Section 00 11 16 Invitation To Bid





Advertisement No.: 18-05

Advertisement Date: November 10, 2017

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INVITATION TO BID

(Only For DAS Capital Projects Greater Than \$500,000)

Connecticut Department of Administrative Services (CT DAS) Construction Services (CS) Office of Legal Affairs, Policy and Procurement 450 Columbus Blvd, Suite 1302, Hartford, CT 06103-1835

Sealed Bids from <u>Contractors who have been Prequalified in the DAS Classification</u> noted below shall be addressed to CT DAS/CS Office of Legal Affairs, Policy and Procurement for the following project:

| Project Title: | State Record Center & Library for the Blind | | | | |
|---|---|--|--|--|--|
| | And Physically Handicapped | | | | |
| | Roof Replacements | | | | |
| | 198 West Street | | | | |
| | Rocky Hill, CT | | | | |
| Project Number: | BI-SS-116 | | | | |
| Project Description: | Roof Replacement for two (2) separate buildings to include removal of existing roofing, insulation, flashing, metal trim, roof drainage and related piping, wood blocking, metal decking, existing masonry chimney and disposal of all materials. Removal and abatement of Asbestos Containing Material (ACM) | | | | |
| | Replace with insulation flat and tapered mechanically fastened, new Modified Bitumen Membrane. | | | | |
| DAS Contractor Prequalification Classification: | Group A - General Building Construction | | | | |
| (For more information see <u>www.das.ct.gov</u>): | Group B- General Building Construction | | | | |
| | Group C - General Building Construction | | | | |
| | General Trades | | | | |
| Special Requirements: | N/A | | | | |
| Cost Estimate Range: | \$ 965.663. To \$ 1,067,311. | | | | |
| Plans & Specifications Ready For Sale Date: | 10/15/2017 Plans and Specifications are available to purchase on line, see below. | | | | |
| Examination and/or Purchase of Plans & Specifications: | Plans and Specifications are available for examination and/or purchase at Advanced Reprographics , 50 Corporate Ave, Plainville, CT 06062 during the hours of 8:30 A.M. to 5:00 P.M. (Monday-Friday). | | | | |
| | Plans and Specifications can also be ordered online from Advanced Reprographics "PLANROOM". | | | | |
| | To order online please visit <u>www.Advancedrepro.Net</u>, then: Click on the "Access our Planroom here" link. Under "Menu" click on the "Public Jobs" link. | | | | |
| | <u>IMPORTANT NOTE:</u> Plans and Specifications <u>ARE NOT</u> available for examination and/or purchase at CT DAS/CS, 450 Columbus Blvd, Hartford, CT. | | | | |
| A <u>NON-REFUNDABLE FEE</u> Per Set Is Required: | \$ 30.00 Checks Only. | | | | |
| | Checks <u>should be made payable</u> to: "Treasurer, State Of Connecticut" | | | | |
| | Checks should <u>include</u> the prospective bidder's correct mailing address, email address, telephone and fax numbers. | | | | |
| | • USE A SEPARATE CHECK FOR EACH PROJECT. | | | | |

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(For DAS Capital Projects Greater Than \$500,000 Only)

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| Pre-Bid Conference: | All prospective bidders are required to attend a MANDATORY Pre-Bid Conference. | | | | |
| Pre-Bid Conference Time: | 10:00 🛛 AM 🗌 PM | | | | |
| Pre-Bid Conference Date: | November 21, 2017 | | | | |
| Pre-Bid Conference Location | 198 West Street, Rocky Hill, CT – Meet at the OBPH Library | | | | |
| Pre-Bid Conference Registration | All prospective bidders must <i>sign</i> his or her name on the official roster and <i>list</i> the name and address of the company he or she represents no later than the designated start time of the pre-bid conference. No attendee will be allowed to register <i>after</i> the advertised start time of the pre-bid conference. Bids submitted by contractors who have <i>not properly</i> registered and attended the mandatory pre-bid conference <i>shall be</i> <i>rejected</i> as non-responsive . | | | | |
| Pre-Bid Conference Contact: | DAS/CS Project Manager: Steve Udeh | | | | |
| | Phone No.: 860.713-5730 | | | | |
| BID OPENING DATE: | December 13, 2017 | | | | |
| Receipt of Bid Package: | Bids will be received at 450 Columbus Blvd., Hartford, CT, 06103, in the Plaza North Hearing Room I <u>UNTIL 1:00 P.M</u> . on the "Bid Opening Date" shown above and thereafter publicly opened and read aloud in the Plaza North Hearing Room J. IMPORTANT NOTE: See Attachment 1 – Travel, Parking, and Building Access Information. | | | | |
| | | | | | |
| Bid Results: | Within approximately two (2) days after the Bid Opening Date, the Bid Results are posted both on the DAS/CS website <u>www.ct.gov/dcs</u> (click on the "Construction Project Bids" link), and on the CT DAS website <u>www.das.ct.gov</u> (click on the-"State Contracting Portal" link). | | | | |
| Small Business Enterprise (SBE) Set-Aside Participation: | 25% | | | | |
| Minority Business Enterprise (MBE) Participation: | 6.25 | | | | |
| Date DAS/CS Began Planning Subject Project: | 11/14/2013 | | | | |
| Threshold Building Limits: (C.G.S. §29-276b) | Does Exceed** Does Not Exceed | | | | |
| Major Contractor Registration License: | □ Required ^{**} | | | | |
| (C.G.S. §20-341gg) | **IMPORTANT NOTE: Contractors and Subcontractors performing work on Projects that exceed the Threshold Limits must have a Major Contractor Registration License through the State of Connecticut Department of Consumer Protection. | | | | |
| Work Includes But Is Not Limited To The Following: | Removal of existing roofing to deck and install new roofing system, Also install new metal trim, flashings, metal chimney, gutters and downspouts, extension post and guard rail for existing roof hatch ladder, metal chimney, roof drains and minor gas, electrical and HVAC work. | | | | |
| Guide to the Code of Ethics For Current or Potential State Contractors: | Anyone seeking a contract with a value of more than \$500,000 shall electronically download the "Guide to the Code of Ethics For Current or Potential State Contractors" from the of Office of State Ethics (OSE) website <u>www.ct.gov/ethics</u> , then click on the "Publications" link: | | | | |
| Submission of Bid Proposal and Other Bid Submittal Requirements: | See Section 00 21 19 "Notice to Bidders" for Bid Proposal submission requirements, including requirements for electronically uploading and/or submitting hard copies of Affidavits, Certifications, and other bidding documents. | | | | |



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 18-05

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 November 10, 2017

| Prevailing Wage Rates: | Prevailing wages are required on this project, in accordance with the schedule provided in the bid documents, pursuant to Connecticut General Statutes Section 31-53 (a) through (h), as amended. | | |
|-------------------------------|---|--|--|
| | Each contractor who is awarded a contract on or after October 1, 2002 shall be subject to provisions of the Connecticut General Statutes, Section 31-55a concerning annual adjustments to prevailing wages. | | |
| | Wage Rates will be posted each July 1st on the Department of Labor website <u>www.ctdol.state.ct.us</u> . Such prevailing wage adjustment shall not be considered a matter for any contract amendment. | | |
| To access Executive Orders: | Go to the Governor's website <u>www.ct.gov/governor</u> , click on " Press Room ", and then click on " Executive Orders ". | | |
| To access the DAS/CS website: | Go to the DAS/CS website <u>www.ct.gov/dcs</u> . | | |

The Commissioner of the CT Department of Administrative Services reserves the right to do any of the following without liability, including but not limited to: (a) waive technical defects in the bid proposal as he or she deems best for the interest of the State; (b) negotiate with a contractor in accordance with Connecticut General Statutes Section 4b-91;(c) reject any or all bids; (d) cancel the award or execution of any contract prior to the issuance of the "Notice To Proceed;" and, (e) advertise for new bids.

All **project questions** must be in writing (not phoned or emailed) and faxed to the **Architect/Enginee**r with a **copy** to the **DAS/CS Project Manager** listed below.

| Architect/Engineer/Consultant: | Silver/Petrucelli + Associates | | Fax No: | 203-230-8247 | | | |
|--|---|---|---------|--------------|--|--|--|
| Construction Administrator: | TBD | | Fax No: | | | | |
| DAS/CS Project Manager: | Steven Udeh | | Fax No: | 860-622-2802 | | | |
| All Bid questions should be addressed to the Officer listed below. | | | | | | | |
| Associate Fiscal Administrative Officer: | Mellanee Walton | | Fax No: | 959-200-4899 | | | |
| Contract Time Allowed: | 140 | _ Calendar Days | | | | | |
| Liquidated Damages: | \$ 1,203.00 | Per Calendar Day beyond Substantial Completion. | | | | | |
| | \$ 1,203.00 Per Calendar Day beyond ninety (90) days after Substantial Completion | | |) days after | | | |



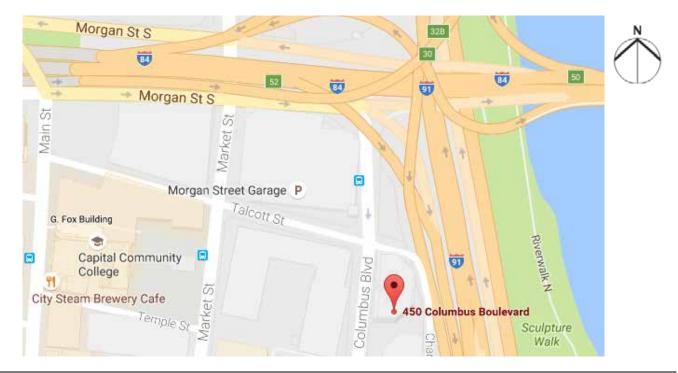
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Attachment 1: Travel, Parking, and Building Access Information:

1. The Downtown State Office Building is located at 450 Columbus Boulevard, Hartford which is a north to south one way street (see map).



2. Public Parking is available at the neighboring LAZParking - Morgan Street Garage, 155 Morgan Street, Hartford, CT 06103.

An entrance to the Morgan Street Garage is available from Columbus Boulevard (see adjacent image).

The Morgan Street Garage website (see below link) provides detailed travel directions to the Garage from everywhere in the State and provides the ability to reserve parking spaces.

www.lazparking.com/local/hartford-ct/morgan-street-garage

Note: ALL CONTRACTORS WHO PARK IN THE MORGAN STREET GARAGE – PARKING TICKETS WILL NOT BE VALIDATED



3. After parking your vehicle, take a short walk from the Morgan Street Garage to the Street Level (G-3) entrance of 450 Columbus Boulevard.

The Visitor (Bidder) shall then take an elevator to the Plaza Level (P) and go to the Security Guards Desk where all guests must sign in at the Security Guard's desk with photo identification. <u>All guests will be entered electronically into our visitor</u> <u>management system</u>.

Once the Visitor (Bidder) has been issued a badge, the Security Guard will direct them to the Plaza North Meeting Room I where Bids will be received <u>UNTIL 1:00 P.M.</u> on the <u>"BID OPENING DATE"</u> in this Invitation To Bids above and thereafter publicly opened and read aloud in the Plaza North Meeting Room J.