

ADDENDUM NO.: 3

DATE OF ADDENDUM: April 29, 2016

**Biotechnology Laboratory Renovation
Norwich Technical High School
7 Mahan Drive
BI – RT – 838 C**

Original Bid Due Date / Time:

May 4, 2016

1:00 pm

Previous Addendums: Addendum #2 dated 4/7/2016, Addendum #1 dated 4/6/2016

TO: Prospective Bid Proposers:

This Addendum forms part of the "Contract Documents" and modifies or clarifies the original "Contract Documents" for this Project dated 9/30/2015. Prospective Bid Proposers shall acknowledge receipt of the total number the Addenda issued for this Project on the space provided on Section 00 41 00 Bid Proposal Form. Failure to do may subject Bid Proposers to disqualification.

The following clarifications are applicable to drawings and specifications for the project referenced above.

Item 1

Question: Will a project sign be required?

Response: Yes, per Spec Section 01 58 13

Item 2

Question: What is the cut-off date for Requests For Information (RFI's)?

Response: Thursday, April 28, 2016.

Item 3

Question: What manufacturer is the roof warranty through?

Response: There is an in-force Firestone Red Shield roof warranty through to January 2029.

Item 4

Question: Is there a roofing company that is currently responsible for maintaining the roof and roofing warranty? If there is, please supply contact information.

Response: Ernest Peterson, Inc. (860 522 4271) was the roofing contractor.

Item 5

Question: Section 09 51 15 "Acoustic panel Ceilings" requires engineering with delegated design. Is that the intent considering the small amount of new ceiling construction?

Response: The Contractor is responsible for the structural integrity of the new suspended acoustical panel ceiling.

Item 6

Question: Section 070150.91 membrane Roofing is referred to, but is not in the specifications. Please supply this section.

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Response: This section is not included because there is no new roofing in the project. Refer to detail 4D/A1.02 for installation of new roof curb. Contractor is to follow the existing roof manufacturer's recommendations for flashing into the existing roof to maintain roof warranty.

Item 7

Question: General Note 12 on PL 1.01 states to "auger all existing sanitary systems to ensure free flow." Please supply the total distance beyond the construction limit lines that are to be cleaned.

Response: The contractor is to auger all existing sanitary systems to 100 feet beyond the contract limit lines.

Item 8

Question: Are gas valves required in the prep Room fume hood?

Response: No. Only at each bench space.

Item 9

See Attached sheets for Pre Bid Meeting Attendees:

Item 10

Question: Architect noted that the plumbing drawing to include cold water and drain at the fume hood in the Prep Room as indicated on the architectural plan.

Response: See attached SK-AD1-PL1, Revised Plumbing Plan, dated 4/26/2016.

Item 11

Question: The Building Superintendent noted that the emergency power work is currently being done and should be removed as an add alternate to the project.

Response: Specification Section 01 23 00.D Schedule of Supplemental Bids.
Delete all references to supplemental bids. None are required.

Item 12

Question: On Drawing A101, in both Labs 1 & 2 is found dotted line tables in plan view. In Lab # 1 they are noted and elevated, A301 4/d as adjustable height tables with cable management etc. Lab 2 has similar tables drawn in similar quantities (18) yet no elevations or notes are shown to clarify that they are part of this project.

Response: The mobile student desks shown in plan on drawing A1.01 are to be included in the casework scope. Refer to detail 5A/A4.01 for construction. Please include cable management hooks attached to the underside of table frame to manage power chords from table top equipment when tables are docked at the end of the peninsula benches.

Biotech CLABs 1 and 2 are similar, opposite hand. Interior elevations, annotations and dimensions are similar, opposite hand unless otherwise indicated.

Item 13

Question: Form 7001 Equal or Substitute Product Requests were received for the Laboratory Fume Hood and Wood Laboratory Casework.

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Response: DAS/DCS rejects both requests. The three named manufacturers are sufficient.

Item 14

Question: Need specification for TL- 277 volt task lighting at Lab 1 & 2 peninsula benches. See A1.01 and 3C/A4.01.

Response: Provide casework manufacturer's standard LED shelf-mounted LED task lighting. Basis of design = C-Frame System Task Light by CiF Solutions.

Item 15

Question: Are the power receptacles shown on the mobile lab tables at 4D/A3.01 integral to the table? Provide spec.

Response: Do not provide power receptacles on mobile lab tables.

Item 16

Question: What is the wire management system for the mobile lab tables when used at the end of the peninsula bench as shown on 4D/A3.01?

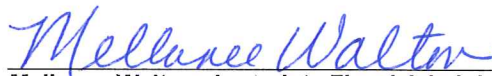
Response: Provide a single J-hook at each table leg to face toward center of table. "J-Pro" J hook by Panduit or similar.

All questions must be in writing (not phone or e-mail) and must be forwarded to the consulting Architect/Engineer (S/L/A/M Collaborative) with copies sent to the DCS Project Manager, Wayne E. Thorpe 860 713 7261.

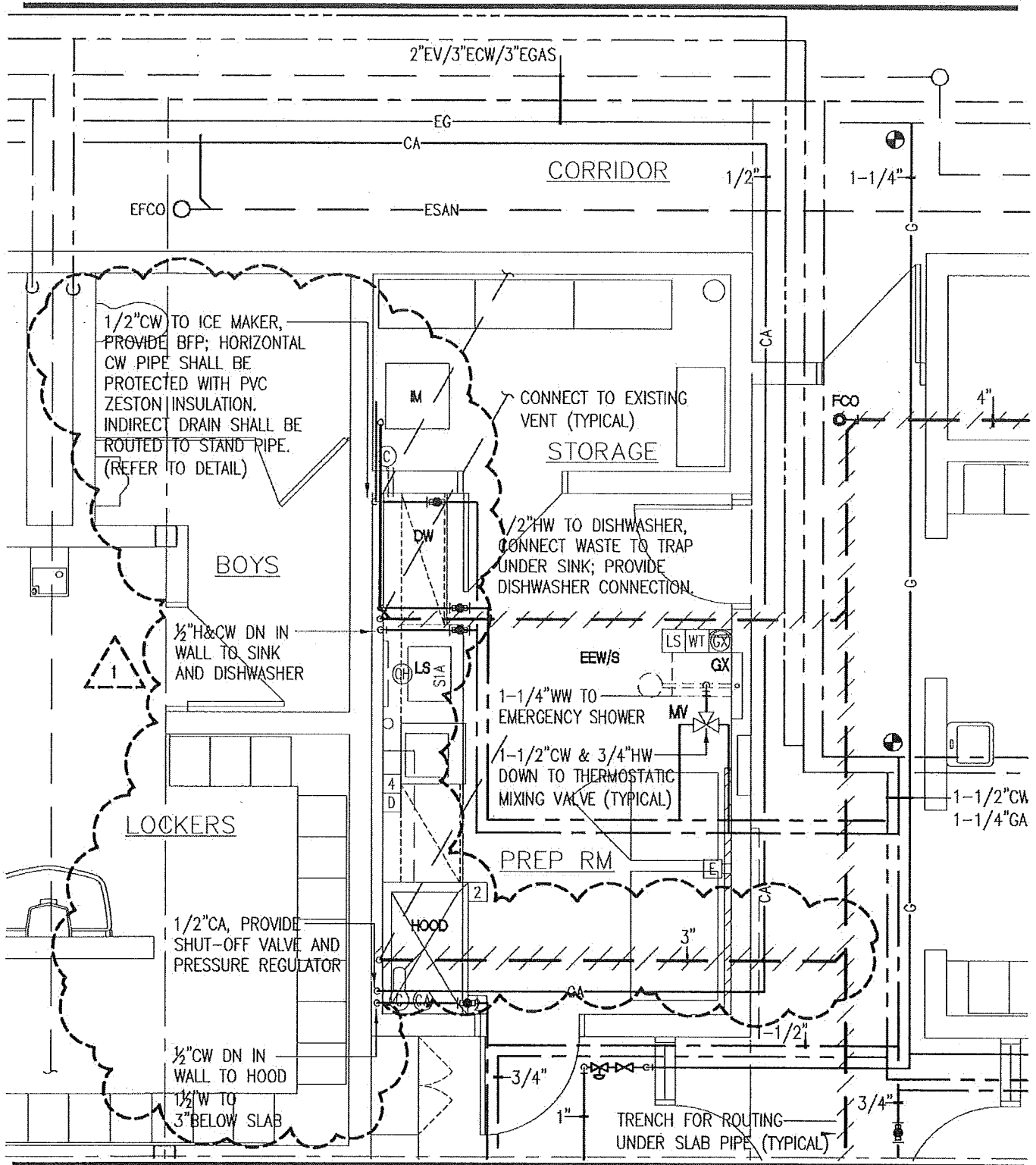
Attachments (2)

- SK-AD1-PL1
- Bid Phase Meeting Attendance Log

End of Addendum 3



Mellanee Walton, Associate Fiscal Administrative Officer
Department of Administrative Services
On Behalf of the Division of Construction Services



SLAM

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REVISED PLUMBING PLAN

**NORWICH TECHNICAL HIGH SCHOOL
 BIOTECHNOLOGY LAB RENOVATION**

Scale:
 1/4"=1'-0"
 Reference:
 PL1.01
 Date:
 04/26/2016
 Proj. No.
 15055.00

Sketch No:
SK-AD1-PL1

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DCS Project No.:	BI RT 838 C	Meeting Purpose:
Date:	April 19, 2016	<input checked="" type="checkbox"/> Pre-Bid Meeting
Meeting Start Time:	10:00 am	<input type="checkbox"/> Post Bid Review Meeting
Meeting Location:	Norwich THS	<input type="checkbox"/> Other:

Name: Jason Jacaruso	Title:
Company/Department: D/E/F Services Group	E-mail: jjacaruso@DEFWiring.com
Street:	Phone: (860)376-4896 x13
City/State/Zip	FAX:

Name: Tim Zatorski	Title:
Company/Department: D/E/F Services Group	E-mail:
Street:	Phone: (860)376-4896
City/State/Zip	FAX:

Name: Chris DeCarolis	Title:
Company/Department: Mattern Construction	E-mail: chrisd@matternconstruction.com
Street:	Phone: (860)887-1998 x15
City/State/Zip	FAX:

Name: Damon Cooke	Title:
Company/Department: G. Donovan Assoc.	E-mail: Damon@gdonovan.com
Street:	Phone: (860)642-0700 x28
City/State/Zip	FAX:

Name: Ray Galvin	Title:
Company/Department: Sarazin General Contractors	E-mail: rgalvin@sarazin.com
Street:	Phone: (860)456-4576
City/State/Zip	FAX:

Name: Dan Pino	Title:
Company/Department: Olympus Construction	E-mail: olympusjim@aol.com
Street:	Phone: (203)878-1544
City/State/Zip	FAX:

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Meeting Start Time:	10:00 am	<input type="checkbox"/>	Post Bid Review Meeting
Meeting Location:	Norwich THS	<input type="checkbox"/>	Other:

Name: Mike Anderson	Title:
Company/Department: LaRosa Building Group	E-mail: TLengyel@larosabg.com
Street:	Phone: (203)235-1770
City/State/Zip	FAX:

Name: Andrew Longhenry	Title:
Company/Department: TMP Construction Group	E-mail: alonghenry@tmpcg.com
Street:	Phone: (860)451-8074
City/State/Zip	FAX:

Name: Mike Daigle	Title:
Company/Department: Diversity Construction Group	E-mail: estimating@diversitycg.com
Street:	Phone: (203)699-8387
City/State/Zip	FAX:

Name: Rich Balogh	Title:
Company/Department: Norwich Tech	E-mail: Richard.Balogh@ct.gov
Street:	Phone: (860)465-7748
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Name: Al Richmond	Title:
Company/Department: Connecticut THSS	E-mail: Al.Richmond@ct.gov
Street:	Phone: (860)807-218
City/State/Zip	FAX:

Name: Lucian Dragulski	Title:
Company/Department: BEMIS Assoc.	E-mail: Lucian@bemisassociates.com
Street:	Phone: (860)667-3233
City/State/Zip	FAX:

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Meeting Start Time:	10:00 am	<input type="checkbox"/> Post Bid Review Meeting
Meeting Location:	Norwich THS	<input type="checkbox"/> Other: _____

Name: Jay Hallinan	Title:
Company/Department: SIL/AM	E-mail: hallinan@slamcoll.com
Street:	Phone: (860)368-4289
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Street:	Phone:
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Company/Department:	E-mail:
Street:	Phone:
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