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Addendum No.: 4

Date Of Addendum: 1/27/2017

CT DAS Construction Services Process Management and Procurement Unit

PHASE 1 ENHANCEMENTS SILVER SANDS STATE PARK MILFORD, CT BI – T – 604

| | • | |
|-------------------------------|------------------|---------|
| Original Bid Due Date / Time: | February 1, 2017 | 1:00 pm |
| | | |

Addendum #3 dated 1/24/2017, Addendum #2 dated 1/13/2017, Addendum #1 Previous Addendums: dated 1/3/2017

TO: Prospective Bid Proposers:

This Addendum forms part of the "Contract Documents" and modifies or clarifies the original "Contract Documents" for this Project dated11/28/2016. Prospective Bid Proposers <u>shall</u> acknowledge receipt of the total number the Addenda issued for this Project on the space provided on Section 00 41 00 Bid Proposal Form.

Failure to acknowledge receipt of the total number the Addenda issued for this Project on the space provided on Section 00 41 00 Bid Proposal Form <u>shall</u> subject Bid Proposers to disqualification.

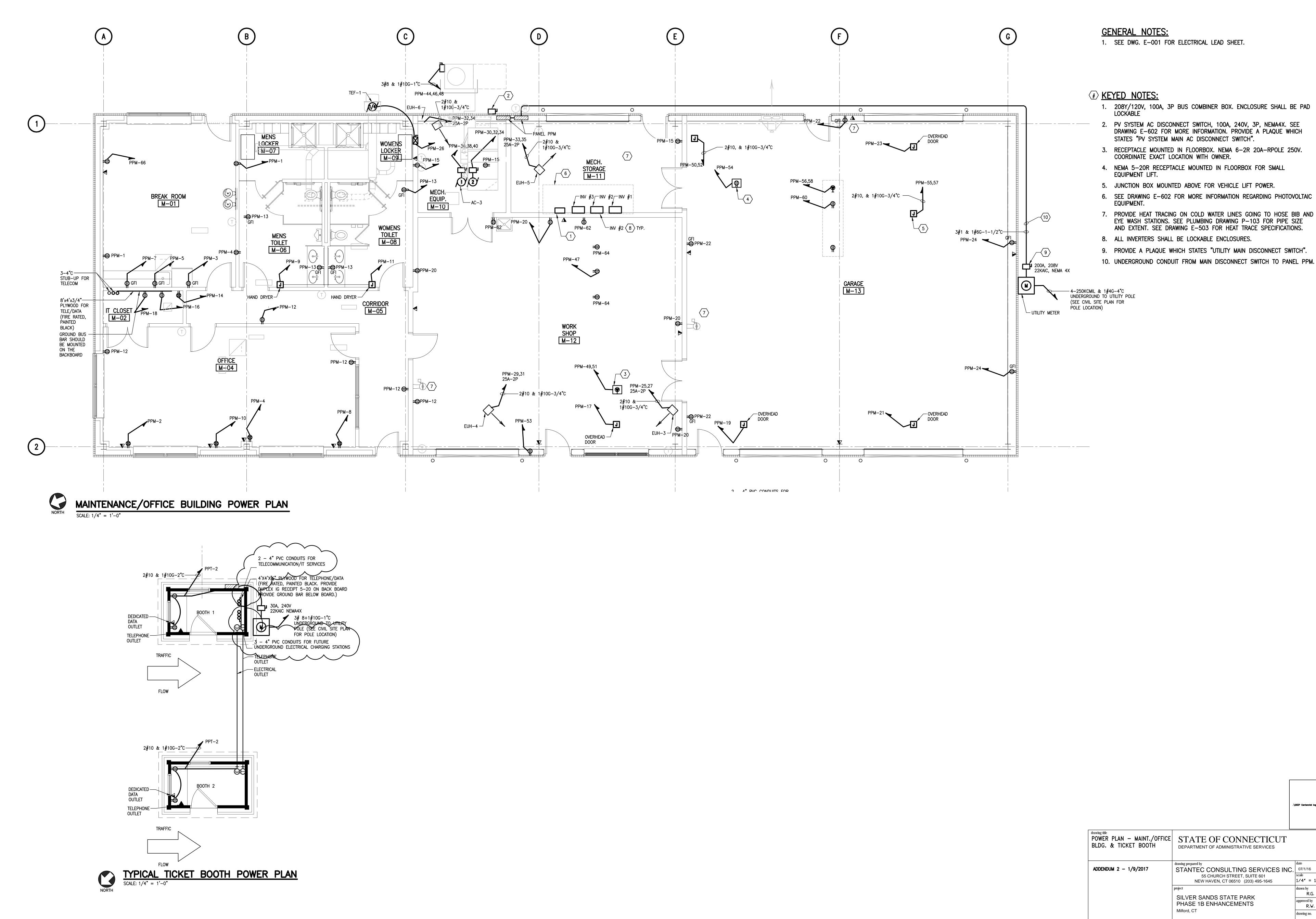
The following clarifications are applicable to drawings and specifications for the project referenced above.

Item 1:

Attached is the drawing E-103 from Addendum #3

End of Addendum 4

Mellanee Walton, Associate Fiscal Administrative Officer State of Connecticut Department of Administrative Services, Construction Services Process Management and Procurement Unit 450 Columbus Boulevard, Suite 1302 Hartford, CT 06103



| drawing title POWER PLAN – MAINT./OFFICE BLDG. & TICKET BOOTH | STAT] DEPARTME |
|---|--|
| ADDENDUM 2 - 1/9/2017 | drawing prepared by STANTEC |
| | project SILVER S PHASE 1E Milford, CT |
| | CAD no. 192310379 |

DRAWING E-602 FOR MORE INFORMATION. PROVIDE A PLAQUE WHICH

7. PROVIDE HEAT TRACING ON COLD WATER LINES GOING TO HOSE BIB AND EYE WASH STATIONS. SEE PLUMBING DRAWING P-103 FOR PIPE SIZE AND EXTENT. SEE DRAWING E-503 FOR HEAT TRACE SPECIFICATIONS.

9. PROVIDE A PLAQUE WHICH STATES "UTILITY MAIN DISCONNECT SWITCH".

\DEEP Centennial logo.jpg

| TE OF CONNECTICUT | | | |
|---------------------------------------|-------------------------|----------------|--|
| ed by | | date | |
| EC CON | 07/1/16 | | |
| 55 CHUR | scale | | |
| NEW HAVEN, CT 06510 (203) 495-1645 | | 1/4'' = 1'-0'' | |
| | | drawn by | |
| R SANDS STATE PARK 1B ENHANCEMENTS | | R.G. | |
| | | approved by | |
| | | R.W. | |
| Г | | drawing no. | |
| | | | |
| 9 | project no. BI-T-604 | E-103 | |
| | | | |