



Addendum No.: 1

Date Of Addendum: August 10, 2017

CT DAS • Construction Services • Process Management and Procurement Unit

New Kaiser Annex and Kaiser Hall Renovation  
Central Connecticut State University  
New Britain, CT  
BI – RC – 393

Original Bid Due Date / Time:

08/30/2017

1:00 PM

Previous Addendums: N/A

**TO: Prospective Bid Proposers:**

This Addendum forms part of the "Contract Documents" and modifies or clarifies the original "Contract Documents" for this Project dated 04/17/2017. Prospective Bid Proposers shall acknowledge receipt of the total number the Addenda issued for this Project on the space provided on Section 00 41 00 Bid Proposal Form.

Failure to acknowledge receipt of the total number the Addenda issued for this Project on the space provided on Section 00 41 00 Bid Proposal Form shall subject Bid Proposers to disqualification.

The following clarifications are applicable to drawings and specifications for the project referenced above.

**Item 1:**

Attached is the Pre-Bid Conference attendance log. If a perspective bidder's representative did not sign in on this sheet, the bidder is not eligible to bid this project.

All questions must be in writing (not phone or e-mail) and must be forwarded to the consulting Architect/Engineer (Sasaki Associates, Inc., Fax Number: 617-924-2748) with copies sent to the DAS Project Manager (Peter Simmons, P.E, Fax Number: 959-200-4786) and Construction Manager (The Downes Construction Company, Fax Number: 860-225-3617)

End of Addendum 1

Mellanee Walton, Associate Fiscal Administrative Officer  
State of Connecticut  
Department of Administrative Services  
Construction Services  
Office of Legal Affairs, Policy & Procurement



# Bid Phase Meeting Attendance Log

|                     |                            |   |
|---------------------|----------------------------|---|
| DAS Project No.:    | BI-RC-393                  | Meeting Purpose:                                    |
| Date:               | 08/04/2017                 | <input checked="" type="checkbox"/> Pre-Bid Meeting |
| Meeting Start Time: | 10:00 AM                   | <input type="checkbox"/> Post Bid Review Meeting    |
| Meeting Location:   | CCSU- Kaiser Hall Room 128 | <input type="checkbox"/> Other:                     |

|                     |                      |         |
|---------------------|----------------------|---------|
| Name:               | <u>GERARD CUTTON</u> | Title:  |
| Company/Department: | <u>CCSU</u>          | E-mail: |
| Street:             |                      | Phone:  |
| City/State/Zip      |                      | FAX:    |

|                     |                                |         |                               |
|---------------------|--------------------------------|---------|-------------------------------|
| Name:               | <u>MIKE MA CONALDO</u>         | Title:  | <u>P.M.</u>                   |
| Company/Department: | <u>DOWNES CONSTRUCTION Co.</u> | E-mail: | <u>MAIZOANAW@DOWNESCO.COM</u> |
| Street:             | <u>200 STANLEY ST.</u>         | Phone:  | <u>860 729 4078</u>           |
| City/State/Zip      | <u>NEW BRITAIN CT 06050</u>    | FAX:    |                               |

|                     |                                    |         |                             |
|---------------------|------------------------------------|---------|-----------------------------|
| Name:               | <u>RAHUL ABRAMHO</u>               | Title:  | <u>APM</u>                  |
| Company/Department: | <u>DAS - CONSTRUCTION SERVICES</u> | E-mail: | <u>rahulAbraham@ct.gov.</u> |
| Street:             |                                    | Phone:  |                             |
| City/State/Zip      |                                    | FAX:    |                             |

|                     |                      |         |                              |
|---------------------|----------------------|---------|------------------------------|
| Name:               | <u>Peter Simmons</u> | Title:  | <u>PM</u>                    |
| Company/Department: | <u>DAS - CS</u>      | E-mail: | <u>peter.simmons@aol.com</u> |
| Street:             |                      | Phone:  |                              |
| City/State/Zip      |                      | FAX:    |                              |

|                     |                           |         |                               |
|---------------------|---------------------------|---------|-------------------------------|
| Name:               | <u>MARK CARROLL</u>       | Title:  | <u>EST.</u>                   |
| Company/Department: | <u>O'Leary Industries</u> | E-mail: | <u>MARKCarroll@Oleary.com</u> |
| Street:             | <u>Wall St</u>            | Phone:  | <u>860 489 9261</u>           |
| City/State/Zip      | <u>Torrington CT</u>      | FAX:    | <u>860 496 4227</u>           |

|                     |                              |         |                             |
|---------------------|------------------------------|---------|-----------------------------|
| Name:               | <u>Vincent Parete</u>        | Title:  | <u>Estimator</u>            |
| Company/Department: | <u>LaRosa Building Group</u> | E-mail: | <u>Vparete@larosabg.com</u> |
| Street:             | <u>163 Research Parkway</u>  | Phone:  | <u>203-235-1770</u>         |
| City/State/Zip      | <u>Meriden CT 06450</u>      | FAX:    | <u>203-599-6210</u>         |



## Bid Phase Meeting Attendance Log

|                     |                            |   |
|---------------------|----------------------------|---|
| DAS Project No.:    | BI-RC-393                  | Meeting Purpose:                                    |
| Date:               | 08/04/2017                 | <input checked="" type="checkbox"/> Pre-Bid Meeting |
| Meeting Start Time: | 10:00 AM                   | <input type="checkbox"/> Post Bid Review Meeting    |
| Meeting Location:   | CCSU- Kaiser Hall Room 128 | <input type="checkbox"/> Other:                     |

|                     |                         |         |                           |
|---------------------|-------------------------|---------|---------------------------|
| Name:               | DAVE Secondino          | Title:  | VP                        |
| Company/Department: | A. Secondino & Son Inc. | E-mail: | Dave@asecondinoandson.com |
| Street:             | 21 Acorn Rd             | Phone:  | 203-481-3496              |
| City/State/Zip:     | Branford CT 06405       | FAX:    | 203-483-8804              |

|                     |                |         |                             |
|---------------------|----------------|---------|-----------------------------|
| Name:               | Jim Roberto    | Title:  | Project Manager             |
| Company/Department: | JRG Mechanical | E-mail: | J.Roberto@JRGMechanical.com |
| Street:             | 6 Second Ave   | Phone:  | 413 592 5300                |
| City/State/Zip:     | Cheshire MA    | FAX:    | 413 594 2983                |

|                     |                             |         |                                   |
|---------------------|-----------------------------|---------|-----------------------------------|
| Name:               | Dennis Mastriano            | Title:  | Estimator                         |
| Company/Department: | Barton Construction Company | E-mail: | dmastriano@bartonconstruction.com |
| Street:             | 339 Washington Ave          | Phone:  | (203) 234-2353                    |
| City/State/Zip:     | North Haven, CT 06473       | FAX:    | (203) 234-0100                    |

|                     |                                  |         |                                |
|---------------------|----------------------------------|---------|--------------------------------|
| Name:               | Don Ballsieper                   | Title:  | COO                            |
| Company/Department: | Fibre Optic Plus                 | E-mail: | dballsieper@fibreopticplus.com |
| Street:             | 525 Nutmeg Rd North S Windsor CT | Phone:  | 860-646-3581                   |
| City/State/Zip:     | South Windsor CT 06074           | FAX:    | 860-222-0424                   |

|                     |                  |         |                         |
|---------------------|------------------|---------|-------------------------|
| Name:               | DANNY TOMASSINI  | Title:  | Operation Manager       |
| Company/Department: | CIV Fucci Constr | E-mail: | DTOMASSINI@CIVFUCCI.COM |
| Street:             | 63 Russell St    | Phone:  | 203 469-7487            |
| City/State/Zip:     | New Haven Conn   | FAX:    | 203 468-6256            |

|                     |                      |         |                             |
|---------------------|----------------------|---------|-----------------------------|
| Name:               | Stephen Sobota       | Title:  | Project Engineer            |
| Company/Department: | FIP Construction     | E-mail: | Sobotas@fipconstruction.com |
| Street:             | 1536 New Britain Ave | Phone:  | 860 918 2903                |
| City/State/Zip:     | Farmington CT 06032  | FAX:    |                             |



Bid Phase Meeting Attendance Log

|                     |                            |   |
|---------------------|----------------------------|---|
| DAS Project No.:    | BI-RC-393                  | Meeting Purpose:                                    |
| Date:               | 08/04/2017                 | <input checked="" type="checkbox"/> Pre-Bid Meeting |
| Meeting Start Time: | 10:00 AM                   | <input type="checkbox"/> Post Bid Review Meeting    |
| Meeting Location:   | CCSU- Kaiser Hall Room 128 | <input type="checkbox"/> Other:                     |

|                     |                     |         |                           |
|---------------------|---------------------|---------|---------------------------|
| Name:               | Jesse Wodtchert     | Title:  | Estimator                 |
| Company/Department: | Ferguson Electric   | E-mail: | Wodtchert@ferguson-ct.com |
| Street:             | 112 Northwest Drive | Phone:  | 860 517 3220              |
| City/State/Zip:     | Plainville CT 06062 | FAX:    | 860 747 5050              |

|                     |                     |         |                        |
|---------------------|---------------------|---------|------------------------|
| Name:               | Linda McKim         | Title:  | Estimator              |
| Company/Department: | Ferguson            | E-mail: | lmckim@ferguson-ct.com |
| Street:             | 112 Northwest Drive | Phone:  | 860-517-3221           |
| City/State/Zip:     | Plainville CT       | FAX:    | 860-793-5050           |

|                     |                                  |         |               |
|---------------------|----------------------------------|---------|---------------|
| Name:               | Patrick Hurler                   | Title:  | Director      |
| Company/Department: | Associated Construction Co.      | E-mail: | pth@accgc.com |
| Street:             | 1010 Wethersfield Ave., Ste. 206 | Phone:  | 860-296-4114  |
| City/State/Zip:     | Hartford CT 06114                | FAX:    | 860-296-7206  |

|                     |                      |         |                     |
|---------------------|----------------------|---------|---------------------|
| Name:               | Lawrence Bruncl, Jr  | Title:  | President           |
| Company/Department: | LAWRENCE BRUNCL, INC | E-mail: | LBRUNCL@LBRUNCL.COM |
| Street:             | 10 East View Dr      | Phone:  | 860 676 9900        |
| City/State/Zip:     | Farmington CT 06032  | FAX:    | 860 676 6455        |

|                     |                      |         |                                   |
|---------------------|----------------------|---------|-----------------------------------|
| Name:               | Greg Schrier         | Title:  | Estimator                         |
| Company/Department: | All State Const.     | E-mail: | gSchrier@allstateconstruction.com |
| Street:             | 449 Cooke St.        | Phone:  | 860-678-0679                      |
| City/State/Zip:     | Farmington, CT 06032 | FAX:    |                                   |

|                     |                        |         |                          |
|---------------------|------------------------|---------|--------------------------|
| Name:               | Chris Jablonski        | Title:  | Sr. Proj. Manager        |
| Company/Department: | Daniel O'Connell's Son | E-mail: | cjablonski@oconnells.com |
| Street:             | 234 Church St          | Phone:  | 203-672-0688             |
| City/State/Zip:     | New Haven, CT          | FAX:    |                          |



## Bid Phase Meeting Attendance Log

|                     |                            |   |
|---------------------|----------------------------|---|
| DAS Project No.:    | BI-RC-393                  | Meeting Purpose:                                    |
| Date:               | 08/04/2017                 | <input checked="" type="checkbox"/> Pre-Bid Meeting |
| Meeting Start Time: | 10:00 AM                   | <input type="checkbox"/> Post Bid Review Meeting    |
| Meeting Location:   | CCSU- Kaiser Hall Room 128 | <input type="checkbox"/> Other:                     |

|                     |                                |         |                               |
|---------------------|--------------------------------|---------|-------------------------------|
| Name:               | MURCAN McMAHON                 | Title:  | Project Engineer              |
| Company/Department: | Kronenbergers Sons restoration | E-mail: | estimating@kronbergersons.com |
| Street:             | 175 Industrial Park Rd.        | Phone:  | 860 876 1161                  |
| City/State/Zip      | Middletown CT 06457            | FAX:    |                               |

|                     |                            |         |                        |
|---------------------|----------------------------|---------|------------------------|
| Name:               | ROEL LEGASPI               | Title:  | SR. ESTIMATOR          |
| Company/Department: | NDSAL BUILDERS, INC.       | E-mail: | ROEL@NDSALBUILDERS.COM |
| Street:             | 85 FIELDSTONE COURT UNIT 1 | Phone:  | 203-439-9320 ext 306   |
| City/State/Zip      | CHESHIRE, CT 06410         | FAX:    | 203-439-9319           |

|                     |                     |         |                         |
|---------------------|---------------------|---------|-------------------------|
| Name:               | Allan Kellar        | Title:  | Lead Mech Estimator     |
| Company/Department: | Ferguson Mechanical | E-mail: | akellar@ferguson-ct.com |
| Street:             |                     | Phone:  | 860-517-3233            |
| City/State/Zip      |                     | FAX:    |                         |

|                     |                               |         |                          |
|---------------------|-------------------------------|---------|--------------------------|
| Name:               | PETER CHERICHETTI             | Title:  | CHIEF ESTIMATOR          |
| Company/Department: | DANIEL O'CONNELL'S SONS, INC. | E-mail: | ESTIMATING@OCONNELLS.COM |
| Street:             | 480 HAMPDEN ST                | Phone:  | 413 540 1481             |
| City/State/Zip      | HARTFORD MA 01040             | FAX:    | 413 536 6915             |

|                     |               |         |                                       |
|---------------------|---------------|---------|---------------------------------------|
| Name:               | Pete Soucy    | Title:  |                                       |
| Company/Department: | Estimating    | E-mail: | Petesoucy@allstateconstructioninc.com |
| Street:             | 449 COOKE ST  | Phone:  | 860 678 0678                          |
| City/State/Zip      | FARMINGTON CT | FAX:    |                                       |

|                     |                       |         |                           |
|---------------------|-----------------------|---------|---------------------------|
| Name:               | Bill Mackey           | Title:  | GM                        |
| Company/Department: | Consolidated Electric | E-mail: | MACKEYB@CONELECTRICAL.COM |
| Street:             | 100 WHEELER ST Unit F | Phone:  | 203-468-2111              |
| City/State/Zip      | NEW HAVEN CT 06512    | FAX:    | 203-468-9830              |



## Bid Phase Meeting Attendance Log

|                     |                            |   |
|---------------------|----------------------------|---|
| DAS Project No.:    | BI-RC-393                  | Meeting Purpose:                                    |
| Date:               | 08/04/2017                 | <input checked="" type="checkbox"/> Pre-Bid Meeting |
| Meeting Start Time: | 10:00 AM                   | <input type="checkbox"/> Post Bid Review Meeting    |
| Meeting Location:   | CCSU- Kaiser Hall Room 128 | <input type="checkbox"/> Other:                     |

|                     |                            |         |                       |
|---------------------|----------------------------|---------|-----------------------|
| Name:               | Richard Fox                | Title:  | Security              |
| Company/Department: | Environmental Systems Corp | E-mail: | r.fox@esccontrols.com |
| Street:             | 18 Jensen Court            | Phone:  | 860 953 8800          |
| City/State/Zip      | West Hartford, CT 06110    | FAX:    | 860 953 1084          |

|                     |                       |         |                                     |
|---------------------|-----------------------|---------|-------------------------------------|
| Name:               | Domenic Pane          | Title:  | Estimator                           |
| Company/Department: | Newfield Construction | E-mail: | estimating@newfieldconstruction.com |
| Street:             | 225 Newfield Ave      | Phone:  | 860 770 3342                        |
| City/State/Zip      | Hartford CT           | FAX:    |                                     |

|                     |            |         |  |
|---------------------|------------|---------|--|
| Name:               | MARK ALLYN | Title:  |  |
| Company/Department: | BWH        | E-mail: |  |
| Street:             |            | Phone:  |  |
| City/State/Zip      |            | FAX:    |  |

|                     |                     |         |                    |
|---------------------|---------------------|---------|--------------------|
| Name:               | BILL MASSEY         | Title:  | PRINCIPAL          |
| Company/Department: | SASAKI ASSOCIATES   | E-mail: | bmassey@sasaki.com |
| Street:             | 64 Pleasant St.     | Phone:  | 617-423-7305       |
| City/State/Zip      | WATERBURY, MA 02472 | FAX:    |                    |

|                     |                     |         |                    |
|---------------------|---------------------|---------|--------------------|
| Name:               | ERIC D'AQUILA       | Title:  | Estimator          |
| Company/Department: | FUSCO               | E-mail: | Edaquila@fusco.com |
| Street:             | 255 Long Wharf      | Phone:  | 203 777 7451       |
| City/State/Zip      | New Haven, CT 06511 | FAX:    |                    |

|                     |                        |         |                      |
|---------------------|------------------------|---------|----------------------|
| Name:               | WAYNE SILVA JR         | Title:  | VICE PRESIDENT       |
| Company/Department: | SIL/CARR CORP          | E-mail: | Wayne.jr@silcarr.com |
| Street:             | 74 NEWBERRY RD         | Phone:  | 860 627-7100         |
| City/State/Zip      | EAST WINDSOR, CT 06088 | FAX:    | 860-292-8704         |



Bid Phase Meeting Attendance Log

|                     |                            |   |
|---------------------|----------------------------|---|
| DAS Project No.:    | BI-RC-393                  | Meeting Purpose:                                    |
| Date:               | 08/04/2017                 | <input checked="" type="checkbox"/> Pre-Bid Meeting |
| Meeting Start Time: | 10:00 AM                   | <input type="checkbox"/> Post Bid Review Meeting    |
| Meeting Location:   | CCSU- Kaiser Hall Room 128 | <input type="checkbox"/> Other:                     |

|                     |                               |         |                    |
|---------------------|-------------------------------|---------|--------------------|
| Name:               | ANDREW BARSZCZ                | Title:  | ESTIMATOR          |
| Company/Department: | RIZZO CORPORATION, ESTIMATING | E-mail: | abarszcz@rizzo.com |
| Street:             | 64 TRIANGLE STREET            | Phone:  | 203-731-3131       |
| City/State/Zip:     | DANBURY, CT 06810             | FAX:    | 203-748-8747       |

|                     |                 |         |                            |
|---------------------|-----------------|---------|----------------------------|
| Name:               | Dennis Brennan  | Title:  |                            |
| Company/Department: | Entelo Builders | E-mail: | slatter@entelobuilders.com |
| Street:             | 1254 KINC       | Phone:  | 860 627 6870               |
| City/State/Zip:     | Entelo, CT      | FAX:    | 860 627 8017               |

|                     |           |         |                   |
|---------------------|-----------|---------|-------------------|
| Name:               | Jim Grupp | Title:  | DIRECTOR ENGINEER |
| Company/Department: | CCSU      | E-mail: | gruppj@ccsu.edu   |
| Street:             |           | Phone:  | 860 982 8397      |
| City/State/Zip:     |           | FAX:    |                   |

|                     |                  |         |                         |
|---------------------|------------------|---------|-------------------------|
| Name:               | Daniel Pasquetti | Title:  | Project Mgr             |
| Company/Department: | M Summit Const   | E-mail: | dpasquetti@summitcc.com |
| Street:             | John Street      | Phone:  |                         |
| City/State/Zip:     | Hamden, CT       | FAX:    |                         |

|                     |                     |         |                      |
|---------------------|---------------------|---------|----------------------|
| Name:               | Alyssa Ortiz        | Title:  | Business Development |
| Company/Department: | The Morganti Group  | E-mail: | aortiz@morganti.com  |
| Street:             | 100 Mill Plain Road | Phone:  | (203) 908-0702       |
| City/State/Zip:     | Danbury CT 06811    | FAX:    |                      |

|                     |            |         |              |
|---------------------|------------|---------|--------------|
| Name:               | JOE CONNOL | Title:  | FAC MGMT     |
| Company/Department: | CCSU       | E-mail: |              |
| Street:             |            | Phone:  | 860-832-0028 |
| City/State/Zip:     |            | FAX:    |              |



# Bid Phase Meeting Attendance Log

|                     |                            |   |
|---------------------|----------------------------|---|
| DAS Project No.:    | BI-RC-393                  | Meeting Purpose:                                    |
| Date:               | 08/04/2017                 | <input checked="" type="checkbox"/> Pre-Bid Meeting |
| Meeting Start Time: | 10:00 AM                   | <input type="checkbox"/> Post Bid Review Meeting    |
| Meeting Location:   | CCSU- Kaiser Hall Room 128 | <input type="checkbox"/> Other:                     |

|   |  |
|---|--|
| Name: <u>Michael Rowles</u>                                 | Title: <u>Project Coordinator</u>      |
| Company/Department: <u>Tsumait's Construction/Marketing</u> | E-mail: <u>MRowles@Tsumait'sCo.com</u> |
| Street: <u>70 Johns St Hartford</u>                         | Phone: <u>(860) 471-0992</u>           |
| City/State/Zip: <u>Hartford, CT, 06106</u>                  | FAX:                                   |

|                                 |         |
|---------------------------------|---------|
| Name: <u>Sol Centorino</u>      | Title:  |
| Company/Department: <u>CCSU</u> | E-mail: |
| Street:                         | Phone:  |
| City/State/Zip:                 | FAX:    |

|                     |         |
|---------------------|---------|
| Name:               | Title:  |
| Company/Department: | E-mail: |
| Street:             | Phone:  |
| City/State/Zip:     | FAX:    |

|                     |         |
|---------------------|---------|
| Name:               | Title:  |
| Company/Department: | E-mail: |
| Street:             | Phone:  |
| City/State/Zip:     | FAX:    |

|                     |         |
|---------------------|---------|
| Name:               | Title:  |
| Company/Department: | E-mail: |
| Street:             | Phone:  |
| City/State/Zip:     | FAX:    |

|                     |         |
|---------------------|---------|
| Name:               | Title:  |
| Company/Department: | E-mail: |
| Street:             | Phone:  |
| City/State/Zip:     | FAX:    |