mail: | |
| Street: | Phone: | |
| City/State/Zip STOCKET WONTH | Phone: 203-264-8656 FAX: | |
| OHYTOGRAPH CT SILVE | FAX: 22 216 0500 | |

6020





| | | P | age 6 of 10 |
|-----------------------|--------------------------------------|---|-------------|
| DAS/CS Project Title: | Athletic Field Construction - Ella 1 | | |
| DAS/CS Project No.: | BI-RT-877A | Meeting Purpose (insert "X" belo | ·w): |
| Date: | February 23, 2021 | X Pre-Bid Meeting | |
| Meeting Start Time: | 3:00 PM | Post Bid Review Meeting | |
| Meeting Location: | New Bus Garage | Other: | |
| Name: Austin | Nambolf | Title: Biz Der Men | * |
| Company/Department: | IEYC | E-mail: A Wambolt@ Phone 203 - 98553 FAX: | NEY |
| Street: 34 (High | h s t | Phone 703 - 98553 | 36 |
| City/State/Zip | Haven CT | FAX: | |
| Name: | ii. | Title: | |
| Company/Department: | - W | E-mail: | |
| Street: | 8, p. 1 b. 1. | Phone: | |
| City/State/Zip | <u> </u> | FAX: | |
| | | | |
| Name: | | Title: | |
| Company/Department: | | E-mail: | |
| Street: | 0 | Phone: | |
| City/State/Zip | | FAX: | |
| Name: | | Title: | |
| Company/Department: | 1 | E-mail: | |
| Street: | | Phone: | |
| City/State/Zip | | FAX: | |
| Name: | 11.5 | Title: | |
| Company/Department: | | E-mail: | |
| Street: | ¹⁵ 8 471 | Phone: | |
| City/State/Zip | | FAX: | |
| Name: | a a constant | Title: | |
| Company/Department: | | E-mail: | |
| Street: | | Phone: | |
| City/State/Zip | | FAX: | |



| DAS/CS Project Title: | Athletic Field Construction – Ella | T. Grasso ted | Page 7 of 10 chnical High School |
|------------------------|------------------------------------|---------------|---|
| DAS/CS Project No.: | BI-RT-877A | | eting Purpose (insert "X" below): |
| Date: | February 23, 2021 | X | Pre-Bid Meeting |
| Meeting Start Time: | 3:00 PM | | Post Bid Review Meeting |
| Meeting Location: | New Bus Garage | | Other: |
| Name: | Topa | Title | Sp PM 19st |
| Company/Department: | France | | nail: |
| Os lando AM Street: | Yulli & Sins Fre | | Wagner annulling |
| 147 Hale St | | Pno | one: 860 644 2427 |
| City/State/Zip | CT DIACYS | FAX | €: |
| - premier sie | -1 00-10 | | |
| Name: Grea Ve | 5018 | Title | Site Siner |
| Company/Department: | | E-m | nail: |
| Street: | . / | 1.27 | me: Comman Var Inc. |
| City/State/Zip | mes st | FAX | (13) 525-9567 |
| Chicopel | MA, 01000 | 170 | |
| Name | | | |
| Name: Bob Long | <u>1</u> | Title | SAler Zep NE |
| Company/Department: | RF | | ail: DLORGE ASTROJURE. CON |
| Street: 32 SAMUAI 1 | HARRINGTON pd | Pho | 774-513.0020 |
| | MADISEL | FAX | (: |
| 40 32 \$ 1 00 100 | 111181881 | | |
| Name: | St Vuction | Title | e peno |
| Company/Department: | | E-m | all: |
| Street: | | Pho | 1.10912@Jelconstructions ne: 460 9207627 |
| City/State/Zip | ck (reck 12 | | |
| IV'C | N Hanven CT | FAX | * |
| | | | |
| Name: Austin Z | acchio | Title | " PM/Estimator |
| Company/Department: | Paving Irc | E-m | ail: austinz@empire paving.com |
| Street: 3D Berni | and Road | Pho | ail: austinz@empirepaving.com ne: 203-752-0002 |
| City/State/Zip North H | laver, et 06478 | FAX | : |
| | | | |
| Name: | | Title | : |
| Company/Department: | | E-m | ail: |
| Street: | | Pho | ne: |
| City/State/Zip | | FAX | : |

ADDENDUM 3, Item 2



| O STANDARD | | | Desa | | |
|-----------------------|---------------------------------|--------------------|-------------------------------------|--|--|
| DAS/CS Project Title: | Athletic Field Construction – E | Ella T. Grasso ted | Page 8 chnical High School | | |
| DAS/CS Project No.: | BI-RT-877A | Me | Meeting Purpose (insert "X" below): | | |
| Date: | February 23, 2021 | X | Pre-Bid Meeting | | |
| Meeting Start Time: | 3:00 PM | | Post Bid Review Meeting | | |
| Meeting Location: | New Bus Garage | | Other: | | |
| Name: | | Titl | e: | | |
| Company/Department: | | E-r | nail: | | |
| Street: | | Ph | one: | | |
| City/State/Zip | | FA | X: | | |
| Name: | | Tit | le: | | |
| Company/Department: | | E-r | nail: | | |
| Street: | | Ph | one: | | |
| City/State/Zip | | FA | X: | | |
| Name: | | Tit | le: | | |
| Company/Department: | | E-1 | mail: | | |
| Street: | | Ph | one: | | |
| City/State/Zip | | FA | X: (*) | | |
| Name: | | Tit | le: | | |
| Company/Department: | | E- | mail: | | |
| Street: | | Pr | one: | | |
| City/State/Zip | | FA | X: | | |
| Name: | | Tit | tle: | | |
| Company/Department: | | E- | mail: | | |
| Street: | | Pi | none: | | |
| City/State/Zip | | FA | XX: | | |
| Name: | | Ti | tle: | | |
| Company/Department: | | E- | mail: | | |
| Street: | | PI | none: | | |
| City/State/Zip | | F | AX: | | |



| Marcontec | Bidii | iusc | Meeting Attendance Log |
|-----------------------------|--|----------|---|
| | | | Page 9 of 10 |
| DAS/CS Project Title: | Athletic Field Construction – Ella T. Grasso technical High School | | |
| DAS/CS Project No.: | BI-RT-877A | Mee | ting Purpose (insert "X" below): |
| Date: | | X | Pre-Bid Meeting |
| Meeting Start Time: | | | Post Bid Review Meeting |
| Meeting Location: | New Bus Garage | | Other: |
| Name: ROEL LE | GASPI | Title | = ESTIMATOR |
| Company/Department: | IOSAL BUILDERS, INC. | E-ma | AII: ROEL ANOSALBUILDERS. CA |
| | ELDSTONE COURT YNTI | Phor | ne: 203, 439 -9320 × 301 |
| City/State/Zin | EGHIRE, CT 06410 | FAX | |
| Name: | | Title | |
| Company/Department: | a) ousc | E-ma | -stimator |
| 300 Bostwi | ck AVE | XI | le Sous a de Waters Const |
| Street: | PL | Phor | 75-319-5657 |
| City/State/Zip | | FAX: | |
| | | <u>.</u> | |
| Name: | 00011 | Title | DARTHAR |
| Company/Department: | | E-ma | VARTNER |
| Street: - Ne M | an and SONS | C | DNIGCT @ GENCE Manane |
| | Kin Rd | Phor | \$60 608.9525 |
| City/State/Zip | TER CONN 06415 | FAX: | |
| COVUITED | TER COTON OF THE | - | |
| Name: Keith John | As also | Title: | PRISTOT CANADA |
| Company/Department: | * | E-ma | PROJET ENGINEE |
| Street: | CONTRACTORS | Phon | KWTOHUSON @ Cornens co |
| 100 WORTH | USEST OR | FIIOI | 315-554- 5 813 |
| City/State/Zip PLANNICUE | . CT 06062 | FAX: | |
| TLAHAUCCE | , 81 46082 | | |
| Name: $B'//$ | LORENZ | Title: | Regignal Mak. |
| Company/Department: | Global Synthetic Tun | E-ma | il: 1 Locenz agotal |
| Street: 12 Tow | GE HILL DR | Phon | 972-404-1789 |
| City/State/Zip B6W | NH 02304 | FAX: | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Name: | | Title: | |
| Company/Department: | | E-ma | il: |
| Street: | | Phon | e: |
| City/State/Zip | | FAX: | |

DDENDUM 3, Item 2



| | | | Page 10 of 10 | |
|-----------------------|---------------------------------|-------------------|-------------------------------------|--|
| DAS/CS Project Title: | Athletic Field Construction – E | Ila T. Grasso ted | | |
| DAS/CS Project No.: | BI-RT-877A | | Meeting Purpose (insert "X" below): | |
| Date: | February 23, 2021 | X | Pre-Bid Meeting | |
| Meeting Start Time: | 3:00 PM | | Post Bid Review Meeting | |
| Meeting Location: | New Bus Garage | | Other: | |
| Name: | | Titl | e: | |
| Company/Department: | | E-n | nail: | |
| Street: | | Pho | one: | |
| City/State/Zip | | FA | X: | |
| Name: | | Titl | e: | |
| Company/Department: | | E-n | nail: | |
| Street: | | Ph | one: | |
| City/State/Zip | | FAX: | | |
| Name: | X | Tit | le: | |
| Company/Department: | | E-mail: | | |
| Street: | 10 mm | Ph | one: | |
| City/State/Zip | | FA | X: | |
| Name: | | Tit | le: | |
| Company/Department: | | E-1 | mail: | |
| Street: | | Ph | one: | |
| City/State/Zip | M | FA | X: | |
| Name: | 10 | Tit | le: | |
| Company/Department: | | E-1 | mail: | |
| Street: | | Ph | one: | |
| City/State/Zip | 9 | FA | X: | |
| Name: | | Tit | ile: | |
| Company/Department: | | E- | mail: | |
| Street: | | Pr | none: | |
| City/State/Zip | | FA | AX: | |

Minutes



MEETING TITLE

Pre-Bid Meeting Ella Grasso Athletic Fields

DATE

02/23/2021

ORGANIZER

Dennis Tovey

Dennis.tovey@ct.gov

LOCATION

Bus Garage

PARTICIPANTS

See attached sign in list.

CHAIRPERSON

Dennis Tovey

TIME 3pm

OUR REF

BI-RT-877A

COPIES TO

DAS - State of CT, Arcadis, Design Consultants, issued in

Addendum 3

| Item 3 | |
|--------|--|
| UM 3, | |
| ADDEND | |

WHO FIRM Summary Owner - State of 1. Introductions of the team: State of CT, Arcadis, and Design **Dennis Tovey** Consultants. CT PM 1.1 Spoke about the Upper and Lower Athletic Fields. Upper Rich Brown MPN field consists of Football, Lacrosse, and Soccer on a synthetic turf field with a surrounding track, bleachers, and a press box. Lower field consists of baseball and softball grass fields. Both upper and lower fields have Masonry, Concrete, and Asphalt components. Each field has a small storage/bathroom building. 1.2 Storm Water and E&S Controls on plans are minimum Herb May Machi Engineers requirements. The Contractor will be responsible for any

Track & Field requirements. The synthetic turf is a dual-fiber turf with coated sand infill over a shock pad, over a freedraining stone base. Infiltration testing of the stone base prior to turf system being installed. After turf system is installed, contractor required to perform GMax Testing, HIC Testing, and Vertical Deformation Testing of the turf field surface. For the track, no recycled asphalt content is allowed and a minimum 21-day curing time is required prior to track surface installation. The surface is a ½" base mat track. Upon completion of the track a certificate of accuracy of all track markings and measurements is required.

additional E&S measures as necessary. The permit for the Storm Water Pollution Control Plan has been obtained and

will be transferred to the awarded contractor.

Bleacher and Press Box: Plans and Specifications are for reference as the basis of design. Submission requirements

for structural calculations and shop drawings are required to be signed and sealed by a licensed professional engineer.

Lower Fields: Federal and State permitting has not been obtained yet. Construction cannot begin till June 1, 2021. In the event the permits are obtained before then the contractor possibly may be able to begin earlier. Additional coordination efforts are required for mentioned permits. Contractor is required to include the services of an **Environmental Specialist and State approved** Horticulturalist. Prior to any work bead grass and wetlands are required to be enclosed with temporary orange construction fencing. All transplanting would need to be done by hand and specific sequencing for transplanting is required. There are two types of wetlands mitigation Woody and Herbaceous.

- 1.3. Landscaping: Upper fields have two plateaus. Work includes parking, sidewalk connections, stairway, ramps, two retaining walls the north side wall has brick face, south side wall is exposed cast in place concrete. Large soil stockpile on upper field area to be removed from site and contains some contaminated/polluted soils. Tree plantings on outside edges. Slopes have conservation seed mix other areas are lawn. Upper field area also has concrete walks and vehicle guiderail.
- Electrical/HVAC: The lower fields have minimal site lighting, 100-amp service for the storage/bathroom building and plumbing and exhaust in the storage/bathroom building. The upper fields have a 400-amp service and basic HVAC. plumbing, and electrical for the storage/bathroom building. New site lighting is an extension of the existing site lighting and is powered from the School building. The Athletic field lighting is 70' high poles with 13' deep auger drilled foundations. The Athletic Field lighting controls are wireless. The Athletic Field lighting poles have FAA obstruction lights on them that are fed from the School building emergency power. The FAA obstruction lights must be operational as soon as the Athletic Field light poles are erected.
- Documents: Project has identified certain volumes of 1.5 polluted/contaminated soil which will require additional work, carry number in the bid. The GC will be expected to provide a fulltime Superintendent onsite with a trailer. The Division 00 requirements have changes and are more complicated. There is a lot of information to provide, begin uploading this

Gary Guimond

Richter Cegan

Kim Symmonds **Bemis**

Dennis Tovey Owner - State of

CT PM

www.arcadis.com Pre Bid Meeting Minutes 02.23.2021.docx

ADDENDUM 3, Item 3

information. No extension of this bid is anticipated at this time. Division 01 specifications are being reissued due to pagination issues. Please identify the Masonry, Electrical, Plumbing subcontractors in your bid. Lower field work if approved begins June 1st and seeding must be completed by 10/15/2021 providing 4.5 months to complete the work.

1.7 Bid Documents: Bidding a State of Connecticut project online is time consuming. Give yourself plenty of time to upload documents. If you do not have a State ID get registered now. Do not duplicate companies or it will complicate matters.

Brian Oblon ARCADIS

2. Questions:

- a. Were any soil borings done in the bleacher section? Answer: The survey shows all the borings that were completed.
- b. Is a fulltime PM required? Answer: Upon further review, refer to section 00 72 13 Article 4.9 and 4.10.
- c. Is the project for the field bonded? Answer: The funding is in place for the project.
- d. There is a discrepancy in the soil volumes between the ATC report and the drawings which is correct? Answer: This is answered in the upcoming Addendum 2.
- e. Is there any irrigation required for the fields? Answer: No irrigation, but there is under drainage.
- f. What will be the determining factor for the basis of award? Answer: Not sure. It will need to be evaluated based upon the dollar value of the bids received.
- g. Are the grades certified? Answer: No, the grades reflect the current as-built conditions, they are not surveyed.

Thank you for your time. Brian offered to walk with anyone interested to see the upper fields. Meeting Closed.

Brian Oblon ARCADIS

Enc. Pre-Bid Meeting Agenda, Participant sign-in list

Attending Contractors Team answered







